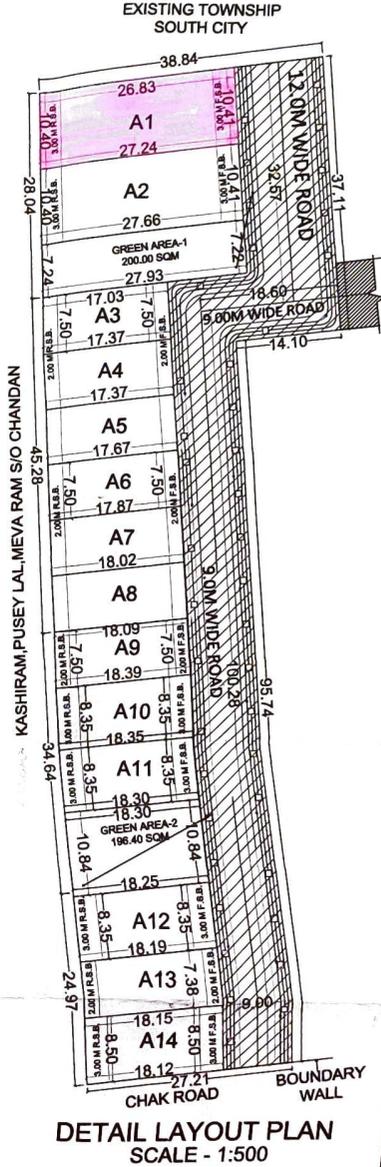
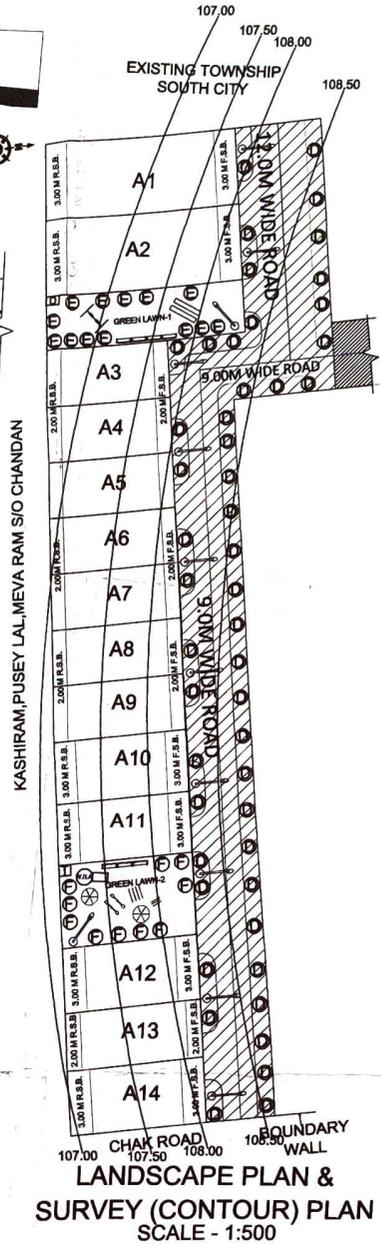
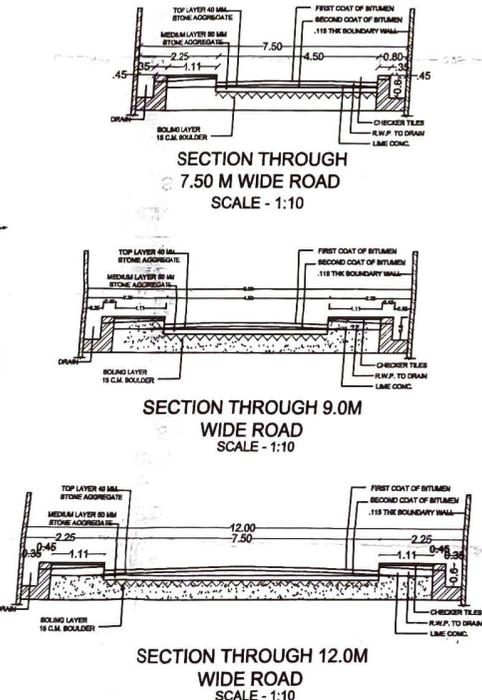
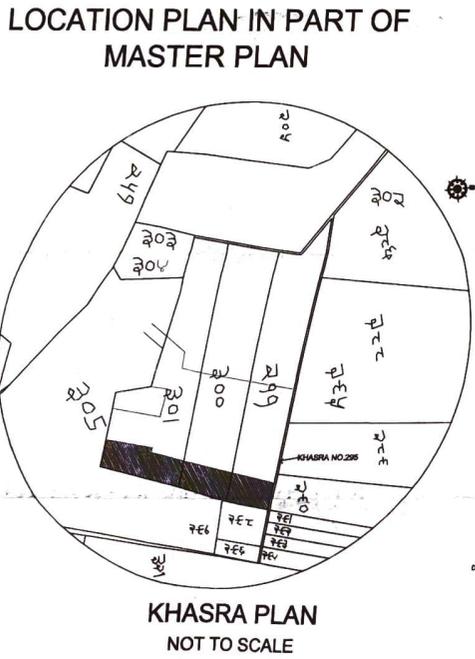
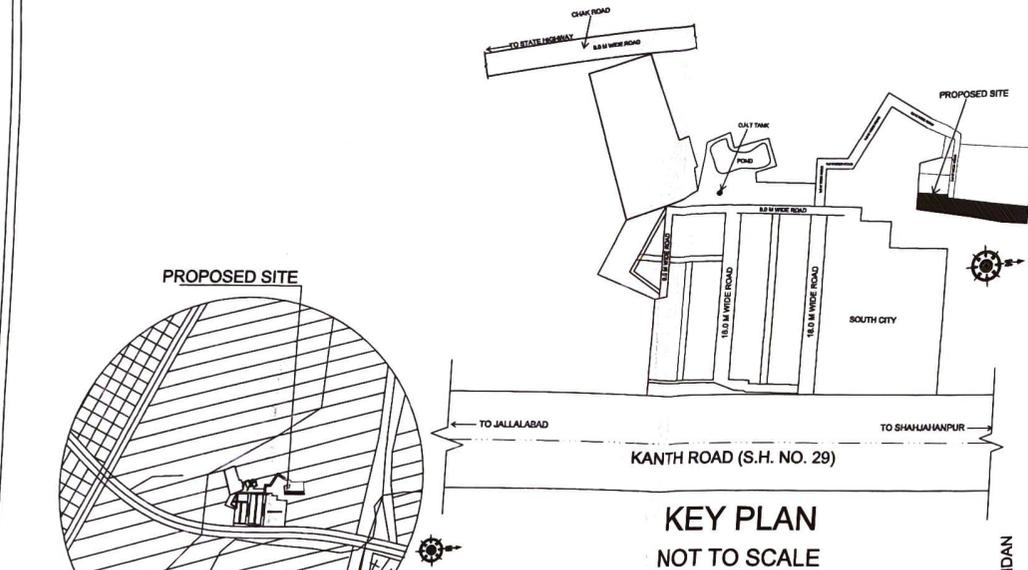


PROPOSED LAYOUT PLAN FOR HOUSING AT MADHA, PERGANA JAMAUR, TAHSEEL SADAR SHAHJAHANPUR, KHASRA NO.299 (P), 300(P), 301(P)



FOR OFFICE USE ONLY

मानचित्र संख्या... 2021

शुद्ध संख्या... 2021

आवे प्रदर्शित किया जायगा

श्री

उपरोक्त (निर्माण कार्य विनियमन कार्य) 1958 की धारा-6 के अन्तर्गत कानून मानचित्र के अनुसार निर्माण कार्य करने हेतु पांच वर्ष की अवधि के लिये मानचित्र इस प्लान पर स्वीकृत किया जाता है। मानचित्र के सम्बन्धित भूमि के भू-स्वामित्व सम्बन्धी सवस्तु तथ्यों का शासक पुण पत्र कार्य का होगा।

12-03-2021

(श्री) पी. पी. शर्मा

अवर कमिश्नर (समयवित्त) नगर मण्डल/विनियमित क्षेत्र, शाहजहाँपुर।

PROPOSED LAYOUT PLAN OF HOUSING JOINTLY FOR

KUNU BHARI INFRA TRUST PARTNER SRL HAR GOVIND MOOI SD LATE RAM SAWROOP MODI RES. MOHALLA ROSHAN GANU SHAHJAHANPUR

SITUATION - VILL. LALPUR & VILL. MADHA, PERGANA JAMOUR TEHSIL SADAR, SHAHJAHANPUR (U.P.)

KHASRA NO.'s - 299(P), 300(P), 301(P)

OWNER'S SIGNATURE

For Kunu Bhatt Infra

Jaydeep Singh

Partner

NOTES :-

1- INDIVIDUAL SEPTIC TANK SYSTEM ADOPTED FOR DRAINAGE.

2- WATER RECHARGE AREAS LOCATED AS PER EXISTING LAND SLOPE INDICATED ON CONTOUR SURVEY PLAN.

SI. NO.	PLOT NO.	L.W.	FRONT	DEPTH	TOTAL AREA SQ.M.	% OF TOTAL AREA	FRONT SET BACK (M)	REAR SET BACK (M)	SECT. SET BACK (M)
01	A1	10.41	26.84	10.41	311.00	11.35	3.00	3.00	3.00
02	A2	10.41	27.24	10.41	321.00	11.65	3.00	3.00	3.00
03	A3	7.50	17.03	7.50	170.00	6.15	3.00	3.00	3.00
04	A4	7.50	17.37	7.50	173.00	6.25	3.00	3.00	3.00
05	A5	7.50	17.67	7.50	176.00	6.35	3.00	3.00	3.00
06	A6	7.50	17.87	7.50	178.00	6.45	3.00	3.00	3.00
07	A7	7.50	18.02	7.50	180.00	6.55	3.00	3.00	3.00
08	A8	7.50	18.09	7.50	180.00	6.55	3.00	3.00	3.00
09	A9	7.50	18.39	7.50	183.00	6.65	3.00	3.00	3.00
10	A10	8.35	18.35	8.35	183.00	6.65	3.00	3.00	3.00
11	A11	8.35	18.30	8.35	183.00	6.65	3.00	3.00	3.00
12	A12	8.35	18.25	8.35	183.00	6.65	3.00	3.00	3.00
13	A13	7.38	18.19	7.38	181.00	6.55	3.00	3.00	3.00
14	A14	8.50	18.12	8.50	181.00	6.55	3.00	3.00	3.00

AREA STATEMENTS :-

PROPOSED LAND AREA = 2641.00 SQ.M.

TOTAL AREA OF PLOTS = 2244.77 SQ.M. 85.00%

TOTAL GREEN AREA = 396.40 SQ.M. 15.00%

GROUP HOUSING EWS, LIG. PROVISION :-

AS PER SHELTER FEES G.O. NO. 3188B-1-13-80 VVIDH/2010 DATED: 05 DEC 2013

TREE NOMENCLATURE:-

TREE NOMENCLATURE	SYMBOLS (SERVICES)
ALSTONIA SCHOLARIS	A ELECTRIC LINE
AMALTA	B ELECTRIC POLE
JACARANDA MIMOSIFOLIA	C OPEN DRAIN
CASIA FISTULA	D SEWAGE LINE
CASIA NODOSA	E WATER TANK
	F TRANSFORMER
	G SOCIETY DUSTBIN
	H WATER RECHARGE AREA
	I GUARD ROOM

GROUP HOUSING EWS, LIG. PROVISION :-

AS PER SHELTER FEES G.O. NO. 3188B-1-13-80 VVIDH/2010 DATED: 05 DEC 2013

TREE NOMENCLATURE:-

SYMBOLS (SERVICES)

A ELECTRIC LINE

B ELECTRIC POLE

C OPEN DRAIN

D SEWAGE LINE

E WATER TANK

F TRANSFORMER

G SOCIETY DUSTBIN

H WATER RECHARGE AREA

I GUARD ROOM

NORTH

SCALE

AS INDICATED

DRAWING NO.

SUB /60/2021

DATE

27.02.2021

DESIGN BY:-

ARCHITECT

Jaydeep Singh

Jastdeep Singh Lamba

B. ARCH.

REGISTRATION AND ADDRESS

CA/2002/38869

AARAMBHI

C/o Singh Gun House

Bahadurganj

Shahjahanpur (U.P.)

AARAMBHI