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**FORM-Q**

**ARCHITECT'S CERTIFICATE**

**Date: 10/Nov/2023**

**Subject:** Certificate of Percentage of Completion of Construction Work of **ELDECO TRINITY** No. of Building(s)/ **03 Block(s) / Tower(s) A, B & C with Basement and Club** having **184 flats** of the Project [**UPRERA ID-898419**] situated on Khasra No. **41, 42, 44 & 46** /Plot no. **GGN-GH-02**. Demarcated by its boundaries (latitude and longitude of the end points) **26.8187512N** to the North **80.996618E** to the South **26.8187512N** to the East **80.996618E** to the West of Village- **Sarsawan**, Pargana- **Lucknow** Tehsil- **Sarojini Nagar**, Competent/ Development Authority- **Lucknow Development Authority (LDA)**, District-**Lucknow**, PIN-**226002** admeasuring **12540.62 sq.mtrs.** area being developed by **M/s Inception Buildtech Private Limited**.

I/We **M/s ACPL Design Limited** have undertaken assignment as Architect / Licensed Surveyor for certifying Percentage of Completion of Construction Work of **ELDECO TRINITY** No. of Building(s)/ **03 Block(s) / Tower(s) A, B & C with Basement and Club** having **184 flats** of the Project, situated on Khasra No. **41, 42, 44 & 46** /Plot no. **GGN-GH-02** of Village- **Sarsawan**, Pargana-**Lucknow**, Tehsil- **Sarojini Nagar**, Competent/ Development Authority- **Lucknow Development Authority (LDA)**, District-**Lucknow**, PIN-**226002** admeasuring **12540.62 sq.mtrs.** area being developed by **M/s Inception Buildtech Private Limited**.

Following technical professionals are appointed by owner / Promotor :-

- (i) **M/s/Shri/Smt M/s ACPL Design Limited** as L.S. / Architect
- (ii) **M/s/Shri/Smt M/s TPC Pvt. Ltd.** as Structural Consultant
- (iii) **M/s/Shri/Smt M/s C P Vidya and Associates** as MEP Consultant
- (iv) **M/s/Shri/Smt Shri Prem Nath** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number **UPRERA ID-898419** under UPRERA is as per Table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

  
**KULMEET SHANGARI**  
**ARCHITECT**  
**CA/97/21741**

Table A

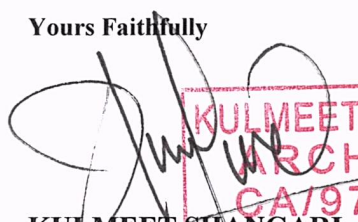
S. No.	Task/Activity	% of Work Done
1.	Excavation	0.00%
2.	01 number of Basement(s) and Plinth	0.00%
3.	00 number of Podiums	N.A.
4.	Stilt Floor	N.A.
5.	26 number of Slabs of Super Structure	0.00%
6.	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0.00%
7.	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0.00%
8.	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0.00%
9.	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0.00%
10.	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0.00%


  
**K. MEET SHANGARI**  
**ARCHITECT**  
**CA/97/21741**

**Table B****Internal & External Development Works in Respect of the Entire Registered Phase**

S. No.	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	% of Work Done
1.	Internal Roads & Footpaths	Yes	Continuous linked pathways in the complex provided to enable people to have a walkable neighbourhood. The road will be a combination of concrete and pavers.	0.00%
2.	Water Supply	Yes	Under ground water shall be pumped to the terrace tanks & a well designed plumbing system shall be there to supply drinking water to the units through downcomers.	0.00%
3.	Sewarage (chamber, lines, Septic Tank, STP)	Yes	A well design sewerage system shall be laid to collect soil water/waste which in turn connect to the proposed sewer main line.	0.00%
4.	Strom Water Drains	Yes	A well designed system of covered and under ground drainage system shall be in place.	0.00%
5.	Landscaping & Tree Planting	Yes	All the green pockets shall have grass cover with a minmum paved area and sitting/play arrangements. Low height plantation shall be part of it. 4.5 to 6 mt high trees shall be along main running internal roads.	0.00%
6.	Street Lighting	Yes	Street light with adequate light is being proposed by landscape consultatnt	0.00%
7.	Community Buildings	Yes	A well designed club house is part of scheme.	0.00%
8.	Treatment and disposal of sewage and sullage water	Yes	A well designed STP is in place to take care of sewage and sullage water.	0.00%
9.	Solid Waste management & Disposal	Yes	Collection/Disposal of solid waste shall be coordinated with Lucknow Nagar Nigam.	0.00%
10.	Water conservation, Rain water harvesting	Yes	Low flow fixture shall be used & STP treated water shall be used for flushing, irrigation & cooling tower. Terrace storm water shall be harvested to recharge under ground water.	0.00%
11.	Energy management	Yes	The power shall be supplied by State Electricity Board. BEE 5 Star rating DG sets of Capacity: 500 kVA-1 No. & 250kVA-1 No. are proposed to meet requirement of power back up during power failure. Solar powered Street lights will be provided for street Lighting, landscape area and common area lights shall be sensor based to save energy.	0.00%
12.	Fire protection and fire safety requirements	Yes	A well designed fire fighting/evacuation arrangement shall be in place with fire alarm system,pressurised fire escapes, wet riser, sprinklers and fire extinguishers.	0.00%
13.	Electrical meter room, sub-station, receiving station	Yes	A well designed Electrical Meter Room shall be located near the Main Entrance of the Building with dedicated Electrical Equipments.	0.00%
14.	Other (Option to Add more)			

Yours Faithfully



**KULMEET SHANGARI**  
ARCHITECT  
CA/97/21741

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(License No. - CA/97/ 21741)

Date: 10/Nov/2023