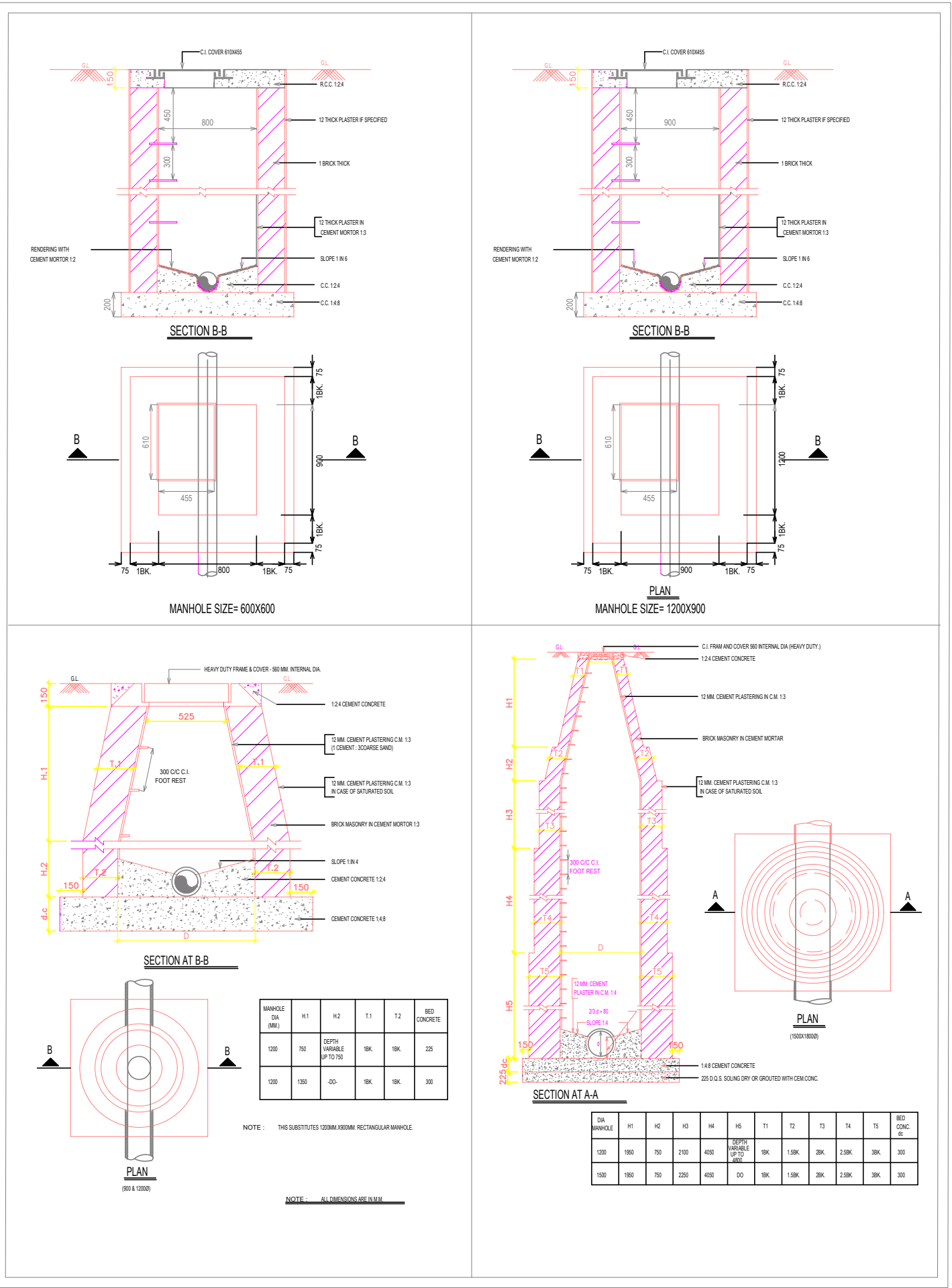
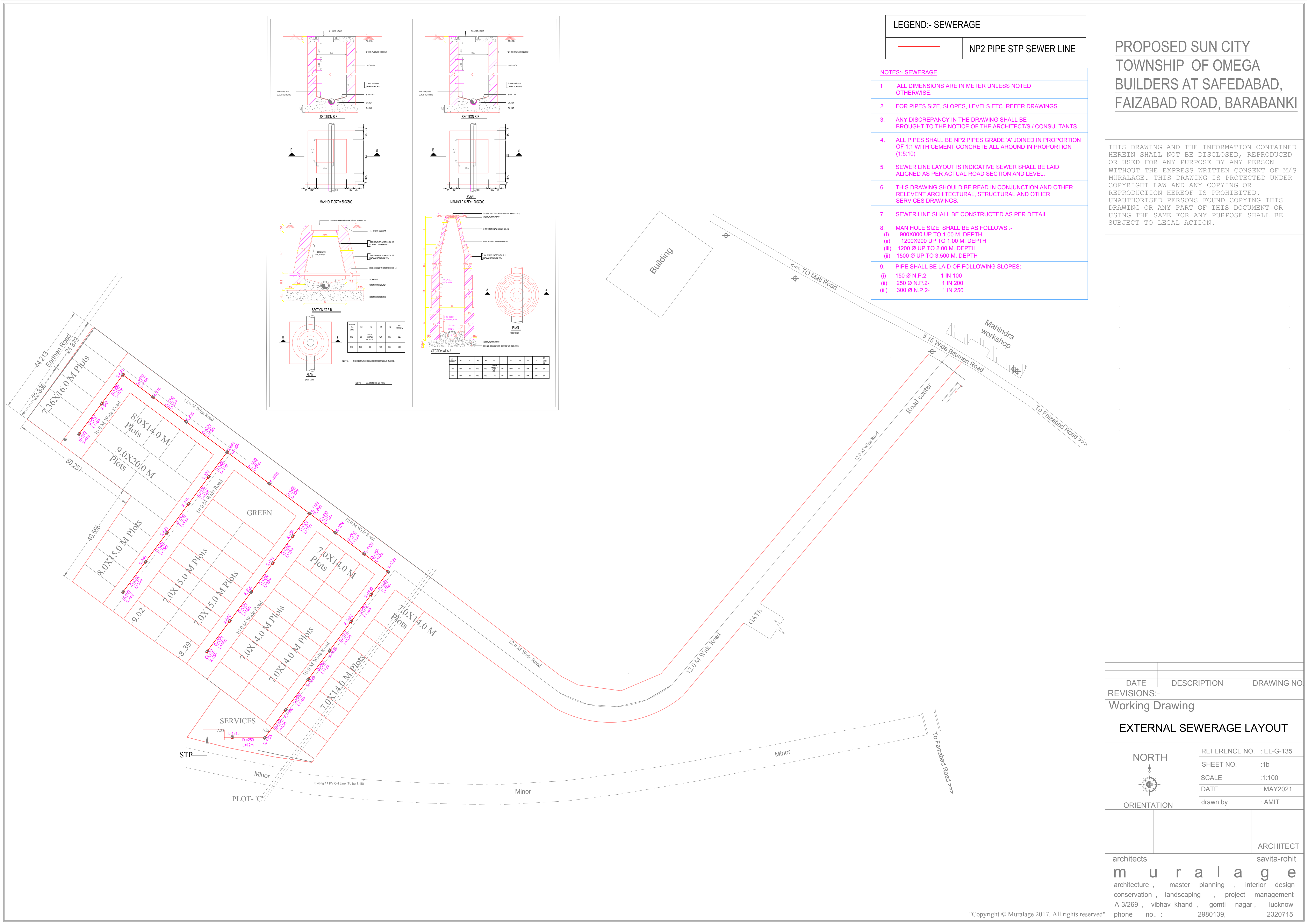


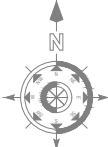


| LEGEND:- SEWERAGE |                         |
|-------------------|-------------------------|
|                   | NP2 PIPE STP SEWER LINE |

| NOTES:- SEWERAGE |                                                                                                                                                                                      |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.               | ALL DIMENSIONS ARE IN METER UNLESS NOTED OTHERWISE.                                                                                                                                  |
| 2.               | FOR PIPES SIZE, SLOPES, LEVELS ETC. REFER DRAWINGS.                                                                                                                                  |
| 3.               | ANY DISCREPANCY IN THE DRAWING SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECT/S / CONSULTANTS.                                                                                      |
| 4.               | ALL PIPES SHALL BE NP2 PIPES GRADE 'A' JOINED IN PROPORTION OF 1:1 WITH CEMENT CONCRETE ALL AROUND IN PROPORTION (1:5:10)                                                            |
| 5.               | SEWER LINE LAYOUT IS INDICATIVE SEWER SHALL BE LAID ALIGNED AS PER ACTUAL ROAD SECTION AND LEVEL.                                                                                    |
| 6.               | THIS DRAWING SHOULD BE READ IN CONJUNCTION AND OTHER RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES DRAWINGS.                                                                 |
| 7.               | SEWER LINE SHALL BE CONSTRUCTED AS PER DETAIL.                                                                                                                                       |
| 8.               | MAN HOLE SIZE SHALL BE AS FOLLOWS :-<br>(i) 900X800 UP TO 1.00 M. DEPTH<br>(ii) 1200X900 UP TO 1.00 M. DEPTH<br>(iii) 1200 Ø UP TO 2.00 M. DEPTH<br>(iv) 1500 Ø UP TO 3.500 M. DEPTH |
| 9.               | PIPE SHALL BE LAID OF FOLLOWING SLOPES:-<br>(i) 150 Ø N.P.2- 1 IN 100<br>(ii) 250 Ø N.P.2- 1 IN 200<br>(iii) 300 Ø N.P.2- 1 IN 250                                                   |

PROPOSED SUN CITY  
TOWNSHIP OF OMEGA  
BUILDERS AT SAFEDABAD,  
FAIZABAD ROAD, BARABANKI

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|                                                                                                                               |  |             |                          |              |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|-------------|--------------------------|--------------|--|
| DATE                                                                                                                          |  | DESCRIPTION |                          | DRAWING NO.  |  |
| REVISIONS:-                                                                                                                   |  |             |                          |              |  |
| Working Drawing                                                                                                               |  |             |                          |              |  |
| EXTERNAL SEWERAGE LAYOUT                                                                                                      |  |             |                          |              |  |
| <div>NORTH</div>  <div>ORIENTATION</div> |  |             | REFERENCE NO. : EL-G-135 |              |  |
|                                                                                                                               |  |             | SHEET NO. :1b            |              |  |
|                                                                                                                               |  |             | SCALE :1:100             |              |  |
|                                                                                                                               |  |             | DATE : MAY2021           |              |  |
| drawn by                                                                                                                      |  |             | : AMIT                   |              |  |
|                                                                                                                               |  |             |                          | ARCHITECT    |  |
| architects                                                                                                                    |  |             |                          | savita-rohit |  |
| m u r a l a g e                                                                                                               |  |             |                          |              |  |
| architecture , master planning , interior design                                                                              |  |             |                          |              |  |
| conservation , landscaping , project management                                                                               |  |             |                          |              |  |
| A-3/269 , vibhav khand , gomti nagar , lucknow                                                                                |  |             |                          |              |  |
| phone no. :                                                                                                                   |  | 2980139,    |                          | 2320715      |  |