

बुलन्दशहर विकास प्राधिकरण, बुलन्दशहर  
यमुनापुरम कामर्शियल कॉम्पलैक्स, महात्मा गांधी मार्ग, बुलन्दशहर 203001 (उ०प्र०)

पत्रांक:-

/बु०वि०प्रा०/2020-21

दिनांक:-

Form-REG-1

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Separate Account) - Project Wise

No.....

Date:

Subject: Certificate of Percentage of Completion of Construction Work of \_\_\_\_\_ No. of Building(s)/ \_\_\_\_\_ Block(s) of the \_\_\_\_\_ Phase of the Project [UPRERA Registration Number] situated on the \_\_\_\_\_ Khasra No/ \_\_\_\_\_ Plot no \_\_\_\_\_ Demarcated by its boundaries (latitude and longitude of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of village \_\_\_\_\_ Tehsil \_\_\_\_\_ Competent/ Development authority \_\_\_\_\_ District \_\_\_\_\_ PIN \_\_\_\_\_ admeasuring \_\_\_\_\_ sq.mts. area being developed by [Promotor's Name]

I/We Prabhat Paul have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the A T P Building(s)/ \_\_\_\_\_ Block/ Tower (s) of \_\_\_\_\_ Phase of the Project, situated on the Khasra No/ Plot no 3 Sanskriti Enclave, Ganga Nagar of village Anbar Pur tehsil Bulandshahr competent/ development authority BDA District BSR PIN 203001 admeasuring \_\_\_\_\_ sq.mts. area being developed by [Promotor's Name]

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt Prabhat Paul as L.S. / Architect / Planner
- M/s/Shri/Smt NA as Structural Consultant
- M/s/Shri/Smt NA as MEP Consultant
- M/s/Shri/Smt MUNISH SHARMA JE as Site Supervisor  
PHARMES JE  
Moh. Sulaiman AE

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

P.K. Paul  
18/2/21  
Assistant Team Planner

**Table A**

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | NIL                  |
| 2       | _____ number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                         | -                    |
| 3       | _____ number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                        | -                    |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | -                    |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | -                    |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | -                    |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | -                    |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | -                    |
| 9       | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                  | -                    |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | -                    |

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

| S No | Common Areas and Facilities, Amenities      | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                  |                   |         | -                       |
| 2    | Water Supply                                |                   |         | -                       |
| 3    | Sewerage (chamber, lines, Septic Tank, STP) |                   |         | -                       |
| 4    | Storm Water Drains                          |                   |         | -                       |
| 5    | Landscaping & Tree Planting                 |                   |         | -                       |
| 6    | Street Lighting                             |                   |         | -                       |

  
 18/2/21  
 Assistant Town Planner

|    |                                                       |  |  |  |
|----|-------------------------------------------------------|--|--|--|
| 7  | Community Buildings                                   |  |  |  |
| 8  | Treatment and disposal of sewage and sullage water    |  |  |  |
| 9  | Solid Waste management & Disposal                     |  |  |  |
| 10 | Water conservation, Rain water harvesting             |  |  |  |
| 11 | Energy management                                     |  |  |  |
| 12 | Fire protection and fire safety requirements          |  |  |  |
| 13 | Electrical meter room, sub-station, receiving station |  |  |  |
| 14 | Other (Option to Add more)                            |  |  |  |

Yours  
Faithfully

*[Handwritten Signature]*  
18/2/22

PROBHAT KUMAR PAUL (Assistant Town Planner)

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)