## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No	Doto
140	Date

Subject:

Certificate of Percentage of Completion of Construction Work of the Project [UPRERAPRJ5680] situated on the Khasra No 397, 398, 399, 400, 404, 405, 406, 407, 408, 409, 410, 411, 413, 415, 416, 417, 418, 419, 420,421, 422, 423, 424, 425, 426, 427 Part, 428,429, 438, 439, 440 Demarcated by its boundaries (latitude and longitude of the end points) 25°28'15.24"N, 78°36'37.37"E to the North 25°28'5.30"N, 78°36'36.15"E to the South 25°28'11.41"N, 78°36'44.95"E to the East 25°28'9.83"N, 78°36'32.29"E to the West of village Mauza Pichhor Tehsil Jhansi Competent/ Development authority Jhansi Development Authority District Jhansi PIN 284128 admeasuring 7300.53 sq.mts. area being developed by M/s Ansal Housing and Construction Ltd.

I Neeraj Kochar have undertaken assignment as Architect of certifying Percentage of Completion Work of the Project [UPRERAPRJ5680] situated on the Khasra No 397, 398, 399, 400, 404, 405, 406, 407, 408, 409, 410, 411, 413, 415, 416, 417, 418, 419, 420,421, 422, 423, 424, 425, 426, 427 Part, 428,429, 438, 439, 440 Demarcated by its boundaries (latitude and longitude of the end points) 25°28'15.24"N, 78°36'37.37"E to the North 25°28'5.30"N, 78°36'36.15"E to the South 25°28'11.41"N, 78°36'44.95"E to the East 25°28'9.83"N, 78°36'32.29"E to the West of village Mauza Pichhor Tehsil Jhansi Competent/ Development authority Jhansi Development Authority District Jhansi PIN 284128 admeasuring 7300.53 sq.mts. area being developed by M/s Ansal Housing and Construction Ltd.

- 1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s Yatinder Mathur & Associates as Architect;
- (ii) M/s NNC Consultants as Structural Consultant
- (iii) Shri Aditya Kr. Gupta as MEP Consultant
- (iv) Shri Prahlad Bobde as Site Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ5680 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

## Table A

Sr. No.	lo. Task/Activity			
1	Excavation			
2	number of Basement(s) and Plinth	NA		
3	number of Podiums	NA		
4	Stilt Floor			
5	3 number of Slabs of Super Structure			
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises			
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises			
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks			
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower			
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate			
		70%		

## <u>Table B</u> Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and	Proposed	Details	Percentage of
SAU	Facilities, Amenities	(Yes/No)	Details	Work done

1 Interna	Roads & Foothpaths	Yes	100%
2 Water S		Yes	95%
3 Sewara Septic	ge (chamber, lines, Fank, STP)	Yes	95%
4 Strom V	Water Drains	Yes	95%
5 Landse Planting	aping & Tree	Yes	90%
6 Street I	ighting	Yes	90%
7 Commu	mity Buildings	Yes	100%
	ent and disposal of and sullage water	NA	
9 Solid W Disposa	aste management &	NA	
	onservation, Rain arvesting	/es	
11 Energy	management	/es	
Fire pro	tection and fire equirements	/es	90%
	al meter room, sub- receiving station	ves ves	
14 Other (	Option to Add more)		

Yours Faithfully

NEERAJ KOCHAR
Signature & Name (IN BLOCK LETTERS) OF Architect
(License NO: CA/94/17709)