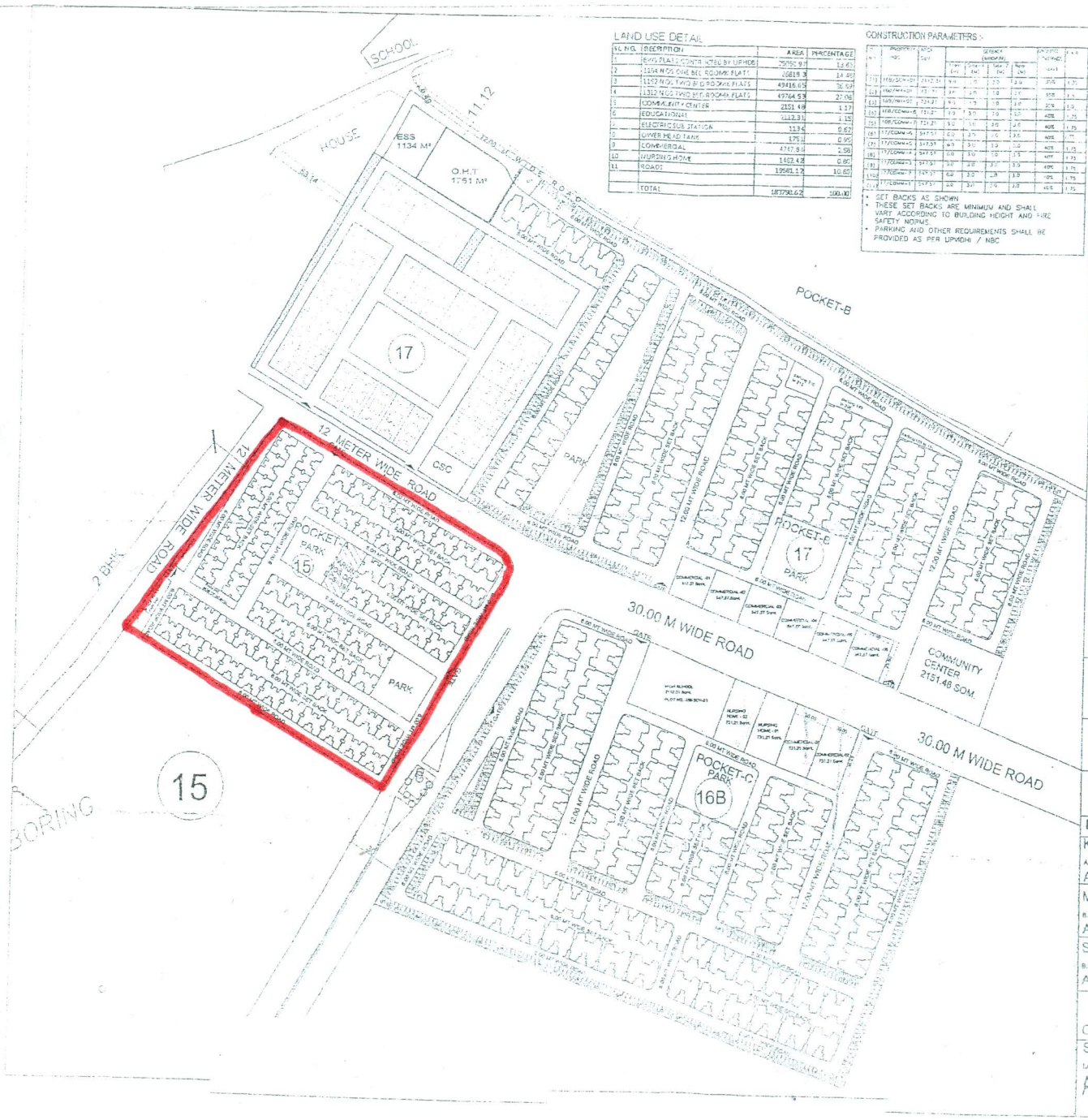


LAND USE DETAIL

SL NO.	DESCRIPTION	AREA	PERCENTAGE
1	EWS FLATS CONTRACTED BY UPHDC	25752.97	13.67
2	1104 NOS ONE BED ROOMS FLATS	26818.3	14.49
3	1152 NOS TWO BED ROOMS FLATS	49416.65	26.69
4	1312 NOS TWO BED ROOMS FLATS	49764.53	27.06
5	COMMUNITY CENTER	2151.48	1.17
6	EDUCATIONAL	3112.31	1.68
7	ELECTRICSUB STATION	1134	0.61
8	OVER HEAD TANK	1751	0.95
9	COMMERCIAL	4747.94	2.56
10	NURSING HOME	1462.42	0.80
11	ROADS	19581.12	10.60
	TOTAL	185398.62	100.00

CONSTRUCTION PARAMETERS :-

SL NO.	PROPERTY NOS.	AREA SQM.	SETBACK (MINIMUM)						FAR
			FRONT (M)	SIDE-1 (M)	SIDE-2 (M)	REAR (M)	GROUND COVERAGE		
(1)	16B/SCH-01	2112.31	9.0	3.0	3.0	3.0	35%		1.75
(2)	16B/PRH-01	73.21	3.0	1.25	1.0	1.0	35%		1.75
(3)	16B/NH-02	73.21	9.0	1.5	1.0	3.0	25%		1.5
(4)	16B/COMM-B	731.21	9.0	3.0	3.0	3.0	40%		1.75
(5)	16B/COMM-B	731.21	9.0	3.0	3.0	3.0	40%		1.75
(6)	17/COMM-5	547.57	6.0	1.25	1.0	3.0	40%		1.75
(7)	17/COMM-5	547.57	6.0	3.0	3.0	3.0	40%		1.75
(8)	17/COMM-5	547.57	6.0	3.0	3.0	3.0	40%		1.75
(9)	17/COMM-5	547.57	6.0	3.0	3.0	3.0	40%		1.75
(10)	17/COMM-5	547.57	6.0	3.0	3.0	3.0	40%		1.75
(11)	17/COMM-5	547.57	6.0	3.0	3.0	3.0	40%		1.75
(12)	17/COMM-5	547.57	6.0	3.0	3.0	3.0	40%		1.75
(13)	17/COMM-1	547.57	6.0	3.0	3.0	3.0	40%		1.75

- SET BACKS AS SHOWN
- THESE SET BACKS ARE MINIMUM AND SHALL VARY ACCORDING TO BUILDING HEIGHT AND FIRE SAFETY NORMS
- PARKING AND OTHER REQUIREMENTS SHALL BE PROVIDED AS PER UPVIDHI / NBC

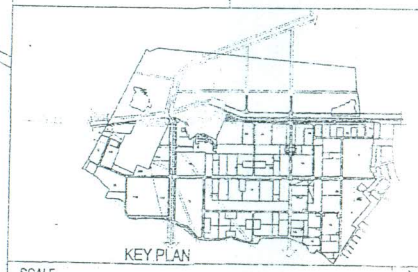
ARCHITECTURE AND PLANNING SECTION
UNIT-5 NEELGIRI COMPLEX,INDIRA NAGAR LUCKNOW.-226015

UPAVP

DRG. NO.- | SHEET NO 01

FILE NO.- APO/UNIT-V/GZB/MANDOLA VIHAR/GSB SECTOR-15/16B/15 LIG/EWS/01/HC/36 LOP/SAMASWADI YOJNA/GZB

SANCTIONED LANDUSE PLAN	REVISED LANDUSE PLAN
RESIDENTIAL	RESIDENTIAL
	AREA OF POCKET A = 26618.3 SQ. M. AREA OF POCKET B = 49416.65 SQ. M. AREA OF POCKET C = 49764.53 SQ. M.
	Nos. OF BLOCK 2 BHK - 154 Nos. OF BLOCK 1 BHK - 74 Nos OF SURFACE PARKING - 804 STILT CAR PARKING (2BHK) - 1252 STILT CAR PARKING (1BHK) - 296



SCALE
50 M. 25 0 50 100M.

SCHEME :-
MANDOLA VIHAR YOJANA ,GHAZIABAD.

DRG TITLE :-
PART LAY OUT AND NUMBERING PLAN OF SECTOR -15 , 16B & 17

DATE: 25.06.2015

KRISHNA KANT ARCH. ASSTT.	26/6/15
MUKESH RUHELA B.ARCH. M. PLANNING (HOUSING) A.I.T.P. ASSTT.ARCHITECT PLANNER	
SANJEEV KASHYAP B.PLANNING ,M.PLANNING(ENVIROMENTAL), A.I.T.P. ARCHITECT PLANNER	26-6-2015
CHIEF ARCHITECT PLANNER	
SHAHABUDDIN MOHAMMAD I.A.S. AVAS AYUKT	