

(7)

## ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date:

Subject:

Certificate of Percentage of Completion of Construction Work of PMAY Basantkunj Sec-N Pocket-B No. of Building(s)/19 Block(s) of the \_\_\_ Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 372, 386, 385, 384, 381, 380, 374, 387

Demarcated by its boundaries (latitude and longitude of the end points) 26.885749, 80.883811 to the North 26.883762, 80.882306 to the South 26.884221, 80.881510 to the East 26.886595, 80.881697 to the West of village BARIKALAN Tehsil LUCKNOW Competent/ Development authority L.D.A. District LUCKNOW PIN 226003 admeasuring 22535.09 sq.mts. area being developed by [Promotor's Name] *Lucknow Development Authority*

I/We Shubendra Bajpai have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the PMAY BASANTKUNJ, SEC-N POCKET-B Building(s)/ 19 Block/ Tower (s) of \_\_\_ Phase of the Project, situated on the Khasra No/ Plot no 372, 386, 385, 384, 381, 380, 374, 387 of village BARKALAN tehsil LUCKNOW competent/ development authority L.D.A. District LUCKNOW PIN 226003 admeasuring 22535.09 sq.mts. area being developed by [Promotor's Name] LUCKNOW DEVELOPMENT AUTHORITY.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt Shubendra Bajpai as L.S. / Architect ;
- (ii) M/s/Shri/Smt Optimum Design Pvt. Ltd as Structural Consultant
- (iii) M/s/Shri/Smt Arc Dot Creation as MEP Consultant
- (iv) M/s/Shri/Smt Atul Shukla as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

*S. Bajpai*

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	number of Basement(s) and Plinth	100%
3	number of Podiums	--
4	Stilt Floor	--
5	number of Slabs of Super Structure	36%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	--
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	--
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	--
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	--
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	--

Table B

Internal &amp; External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		5%
2	Water Supply	Yes		--
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		--

S. B. Upadhyay



4	Strom Water Drains	Yes		--
5	Landscaping & Tree Planting	No		--
6	Street Lighting	Yes		--
7	Community Buildings	No		--
8	Treatment and disposal of sewage and sullage water	No		--
9	Solid Waste management & Disposal	No		--
10	Water conservation, Rain water harvesting	No		--
11	Energy management	No		--
12	Fire protection and fire safety requirements	No		--
13	Electrical meter room, sub-station, receiving station	Yes		--
14	Other (Option to Add more)	-		--

Yours Faithfully

*S. Bajori*

AT SHUBHENDRA BAJPAI  
CA/2001/28117 SHUBHENDRA BAJPAI

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....) CA/2001/28117