

ARCHITECT'S CERTIFICATE

REG 1

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date: 28.11.2025

Subject:

Subject: Certificate of Percentage of Completion of Construction Work of ANANT NAGAR YOJANA (ANOOP KHAND) no of Plots -18 of the Phase-2 of the Project situated on the Sector no 2 Demarcated by its boundaries (latitude and longitude of the end points) 26.809444,80.820833 to the North 26.805278,80.828333 to the South 26.803056,80.823333 to the East 26.808611,80.820278 to the West of village PYAREPUR Tehsil SAROJINI NAGAR Competent/ Development authority LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 226017 admeasuring (174493.12) sq.mts. area .

I/We **MURALAGE** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **ANANT NAGAR YOJANA (ANOOP KHAND) no of Plots -18 of Phase-2 of the Project, situated on the SECTOR no 2** of village **PYAREPUR** tehsil **SAROJINI NAGAR** competent/ development authority **LUCKNOW DEVELOPMENT AUTHORITY** District **LUCKNOW** PIN **226017** admeasuring **(174493.12)** sq.mts. area

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/ **MURALAGE** as L.S. / Architect ;
- (ii) Mr. **Vinod Krishna** as Structural Consultant
- (iii) Mr. **Shah Pant** as MEP Consultant
- (iv) Mr. **Santosh Yadav** as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number 1478673 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	Yes	The roads in sector 02 has been designed with varying width 45,12,18 & 9m. Pathways, Cycle Track, are provided to enhance mobility	0	01-10-2028	30-09-2029
2	Water Supply	Yes	The water supply along the roads is provided.	0	01-01-2026	30-12-2026
3	Sewerage (chamber, lines, Septic Tank, STP)	Yes	The provision of sewerage chamber for sector -02 to manage waste water efficiently.	0	01-10-2025	30-09-2026
4	Strom Water Drains	Yes	The Strom water drain are provided along the roads.	0	30-12-2026	31-03-2028
5	Landscaping & Tree Planting	Yes	Landscaping & Tree Plantation on green belts along roads and parks to create a greener, healthier & more pleasant environment.	0	01-01-2029	02-09-2030
6	Street Lighting	Yes	Street Lighting is provided for the road visibility.	0	01-04-2028	31-03-2029
7	Community Buildings	Yes	A area of 7414.35 Sqm 2/COM-01 is provided for community Buildings	0	NA	NA
8	Treatment and disposal of sewage and sullage water	No	It Has been provided on the sector-08	0	01-07-2026	30-06-2027
9	Solid Waste management & Disposal	Yes	A Big plot Has been provided for garbage of entire sector will be collected in sector-08 and A garbage plot has been provided for each sector.	0	NA	NA
10	Water conservation, Rain water harvesting	Yes	Rain water harvesting pits are provided on the parks.	0	01-02-2027	30-09-2027
11	Energy management	Yes.	100% Led Lighting Considered Instead Of Cfl Or Incandescent Lamps,Provision Of Minimum 3 Star Rated Electrical Equipments,Provision Of Energy Management Strategy & Analysis Provisions With Multifunction Meters Compatible With Scada,Considering 2 % Voltage Drop For Power Distribution In Lt & 4% In Ht,Plug In Provision In Feeder Panels For Other Renewable Sources To Reduce Distribution Losses ,Astronomical & Timer Based Switching For Street Lighting	0	01-04-2028	31-03-2029
12	Fire protection and fire safety requirements	Yes	1 FIRE STATION plot has been provided for sector 2 and 3. the area of 3/FS-01= 4726.45 Sqm is provided.	0	NA	NA
13	Electrical meter room, sub-station, receiving station	Yes	The area of 5677.30sqm for 33/11 KV 2/S-01 substation is provided.	0	01-04-2028	31-03-2029
14	Other (Option to Add more)				NA	NA

Yours Faithfully

Ar. NAMIT AGARWAL
M/S MURALAGE

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License No. CA/2006/37491)



(NAMIT AGARWAL)
ARCHITECT
COA. No. CA/2006/37491