

प्रारूप-घ (संलग्नक-3) औपबन्धिक (प्रोविजनल) अनापत्ति प्रमाणपत्र

यूआईडी संख्या: UPFS/2024/131535/MTH/MATHURA/3303/CFO

दिनांक: 16-09-2024

प्रमाणित किया जाता है कि मैसर्स **PROPOSED APARTMENT BUILDING** (भवन/प्रतिष्ठान का नाम) पता **PLOT GH 04, RUKMANI VIHAR AWASIY YOJNA VRINDAVAN, MATHURA** तहसील - **mathura** प्लॉट एरिया **4272.74 sq.mt** (वर्गमीटर), कुल कवर्ड एरिया **11737.00** (वर्गमीटर), ब्लॉकों की संख्या **1** जिसमें

| ब्लॉक/टावर | प्रत्येक ब्लॉक में तलों की संख्या | बेसमेन्ट की संख्या | ऊँचाई |
|-----------------------------|-----------------------------------|--------------------|-----------|
| PROPOSED APARTMENT BUILDING | 12 | 1 | 37.96 mt. |

है। भवन का अधिभोग मैसर्स **PROPOSED APARTMENT BUILDING** द्वारा किया जायेगा। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाओं का प्राविधान एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार किया गया है। इस भवन को औपबन्धिक अनापत्ति प्रमाणपत्र, एन0बी0सी0 की अधिभोग श्रेणी **Residential** के अन्तर्गत इस शर्त के साथ निर्गत किया जा रहा है कि प्रस्तावित भवन में अधिभोग श्रेणी के अनुसार सभी अग्निशमन व्यवस्थाओं के मानकों का अनुपालन पूर्ण रूप से किया जायेगा तथा भवन के निर्माण के पश्चात भवन के अधिभोग से पूर्व अग्नि सुरक्षा प्रमाण पत्र प्राप्त किया जायेगा। ऐसा न करने पर निर्गत प्रोविजनल अनापत्ति प्रमाणपत्र स्वतः ही निरस्त मान लिया जायेगा, जिसके लिए मैसर्स **PROPOSED APARTMENT BUILDING** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें।

Note : एफएसओ की संस्तुति सहित निरीक्षण आख्या यह प्रमाण पत्र मानचित्र में इंगित भवन के लिए निर्गत किया जा रहा है भवन को प्रयोग में लाने से पूर्व प्रस्तावित अग्नि सुरक्षा व्यवस्था को स्थापित करा कर अग्नि शमन विभाग से निरीक्षण करा कर अंतिम अनापत्ति प्रमाण प्राप्त करना अनिवार्य होगा।

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"

हस्ताक्षर (निर्गमन अधिकारी)

(मुख्य अग्निशमन अधिकारी)



Digitally Signed By
(NARENDRA PRATAP SINGH)

[CF76D699D252E9CEAD985F061E781FD310933742]

25-09-2024

निर्गत किये जाने का दिनांक : 25-09-2024

स्थान : MATHURA

BUILDING INFORMATION SCHEDULE

(MSPB) (Form-13.2)

1. **Building Address** Plot No. 011/04 Scheme/Colony Manjivindolan Town Manjivindolan District Maharastra

2. **Building Function & Location**

2.1 **Use** Institutional Commercial Industrial Residential

2.2 **Importance** Ordinary Important Hazardous IS 1893

2.3 **Seismic Zone (Design Intensity Used)** V(IX) IV(VIII) III(VII) II(VI) IS 1893

3. **Design EQ Factor IS:1893** 0 0.1 0.2 0.3 0.4

4. **Foundation**

4.1 **Soil type at site (Note 2)** Rock/ stiff Medium & Soft Liquefiable Expensive (H.C.) IS:1904

4.2 **Type of Foundation** Strip Indiv.Col. Follings/Raft Bearing Piles Friction Piles IS.1893

5. Load Bearing Wall Buildings

5.1 **Building Category** A ($h_r < 0.05$) B ($h_r = 0.05$ to 0.06) C ($h_r 0.06$ to < 0.08) D ($h_r 0.08$ to < 0.12) E ($h_r > 0.12$) IS:4326

5.2 **Bearing Walls** Brick Stone Solid Block Hollow Block Adobe

5.3 **Mortar (note 4)** C : S = 1 : 6 C : L : S = 1 : ... L : S = 1 : ... Clay Mud

5.4 **Floors** R.C. slabs Stone slabs on joists Prefab flooring elements

5.5 **Roof structure** Flat like floor/ pitched Trussed/ Raftered / A Frame/ Slopping R.C. Slab

5.6 **Roof covering** CGI Sheeting AC sheeting Clay tiles/Slate Wood shingle

5.7 **Opening in walls** Control used on sizes? Yes/No/NA Control used on location? Yes/No/NA Strengthening around? Yes/No/NA IS:4326

5.8 **Bands Provided** Plinth Band Lintel Band Roof/Eave Band Gable Band Ridge Band -do-

5.9 **Vertical Bars** At corners of rooms At jambs of openings -do-

5.10 **Stiffening of Prefab Floors/Roofs** R.C. screed & Band Peripheral band and connectors Diagonal planks and around band IS 4326

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| | | | | | |
|---------------------------------|-----------------------------------|---|----------|--------------------|-----------------------|
| k. Steel / R.C. Frame buildings | | | | | |
| 6.1 | Building Shape | Both axes near symmetrical / One axis near symmetrical / Unsymmetrical (Torsion considered) | | | |
| 6.2 | Infill / partitions | Out of plane stability check? Yes/ No In Plane stiffness considered? Yes/ No IS:1893, IS:4326 | | | |
| 6.3 | Ductile Detailing of RC Frames | Beams? | Columns? | Beam column Joint? | Sheer Walls? IS:13920 |
| | | YES/NO | YES/NO | YES/NO | YES/NO |
| 6.4 | Ductile Detailing of Steel Frames | Beams? | Columns? | Beam Column Joint? | SP66 |
| | | YES/NO | YES/NO | YES/NO | |

Notes:-

1. Encircle the applicable Data point or insert information.
2. Stiff. N>30; Medium. N=10-30; Soft. N<10; Liquefiable, poorly graded Sands with N<15 under Water Table (see Note 5 of Table 1 in IS:1893) Where N=Standard Penetration (IS:2131-1981).
3. * Means any other, specify.
4. C= Cement, S= Sand, L= Lime

The above information is factually correct

M/s Maa Dholagan Constructions

Signature of Owner with date

Shyam Singh
Prop

Signature of the Engineer who will Supervise the construction

Avdheh

Name (Block) SHYAM SINGHAL
68 MAYUR VIHAR
DHAULI PYAN
MATHURA

Name (Block) AVDHEH
PANIGAON,
MATHURA

Address:
(with address)

Signature of the Architect who had Supervized the construction

Name (Block) ABHISHEK BANSAL
COA Registration No. CA/20/P/99919
Legible Seal:
(with address)
ABHISHEK BANSAL
CA/20/P/993928
H.No. 3, Jamuna Vihar Colony Near
Central Park Masani, Mathura (UP)-281003

CERTIFICATE

(संपत्ति संख्या-132)

(The certificate to be submitted with the application for building permission along with the building drawings and Building Information Schedule).

1. Certified that the building plans submitted for approval also satisfy the safety requirements as stipulated in the Indian Standard, Codes, guidelines and documents specified in the Annexure-I of the Building Bye-Laws regarding earthquake safety awareness and the information given in the attached Building Information Schedule. is factually correct to the best of my knowledge and understanding.
2. It is also certified that the structural design including safety from natural hazards including Earth Quake has been prepared by duly qualified graduate Civil Engineer along with Post Graduate Diploma or Degree in Structural Engineering from a recognized University.

3. Location/Address of Building

Plot No. GH-04
 Scheme/Colony Rukmani Vihar, Anandpuri
 Town Muzaffarpur
 District Muzaffarpur

4. Particulars of Building

1. Ground Coverage (sq mt)
2. Total covered area (sq mt)
3. Maximum Numbers of Floors above ground.

M/s Maa Disha
Signature of Owner with date

Name (Block) SHYAM SINGHAL
 (Block) SHYAM SINGHAL
 Address: 60 MAYUR VIHAR
PHASE-1, GATE
MATHURA

Signature of the Structural Engineer who had prepared the design with date

Name Gagandeep Singh
 Legible Seal (with address)



Signature of the Architect who had Prepared the design with date

Name (Block) ABHISHEK BANSAL
 COA Registration No. CA/2018/9999
 Legible Seal (with address)

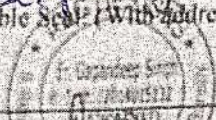
ABHISHEK BANSAL
CA/2018/9999
 H.No. 3, Janghri, Mathura
 Contact: 9868888888

परिशिष्ट-10

(Certificate to be given in each building plan to be submitted for sanction)

(उपविधि संख्या-13.2)

It is hereby certified that the structural and foundation design of the building for which map and plans are submitted for approval satisfy the safety requirements as stipulated in the relevant India Standard Codes, National Building Code, guide lines and documents specified in Annexure-I Building Bye-Laws.

| Signature of Owner with date | Signature of the Structural Engineer who had prepared the Design with date | Signature of the Architect who had Prepared the design with date |
|--|--|--|
| M/s Maa D... arh Constructions Name (Block)..... Address..... <i>Shree Prop.</i> | Name Block <i>Shree Prop.</i> Legible Seal (With address)  | Name (Block) <i>CA/20 ABHISHEK BANSAL</i> COA Registration No. <i>CA/2018/93929</i> Legible Seal (with address) <i>Bansal</i> <i>CA/2018/93929</i> H.No.3, Jamuna Vihar Colony Near Central Park Masani, Mathura (UP)-281003 |