

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 24.01.2024

**Subject: Certificate of Percentage of Completion of Construction Work of residential Ashram project Guru Kripa Kutir , having number of ( 91 Villas/ Cottages) being applied for UPRERA Registration situated on KHASRA NO - 342, 347, 362, 363 & 364, MAUZA - CHATIKRA, TEHSIL & DISTT. - MATHURA Demarcated by its boundaries, 27°33'51.16"N 77°37'44.51"E to the north, 27°33'45.90"N 77°37'48.34"E to the South, 27°33'49.65"N 77°37'48.41"E to the East, 27°33'47.50"N 77°37'45.30"E to the West of Mauza Chatikara , Tehsil & Dist. Mathura under Mathura Vrindavan Development Authority , PIN 281001, admeasuring 24936.82 sq. meter area, being developed by Shree Badrinath Construction**

I/We **ABHISHEK BANSAL** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion of Construction Work of residential Ashram project Guru Kripa Kutir , having residential units ( 91 Villas/ Kutirs) being applied for UPRERA Registration situated on KHASRA NO - 342, 347, 362, 363 & 364, MAUZA - CHATIKRA, TEHSIL & DISTT. - MATHURA Demarcated by its boundaries, 27°33'51.16"N 77°37'44.51"E to the north, 27°33'45.90"N 77°37'48.34"E to the South, 27°33'49.65"N 77°37'48.41"E to the East, 27°33'47.50"N 77°37'45.30"E to the West of Mauza Chatikara , Tehsil & Dist. Mathura under Mathura Vrindavan Development Authority , PIN 281001, admeasuring 24936.82 sq. meter area, being developed by Shree Badrinath Construction

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt SELF as L.S. / Architect ;
- (ii) M/s/Shri/Smt Avdesh Shastri as Structural Consultant
- (iii) M/s/Shri/Smt ANSHUL AGRAWAL as MEP Consultant
- (iv) M/s/Shri/Smt ANKUR BANSAL as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number(Being Applied) under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation for Parking Space	0%
2	_____ number of Basement(s) and Plinth	N.A.
3	_____ number of Podiums	N.A.
4	Stilt Floor	N.A.
5	91 number of Slabs of Super Structure For Kutirs and For Satsang Hall	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	YES	FLEXIBLE PAVEMENT/ PAVER WORK	0%
2	Water Supply	YES	GROUND WATER	0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	SEWER LINE INDIVIDUAL SEPTIC TANK	0%
4	Strom Water Drains	YES	LINED	0%

5	Landscaping & Tree Planting	YES	5 PARKS & TREES	<b>0%</b>
6	Street Lighting	YES	TO ALL COMMON AREAS	<b>0%</b>
7	Community Buildings	YES	Satsang Hall	<b>0%</b>
8	Treatment and disposal of sewage and sullage water	Yes	As per Approvals by MVDA	<b>0%</b>
9	Solid Waste management & Disposal	YES	DALABH GHAR PROPOSED	<b>0%</b>
10	Water conservation, Rain water harvesting	YES	Approved NUMBERS OF PITS/ WELLS	<b>0%</b>
11	Energy management	NO	N/A	<b>N.A.</b>
	Fire protection and fire safety requirements	NO	N/A	<b>N.A.</b>
13	Electrical meter room, sub-station, receiving station	YES	AS PER ELECTRICITY BOARD NORMS	<b>0%</b>
14	Other (Option to Add more)	NO	N/A	<b>N.A.</b>

**Yours Faithfully**

*Abhishek Bansal*  
**Abhishek Bansal**  
**CA/2018/93929**  
H.No.3, Jamuna Vihar Colony Near  
Central Bank Masani, Mathura (UP)-281003

**ABHISHEK BANSAL**

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect**

**(License NO. CA/2018/93929)**

Abhishek  
Bansal

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