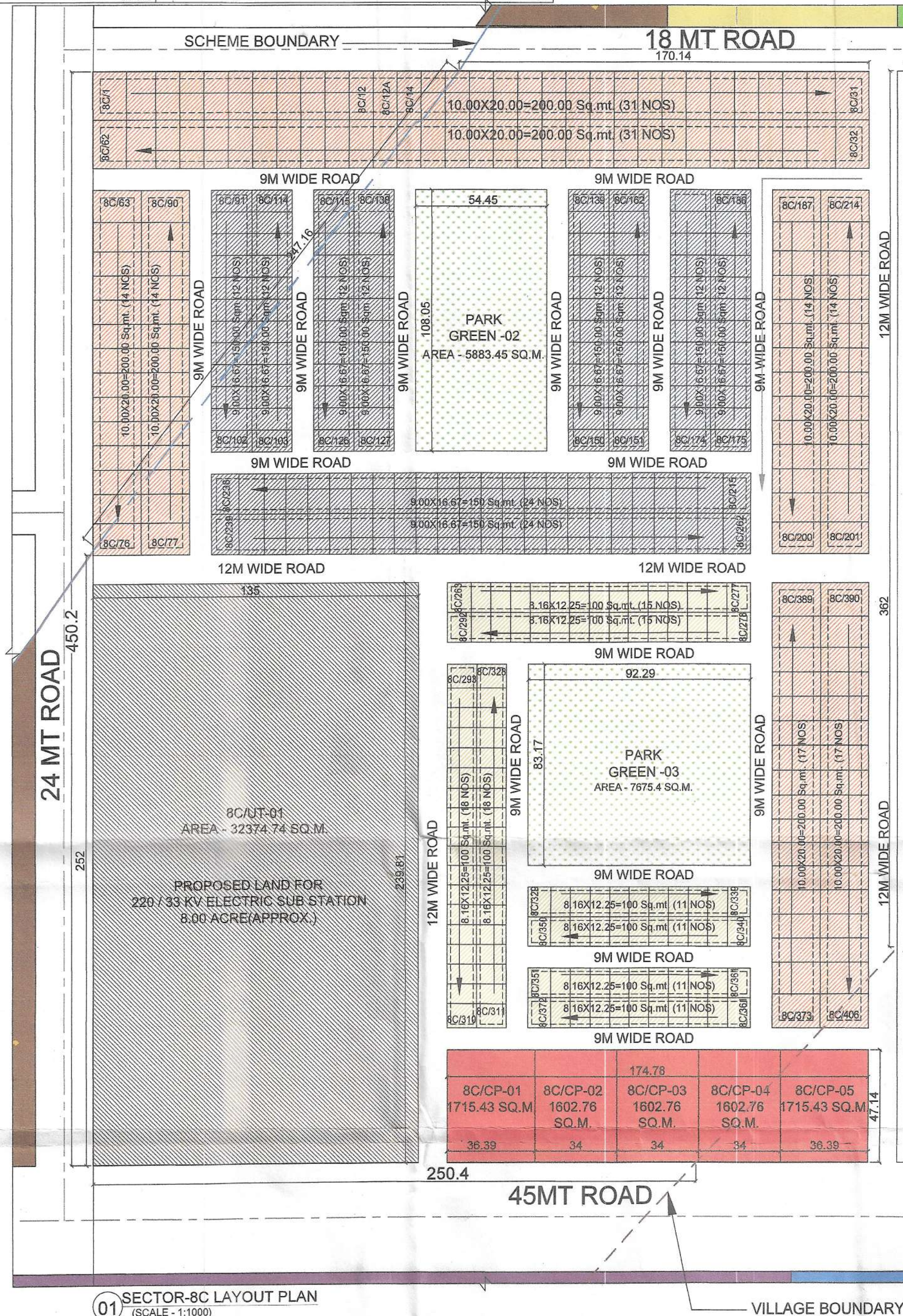


TCE.13520-AC-1000-MP-10202

DETAILED LAYOUT PLAN OF SECTOR '8C'

TITLE

DWG ON

01 SECTOR-8C LAYOUT PLAN  
(SCALE - 1:1000)

VILLAGE BOUNDARY

FUTURE USE/ AREA YET TO BE PLANNED OF SECTOR 8-C

## SECTOR 8C

|                   | SQ.M.     | ACRE  | HECTARE |
|-------------------|-----------|-------|---------|
| TOTAL SECTOR AREA | 229722.36 | 56.77 | 22.97   |
| T.L.P. ROAD AREA  | 24469.4   | 6.05  | 2.45    |
| NET SECTOR AREA   | 205252.96 | 50.72 | 20.53   |

| S. No. | LAND USE            | SUB LAND USE                        | PLOT SIZE (IN SQ.M) | NOS. | AREA IN SQ.M. |
|--------|---------------------|-------------------------------------|---------------------|------|---------------|
| 1      | PLOTTED RESIDENTIAL | PLOTTED TYPE-1 (10X20M) 200SQM      | 200                 | 152  | 30400.00      |
|        |                     | PLOTTED TYPE-2 (9X16.67M) 150SQM    | 150                 | 144  | 21600.00      |
|        |                     | PLOTTED TYPE-3 (8.16X12.25M) 100SQM | 100                 | 110  | 11000.00      |
|        |                     | TOTAL NO. OF PLOTS                  | 406                 |      | 63000.00      |
| 2      | COMMERCIAL          | COM-01                              | 1715.43             | 1    | 1715.43       |
|        |                     | COM-02                              | 1602.76             | 1    | 1602.76       |
|        |                     | COM-03                              | 1602.76             | 1    | 1602.76       |
|        |                     | COM-04                              | 1602.76             | 1    | 1602.76       |
|        |                     | COM-05                              | 1715.43             | 1    | 1715.43       |
|        |                     | TOTAL NO. OF PLOTS                  | 5                   |      | 8239.13       |
| 3      | UTILITY             | 220KV ELECTRIC SUBSTATION           | 32374.74            | 1    | 32374.74      |
| 4      | GREEN / PARK        | GREEN-02                            | 5883.45             | 1    | 5883.45       |
|        |                     | GREEN-03                            | 7675.92             | 1    | 7675.92       |
|        |                     | TOTAL                               |                     |      | 13359.37      |
| 5      | INTERNAL ROAD       |                                     | 34489.09            | 1    | 34489.09      |
| 6      | FUTURE EXPANSION    |                                     | 53590.63            | 1    | 53590.63      |
|        |                     | TOTAL                               |                     |      | 205052.96     |

## LEGEND

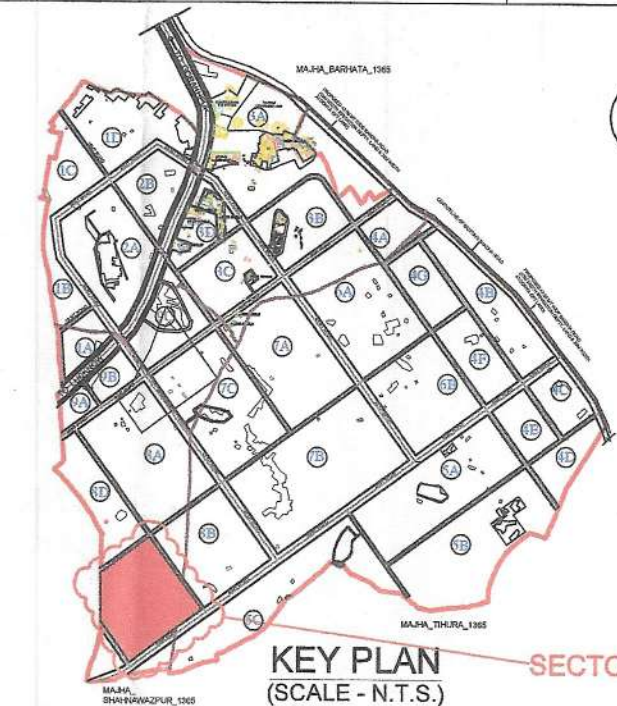
|  |                                |
|--|--------------------------------|
|  | 200sqmt (10X20M)- 152 Nos      |
|  | 150sqmt (9X16.67M)- 144 Nos    |
|  | 100sqmt (8.16X12.25M)- 110 Nos |
|  | Commercial- 5 Nos              |
|  | Utility (220 kv ESS)- 1 Nos    |
|  | Sector Green Spaces            |

## Legend-

|  |                                       |
|--|---------------------------------------|
|  | 1407 Acre Ayodhya GFT Scheme Boundary |
|  | Village Boundary                      |

UPAVP  
ARCHITECTURAL AND PLANNING SECTION UNIT-3  
NEELGIRI COMPLEX, INDIRA NAGAR  
LUCKNOW-226016

|       |              |                                                                           |
|-------|--------------|---------------------------------------------------------------------------|
| UPAVP | DRG. NO:     | APD/UY-3/Part 2 L.O.P. of Sec-8C/Gr-F/T/AYD/CD-AYD-3/2E-AYD/13/11.C-25-25 |
| TCE   | DRG. NO:     | TCE.13520-AC-1000-MP-10201                                                |
|       | REVISION NO: | R0                                                                        |

KEY PLAN  
(SCALE - N.T.S.)

## NOTES:

- THIS LAYOUT PLAN HAS BEEN PREPARED AND FINALIZED AS PER DISCUSSION IN THE MEETING HEADED BY HOUSING COMMISSIONER IN PRESENCE OF CHIEF ENGINEER, SUPERINTENDING ENGINEER (CIVIL AND ELECTRICAL), CHIEF ARCHITECT PLANNER, EXECUTIVE ENGINEER (CIVIL AND ELECTRICAL) & ARCHITECT PLANNER OF UPAVP ON 04-03-2025.
- THIS LAYOUT HAS BEEN FINALISED AS PER FEASIBILITY RECEIVED FROM EE CD-1 AYODHYA VIDE LETTER NO-324/Y-254 DATED- 24-03-2025.
- IMPLEMENTATION OF THIS LAYOUT HAS TO BE DONE ON ACQUIRED LAND ONLY.
- ALL DIMENSIONS ARE IN METERS UNLESS NOTED OTHERWISE.
- IN CASE OF ANY DISCREPANCY IN THE IMPLEMENTATION AT SITE, IT SHOULD BE REPORTED TO CONCERN ARCHITECTURE & PLANNING UNIT-3 OF UPAVP AND TATA CONSULTING ENGINEERS LTD.

निर्माण हेतु प्रमाणित

## FOR APPROVAL ONLY

|       |           |     |     |         |    |    |    |  |       |                   |
|-------|-----------|-----|-----|---------|----|----|----|--|-------|-------------------|
|       | SIGN.     |     |     |         |    |    |    |  |       |                   |
|       | INITIALS  |     |     |         |    |    |    |  |       |                   |
|       | REVISIONS |     |     |         |    |    |    |  |       |                   |
| RO    | SIGN.     |     |     |         |    |    |    |  |       |                   |
|       | INITIALS  | HS  | NG  | SS      |    |    |    |  |       | 24-03-2025        |
| ISSUE | DRN       | DSN | CHD | CV      | EL | IC | ME |  | PE/PM | APPD              |
|       |           |     |     | CLEARED |    |    |    |  |       | DATE (dd-mm-yyyy) |

Vineet Kumar Verma  
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Asstt. Architect PlannerAlok Kumar Verma  
B. Arch., M. Planning (Urban), A.I.T.P.  
Architect PlannerSanjeev Kashyap  
M. Ping. (Environment), A.I.T.P.  
Sr. Architect PlannerSanjeev Kashyap  
M. Ping. (Environment), A.I.T.P.  
Chief Architect PlannerDr. Balkar Singh  
I.A.S.

Avas Ayukt

## PROJECT NAME:

BHOOMI VIKAS GRIHSTHAN EVAM BAZAR  
YOJNA, (GREEN FIELD TOWNSHIP) AYODHYA

## DRAWING TITLE:

DETAILED LAYOUT PLAN OF SECTOR '8C'



TATA CONSULTING ENGINEERS LIMITED

MUMBAI

SCALE : 1:1000  
DC & DISC: DEL NCR

DWG NO. TCE.13520-AC-1000-MP-10202

ISSUE R0

TCE FORM NO. 091 R1