



INDIA NON JUDICIAL

Government of Uttar Pradesh

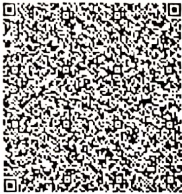


IN-UP25995653068478Y

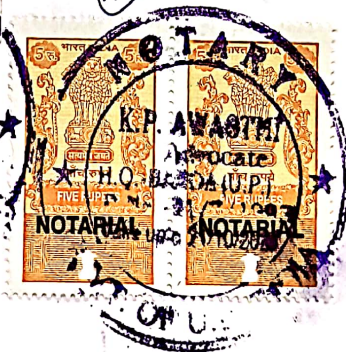
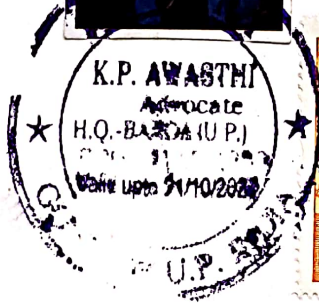
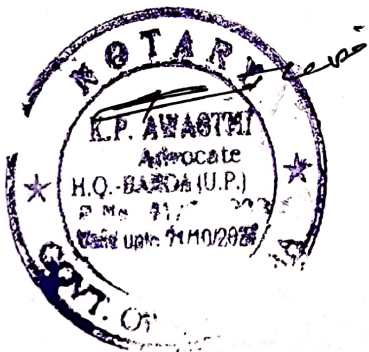
e-Stamp

[Handwritten Signature]
 M. PRAKASH KHAI
 A.C.C. Code-U. 14262404
 A.C.C. Address, B
 Mobile - 979261733
 BANDA (U.P.) BND11/8, BANDA 19
 Tahsil and District BANDA

Certificate No. : IN-UP25995653068478Y
 Certificate Issued Date : 23-Feb-2026 04:51 PM
 Account Reference : NEWIMPACC (SV)/ up14262404/ BANDA SADAR
 Unique Doc. Reference : SUBIN-UPUP1426240447638133226729Y
 Purchased by : MADAN MOHAN VERMA SACHIV BDA BANDA
 Description of Document : Article 4 Affidavit
 Property Description : Not Applicable
 Consideration Price (Rs.) :
 First Party : MADAN MOHAN VERMA SACHIV BDA BANDA
 Second Party : Not Applicable
 Stamp Duty Paid By : MADAN MOHAN VERMA SACHIV BDA BANDA
 Stamp Duty Amount(Rs.) : 100
 (One Hundred only)



Please write or type below this line



Statutory Alert:

- The authenticity of this Stamp certificate should be verified at 'www.slicestamp.com' or using e-Stamp Mobile App of Stock Holding
- Any discrepancy in the details on this Certificate and as available on the website / Mobile App renders it invalid
- The onus of checking the legitimacy is on the users of the certificate
- In case of any discrepancy, please inform the Competent Authority



कार्यालय बांदा विकास प्राधिकरण, बांदा

Affidavit-cum-Declaration

Affidavit-cum-Declaration of Mr. Madan Mohan Verma Secretary, Banda evelopment Authority, Banda, Naraini Road Banda.

मा० मुख्यमंत्री शहरी विस्तारीकरण योजना (ग्राम महोखर) बांदा विकास प्राधिकरण द्वारा स्वयं से विकसित की जा रही है जिसमें भूखण्डों/भवनों का आवंटन शासनादेश के आलोक में नियमानुसार बांदा विकास प्राधिकरण द्वारा स्वयं किया जायेगा जिसमें किसी निजी एजेंट का सहयोग नहीं लिया जायेगा।

भविष्य में यदि किसी निजी एजेंट को योजना में ऑन बोर्ड किया जाता है तो रेरा में पंजीकृत एजेंट को ही ऑनबोर्ड किया जायेगा एवं उसमें रेरा की स्वीकृति प्राप्त की जायेगी।

Deponents/Declarant

Deponent

Verification

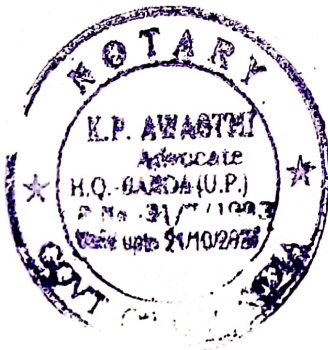
The Contents of this Affidavit cum Declaration are true and correct and nothing material has been concealed by me there from

Verified by me at... 04:30 P.M.on this... 23/02/2026 date of.....

Deponents/Declarant

Banda Development Authority

Banda



31/10/23
SWORN
BEFORE ME
K.P. AWASTHI
23/02/2026

