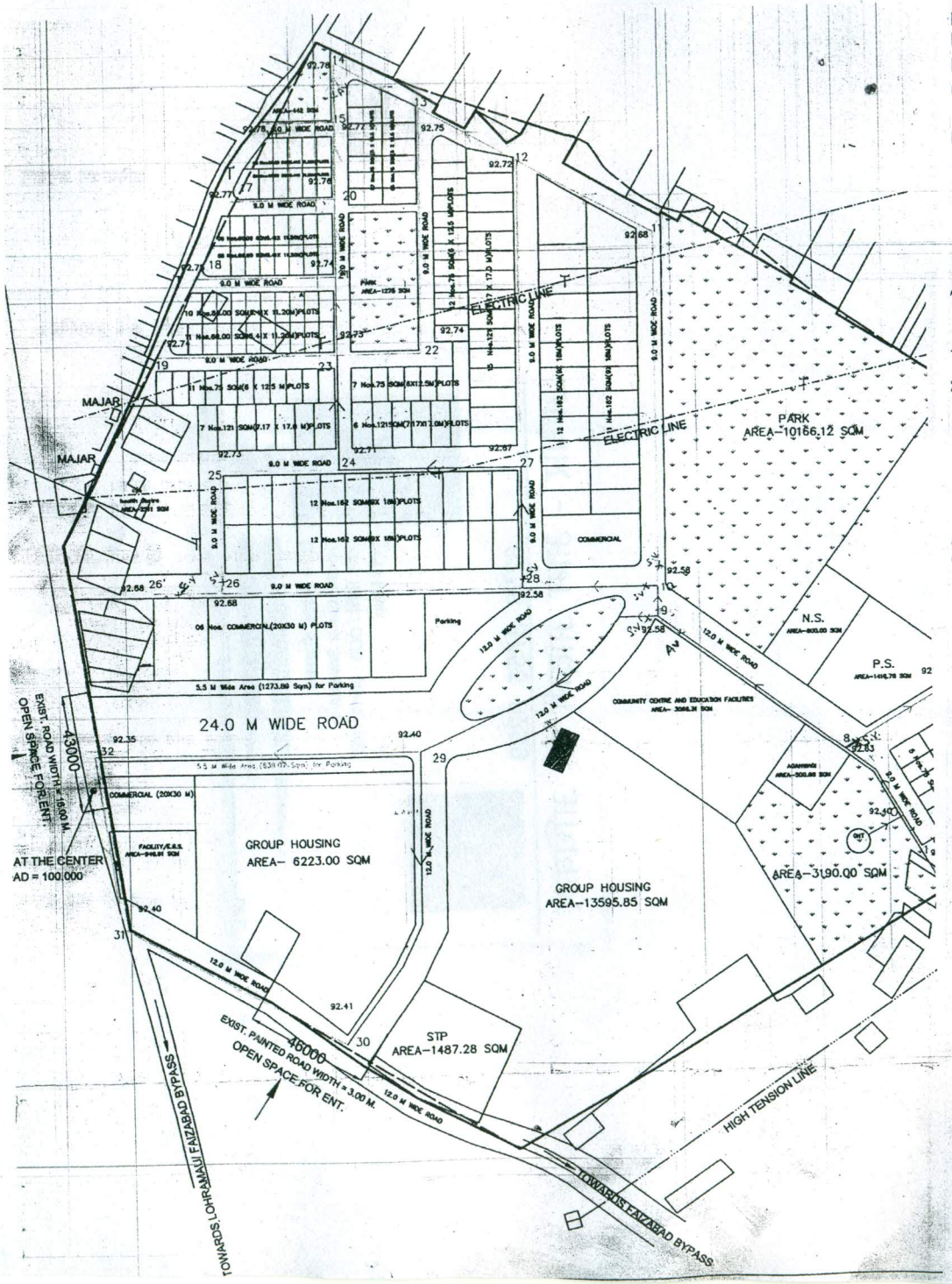

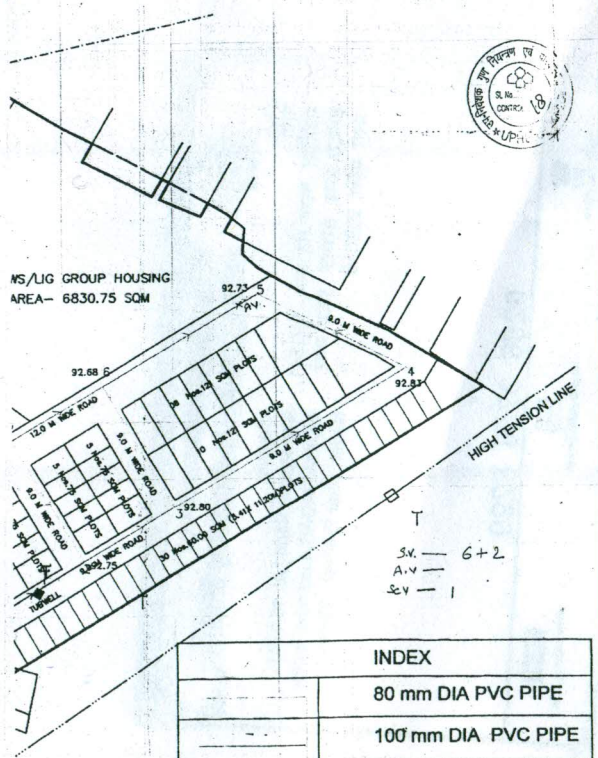

Layout plan is approved by Housing Commissioner vide letter number 2195/AP–5/GEN–1261/07 Dt.17–12–13 of Unit–5 of Architectural and Planning section , Lucknow.

Formation level is approved by SE–I vide letter number 485/CD31 Dt 22/5/15

Design is checked at site and found feasible for execution.

JE	AE	EE	S.E.
CD31	CD31	CD31	Circle I

INDEX	
	80 mm DIA PVC PIPE
	100 mm DIA PVC PIPE
	125 mm DIA PVC PIPE
	150 mm DIA PVC PIPE
	200 mm DIA PVC PIPE
	250 mm DIA DI PIPE
0.00	Patri level

Prepared by	Reviewed by	Approved by
A.E.	S.E.	C.E.

UPAVP
ARCHITECTURAL AND PLANNING SECTION
NEELGIRI COMPLEX, INDIRA NAGAR
LUCKNOW–226016
Email : uphdb@sancharnet.in

DRG. NO.

FILE NO. | SHEET NO.

NOTE

1. THIS LAYOUT HAS BEEN FINALIZED ON THE BASIS OF INFORMATION/ FEASIBILITY RECEIVED FROM E.E. C.D.- 31 VIDE THEIR LETTER NO-1165/P-52/74 DATED -
2. TRANSFER OF THIS LAYOUT ON SITE SHOULD BE RECHECKED AND ADJUSTMENT, IF ANY, SHOULD BE EVENLY DISTRIBUTED .
3. ONLY WRITTEN DIMENSIONS TO BE FOLLOWED AND ANY DISCREPANCY, IF FOUND ON SITE SHOULD BE IMMEDIATELY REFERRED TO ARCHITECTURE & PLANNING SECTION , AP,UNIT-5.
4. Structure Existing in the Properties are to be Removed or Adjusted as per Regulations.

DETAIL OF PROPOSED PROPERTIES:

S.NO.	PROPERTIES	TYPE	SIZE	NOS.
1.	RESIDENTIAL	162 sqm PLOTS	9.00 X 18.00	47
		121 sqm PLOTS	8.46 X 15.00	46
		75 sqm PLOTS	6.00 X 12.50	63
		60 sqm PLOTS	5.41 X 11.20	78
		GROUP HOUSING	-	02
		EWS/LIG G.H. PLOT	-	01
		TOTAL		237
2.	COMMERCIAL PLOTS			07
3.	HEALTH CENTRE			01
4.	EDUCATIONAL (PRIMARY / NURSERY SCHOOLS)			02
5.	COMMUNITY CENTRE			01
6.	AANGANWARI			01
7.	SEWERAGE TREATMENT PLANT			01
8.	ELECTRIC SUB STATION			01
9.	PARK			05
10.	Scheme Area	108205 sqm	10.82 Ha	26.73 Acre

DRG. TITLE
PROPOSED LAY-OUT PLAN

PROJECT
LOHRAMAU YOJNA, SULTANPUR.

DATE : 11-11-2013

NORTH

SCALE: 20 10 0 20 60

PREPARED BY:	CHECKED BY:
VIKAS MOGHA ARCH. ASSTT.	
ASHOK SINGH ASSTT. ARCH. PLANNER	
SANJEEV KASHYAP ARCHITECT PLANNER	
G.S.GOYAL CHIEF ARCHITECT PLANNER	
M. K. S. SUNDARAM I. A. S.	