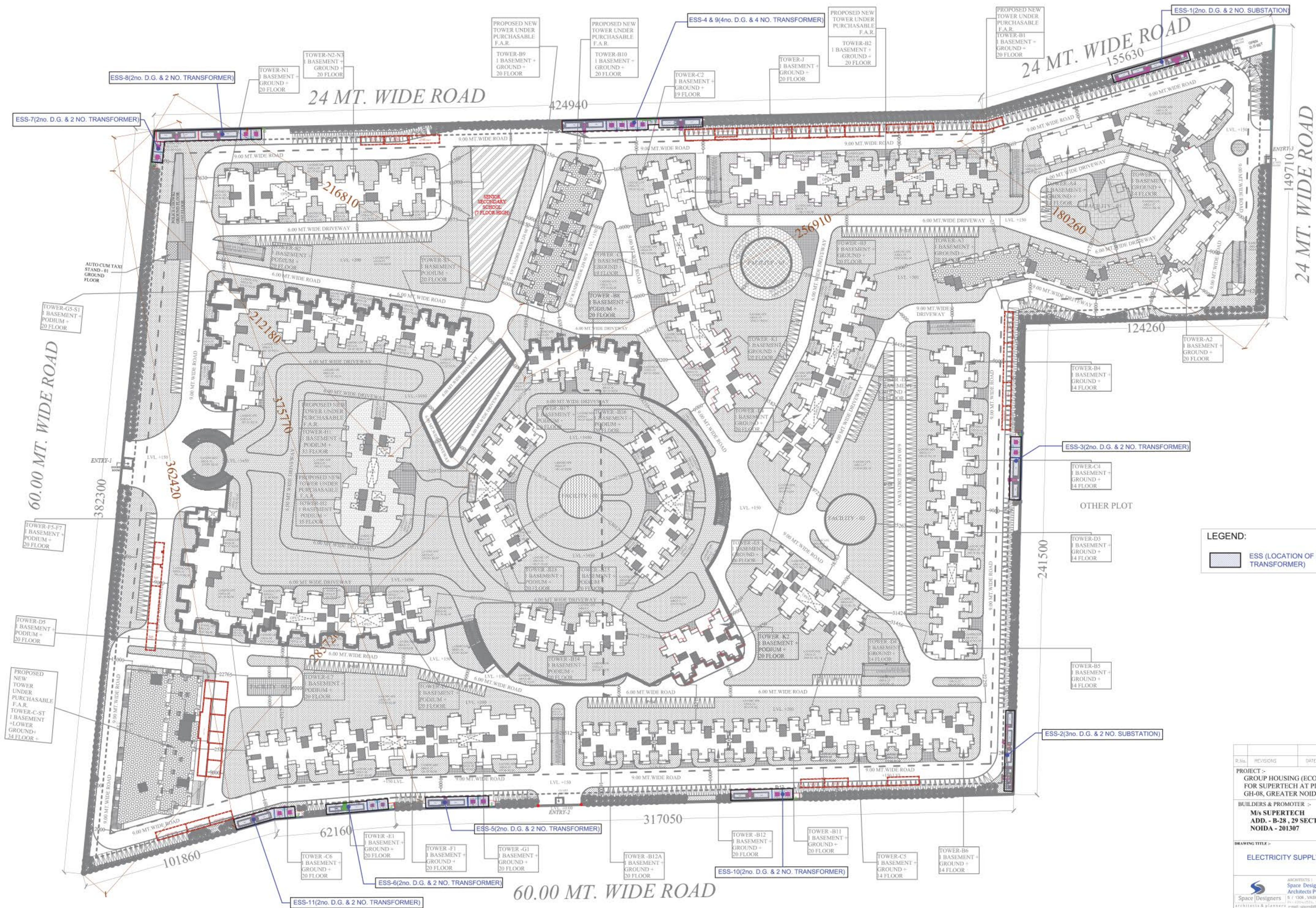




SITE PLAN



| P.No.                                                                                                                                                                                                                           | REVISIONS            | DATE             | PRINTS           | 1000             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|------------------|------------------|
| PROJECT :-<br>GROUP HOUSING (ECO VILLAGE-I)<br>FOR SUPRETECH AT PLOT No.<br>GH-08, GREATER NOIDA.                                                                                                                               |                      |                  |                  |                  |
| BUILDERS & PROMOTER :-<br>M/s SUPRETECH<br>ADD. - B-28, 29 SECTOR-58<br>NOIDA - 201307                                                                                                                                          |                      |                  |                  |                  |
| DRAWING TITLE :-<br>ELECTRICITY SUPPLY PLAN                                                                                                                                                                                     |                      |                  |                  |                  |
| ARCHITECTS :-<br>Space Designers International<br>Architects Pvt. Ltd.<br>Space Designers<br>5/1008, VASUNDHARA, GHAZIABAD<br>TEL. No. :- 26836893, TEL./FAX 26318925<br>E-MAIL :- space@spaceindia.com, www.spaceindia.com     |                      |                  |                  |                  |
| ELECTRICAL CONSULTANT<br>G. R. ELECTRICAL CONSULTANTS<br>38, D.D.A. SHOPPING CENTRE<br>SHAKTI VIHAR NEW DELHI - 110025<br>TEL. No. :- 26836893, TEL./FAX 26318925<br>E-MAIL :- gr_electrical@yahoo.co.uk, www.gr_electrical.com |                      |                  |                  |                  |
| DRAWN BY<br>PRAVEEN                                                                                                                                                                                                             | CHECKED BY<br>R.M.S. | DATE<br>28.06.18 | DATE<br>28.06.18 | DATE<br>28.06.18 |