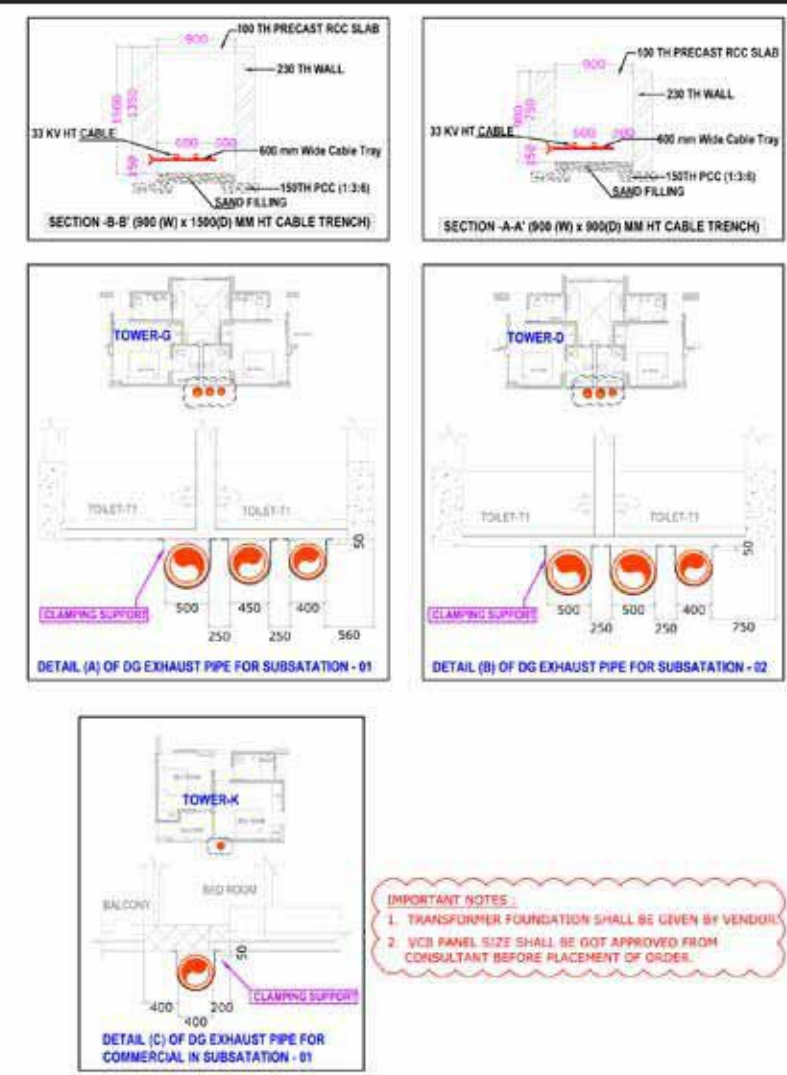
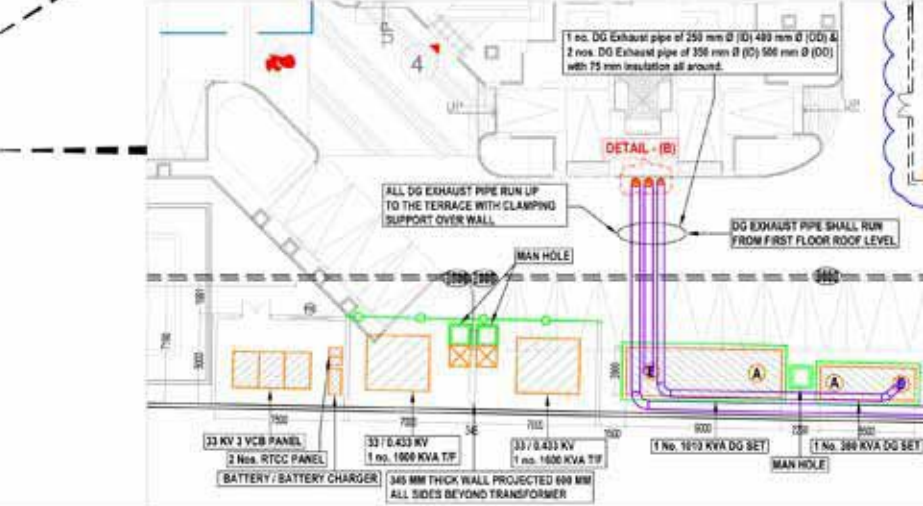
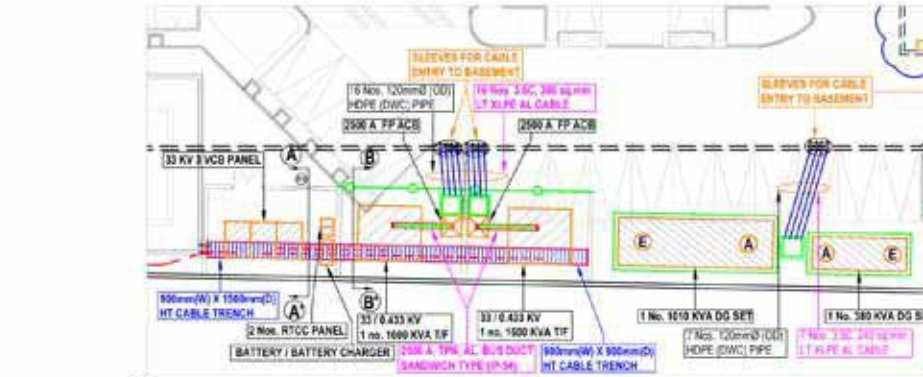
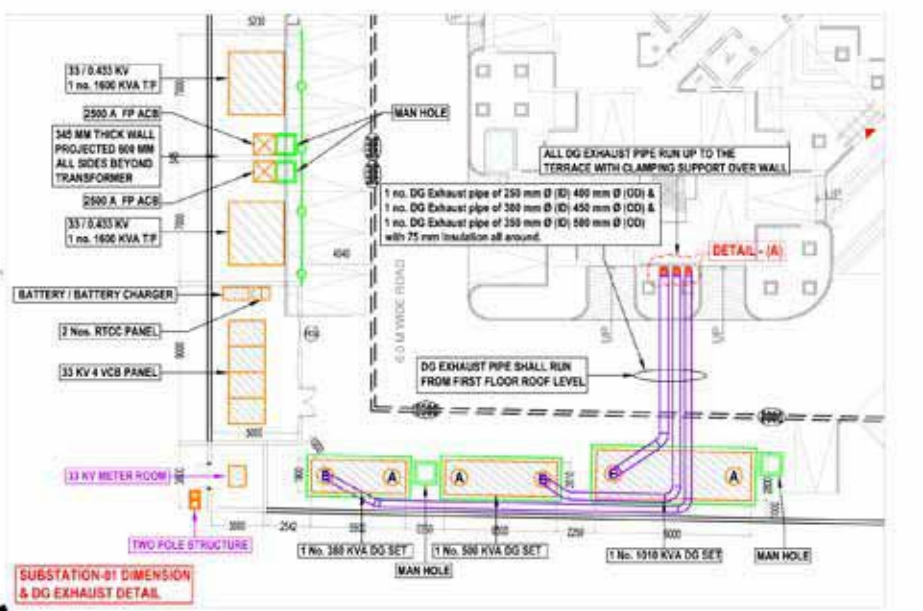
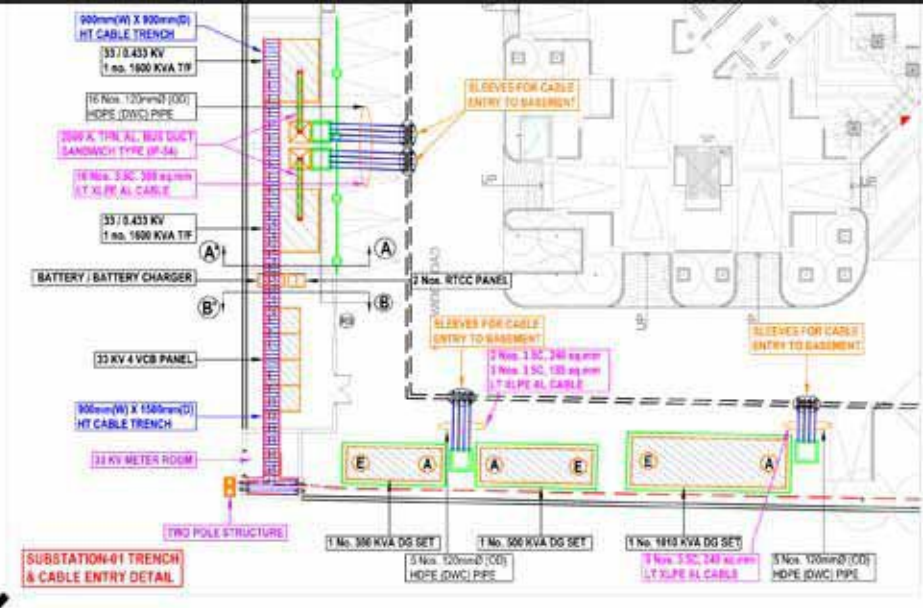
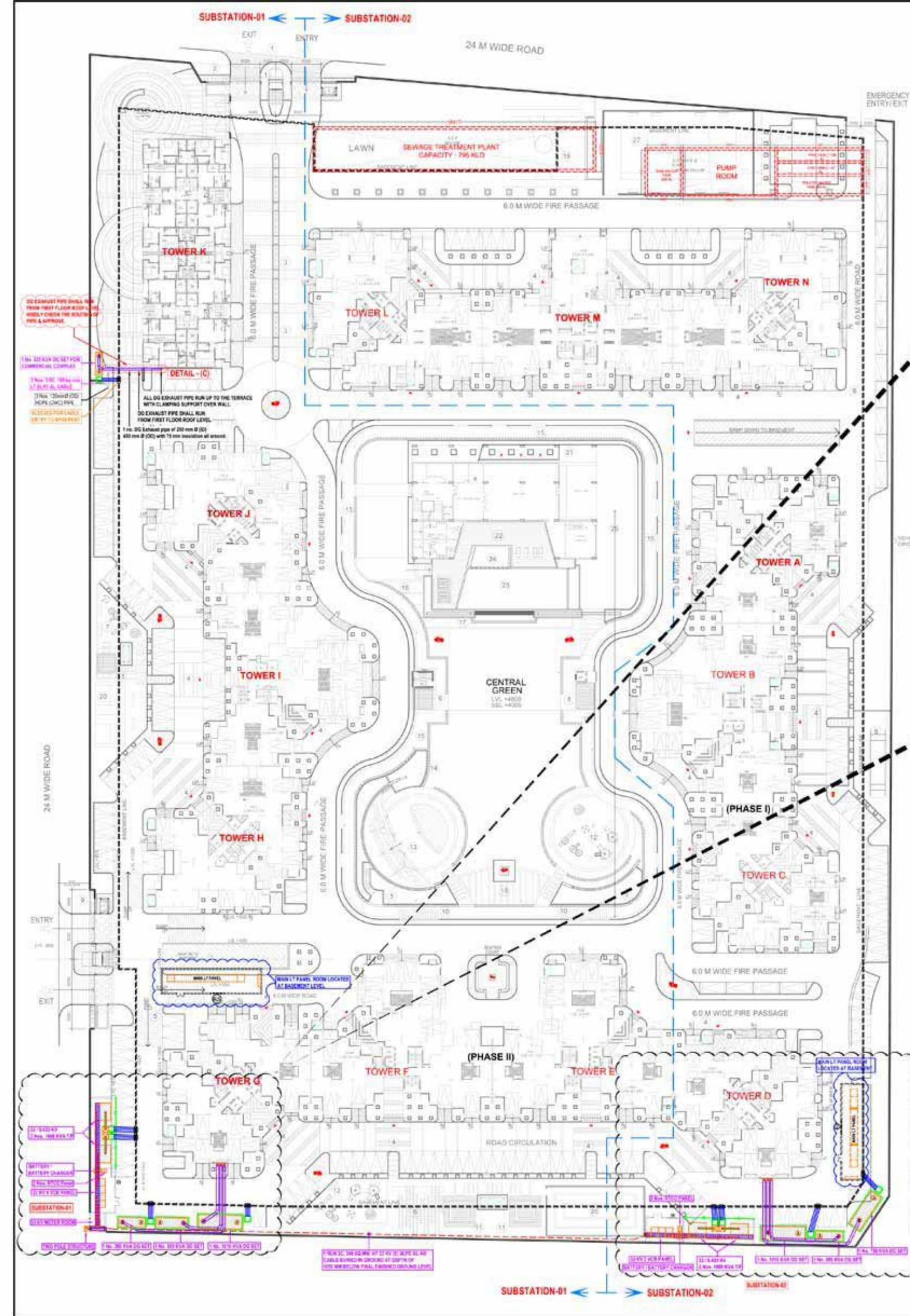




- NOTES :**
- 1) Clear height of 33 KV VCB room shall be minimum 3.6 mtr. below clear beam.
  - 2) Finish Level of Meter room & VCB room shall be 600 mm above final finished ground level.
  - 3) Trench detail shall be finalized after receiving foundation detail of Transformer, 33 KV VCB Panel.

|                                                                            |                                                  |             |
|----------------------------------------------------------------------------|--------------------------------------------------|-------------|
| RO                                                                         | 24.02.2015                                       | GFC ISSUED. |
| rev. no.                                                                   | date                                             | revision    |
| <b>PROJECT</b>                                                             |                                                  |             |
| <b>PROPOSED ARIHANT ARDEN AT PLOT NO.-GH-07, SECTOR-01, GREATER NOIDA.</b> |                                                  |             |
| <b>TITLE</b>                                                               |                                                  |             |
| <b>ELECTRICAL DRAWING</b>                                                  |                                                  |             |
| <b>SUBTITLE</b>                                                            |                                                  |             |
| <b>SETTINT-OUT LAYOUT SITE PLAN</b>                                        |                                                  |             |
| <b>drawing released for</b>                                                |                                                  |             |
| <input type="checkbox"/> APPROVAL                                          | <input type="checkbox"/> SUBMISSION              |             |
| <input type="checkbox"/> TENDER COPY                                       | <input checked="" type="checkbox"/> CONSTRUCTION |             |
| drg. no.                                                                   | drawn by                                         |             |
| ARIHANT ARDEN / ELEC / EXT - 01                                            | M. Firoz                                         |             |
| scale                                                                      | designed by                                      |             |
| 1 : 500 @ A1                                                               | Ateeq Ur Rehman                                  |             |
| date                                                                       | checked by                                       |             |
| Feb. 2015                                                                  | Anand Havela                                     |             |
| <b>architects</b>                                                          |                                                  |             |
| <b>DEEPAK MEHTA &amp; ASSOCIATES</b>                                       |                                                  |             |
| ARCHITECTS, PLANNERS, VALUERS, LANDSCAPE & INTERIORS                       |                                                  |             |
| PLOT NO. 16, ARDHVICKA PLAZA L.B.C. MAYAPUR VIKAS PHASE II DELHI 110       |                                                  |             |
| PH. 85272188 TELEFAX: 22779188                                             |                                                  |             |
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