

|                                              |                                       |                                                         |       |       |
|----------------------------------------------|---------------------------------------|---------------------------------------------------------|-------|-------|
|                                              | File No                               | ADALD/22-23/0726                                        | Sheet | 1/3   |
|                                              | Submission Date                       | 2022-08-19                                              | Scale | 1:100 |
| A                                            | AREA STATEMENT                        | VERSION NO. : 1.0.02                                    |       |       |
|                                              |                                       | VERSION DATE: 12/10/2022                                |       |       |
| PROJECT DETAIL                               |                                       |                                                         |       |       |
| Authority: Aggra Development Authority       |                                       | Plot Use: Residential                                   |       |       |
| AuthorityClass: Category B                   |                                       | Plot SubUse: Plotted Rese development / Plotted Housing |       |       |
| AuthorityGrade: Development Authority (DA)   |                                       | Development Plan: Master Plan                           |       |       |
| CaseTrack: Regular                           |                                       | Land Use Zone: Residential Use Zone                     |       |       |
| Project Type: Layout Development             |                                       | Land SubUse Zone: Residential Zone                      |       |       |
| Nature of Development: NEW                   |                                       | Layout Type: NA                                         |       |       |
| Development Area: Undeveloped Area           |                                       |                                                         |       |       |
| SubDevelopment Area: Metro City Area         |                                       |                                                         |       |       |
| Special Project: NA                          |                                       |                                                         |       |       |
| Site Address:                                |                                       |                                                         |       |       |
| District:Aggra,Tehsil:Aggra,Village:Pathauli |                                       |                                                         |       |       |
| AREA DETAILS                                 |                                       |                                                         |       |       |
| 1                                            | Area of Plot as per record            | Sq.Mts.                                                 |       |       |
| 1                                            | Document Area                         | 28513.68                                                |       |       |
| 2                                            | As per site condition                 | 16286.42                                                |       |       |
| 3                                            | Area of Plot Considered               | 14399.43                                                |       |       |
| 4                                            | Deduction for                         |                                                         |       |       |
| 4                                            | (a)Proposed roads                     | 1886.99                                                 |       |       |
| 4                                            | Road Widening Area                    | 1886.99                                                 |       |       |
| 4                                            | (b)Any reservations                   | 0.00                                                    |       |       |
| 4                                            | Total(a + b)                          | 1886.99                                                 |       |       |
| 3                                            | Net Area of plot (1 - 2) AREA OF PLOT | 14399.43                                                |       |       |
| 3                                            | Plot Area For Coverage                | 14399.43                                                |       |       |
| 3                                            | Plot Area For FSI                     | 14399.43                                                |       |       |
| 3                                            | Perm. FSI Area (i)                    | 0.00                                                    |       |       |
| 3                                            | Total Perm. FSI area                  | 0.00                                                    |       |       |
| 6                                            | Total Built up area permissible at:   |                                                         |       |       |
| 6                                            | Permissible Coverage area (i %)       | 0.00                                                    |       |       |
| 6                                            | Proposed Coverage Area (i %)          | 0.00                                                    |       |       |
| 6                                            | Total Prop. Coverage Area (i %)       | 0.00                                                    |       |       |
| 6                                            | Balance coverage area (i %)           | 0.00                                                    |       |       |
| Proposed Area at:                            |                                       |                                                         |       |       |
| Proposed Built up                            |                                       | Proposed F.S.I                                          |       |       |
| Total Area:                                  |                                       | Existing Built up                                       |       |       |
| Total FSI Area:                              |                                       | 0.00                                                    |       |       |
| Accessory Use Area Added in BuiltUp Area:    |                                       | 0.00                                                    |       |       |
| Total BuiltUp Area:                          |                                       | 0.00                                                    |       |       |
| Proposed F.S.I consumed:                     |                                       | 0.00                                                    |       |       |
| C Tenement Statement                         |                                       |                                                         |       |       |
| 4 Tenement Proposed At:                      |                                       |                                                         |       |       |
| COLOR INDEX                                  |                                       |                                                         |       |       |
| PLOT BOUNDARY                                |                                       |                                                         |       |       |
| ABUTTING WALL                                |                                       |                                                         |       |       |
| PROPOSED CONSTRUCTION                        |                                       |                                                         |       |       |
| COMMON PLOT                                  |                                       |                                                         |       |       |
| ROAD ALIGNMENT (ROAD WIDENING AREA)          |                                       |                                                         |       |       |
| FUTURE T-P SCHHEME DEDUCTION AREA            |                                       |                                                         |       |       |
| EXISTING (To be retained)                    |                                       |                                                         |       |       |
| EXISTING (To be demolished)                  |                                       |                                                         |       |       |

Color Notes

|                                     |  |  |
|-------------------------------------|--|--|
| COLOR INDEX                         |  |  |
| PLOT BOUNDARY                       |  |  |
| ABUTTING ROAD                       |  |  |
| PROPOSED CONSTRUCTION               |  |  |
| COMMON PLOT                         |  |  |
| ROAD ALIGNMENT (ROAD WIDENING AREA) |  |  |
| FUTURE T.P SCHEME DEDUCTION AREA    |  |  |
| EXISTING (To be retained)           |  |  |
| EXISTING (To be demolished)         |  |  |

|                           |            |
|---------------------------|------------|
| Green and open space Area |            |
| Name                      | Prop. Area |
| PARK                      | 1964.47    |
| PARK                      | 199.85     |

Tenements Density Check

| Net housing density | No. Of Tenements |      |      | No. Of Persons |      |      |
|---------------------|------------------|------|------|----------------|------|------|
|                     | Reqd             | Perm | Prop | Reqd           | Perm | Prop |
| 750/Hec.            | -                | 216  | 196  | -              | 1080 | 780  |

Tree Details (Table 3h)

| Plot | Name | Nos. Of Trees |      |
|------|------|---------------|------|
|      |      | Reqd          | Prop |
| PLOT | Tree | -             | 115  |

Land use analysis/Area distribution (Table 2c)

| Area covered under        | Proposed Area in sq. mt. | Percentage(%) |
|---------------------------|--------------------------|---------------|
| Plotted Area              | 7977.24                  | 55.40         |
| Road Area                 | 3393.87                  | 23.54         |
| Garbage Collection Center | 15.19                    | 0.11          |
| Garbage Collection Center | 15.34                    | 0.11          |
| For informal Area         | 17.15                    | 0.12          |
| Kiosk/booth/Platform      | 234.13                   | 1.63          |
| Convenient Shops          | 455.29                   | 3.16          |
| Public Open Space         | 2164.32                  | 15.03         |
| Access Paved Area         | 86.82                    | 0.60          |
| Other Area                | 129.98                   | 0.90          |
| Total net layout          | 14399.43                 | 100.00        |

Individual Amenity Check b)

| Name                      | Minimum Area |        | Minimum Count |      |
|---------------------------|--------------|--------|---------------|------|
|                           | Reqd         | Prop   | Reqd          | Prop |
| Convenient Shops          | 20.00        | 455.29 | -             | 1.00 |
| Sector Shopping           | 15.00        | 234.13 | -             | 1.00 |
| For informal Area         | 15.00        | 17.15  | -             | 1.00 |
| Kiosk/booth/Platform      | 15.00        | 30.53  | 1.00          | 2.00 |
| Garbage Collection Center |              |        |               |      |

OWNER'S NAME AND SIGNATURE  
SHREE SNEH SAHAKARI AVAS SAMITI  
LTD.gaurav.oceans11@gmail.com,9675103338

ARCHENG'S NAME AND SIGNATURE  
DAYA SHANKER SHARMA  
m146423406062018

Aggra Development Authority



Building Plan Application Number

ADALD/22-23/0726

Sanctioned On

28 Dec 2022

Valid Till

11 Jan 2028

Approved By

Charchit Gaur (Vice Chairman)

Examined By

Phool Badan Yadav (JE)

Satish Chand Rajput (Assistant Engineer)

Phool Badan Yadav (JE)

Satish Chand Rajput (Assistant Engineer)

Prabhat Kumar (Executive Engineer/ Town Planner)

Prabhat Kumar (Chief Town Planner)

Note: - 1) This drawing is prepared as per the current prevailing Building Bye Laws.  
2) If Map sanctioned is used for purpose anything other than stated in application will lead to rejection of Map.

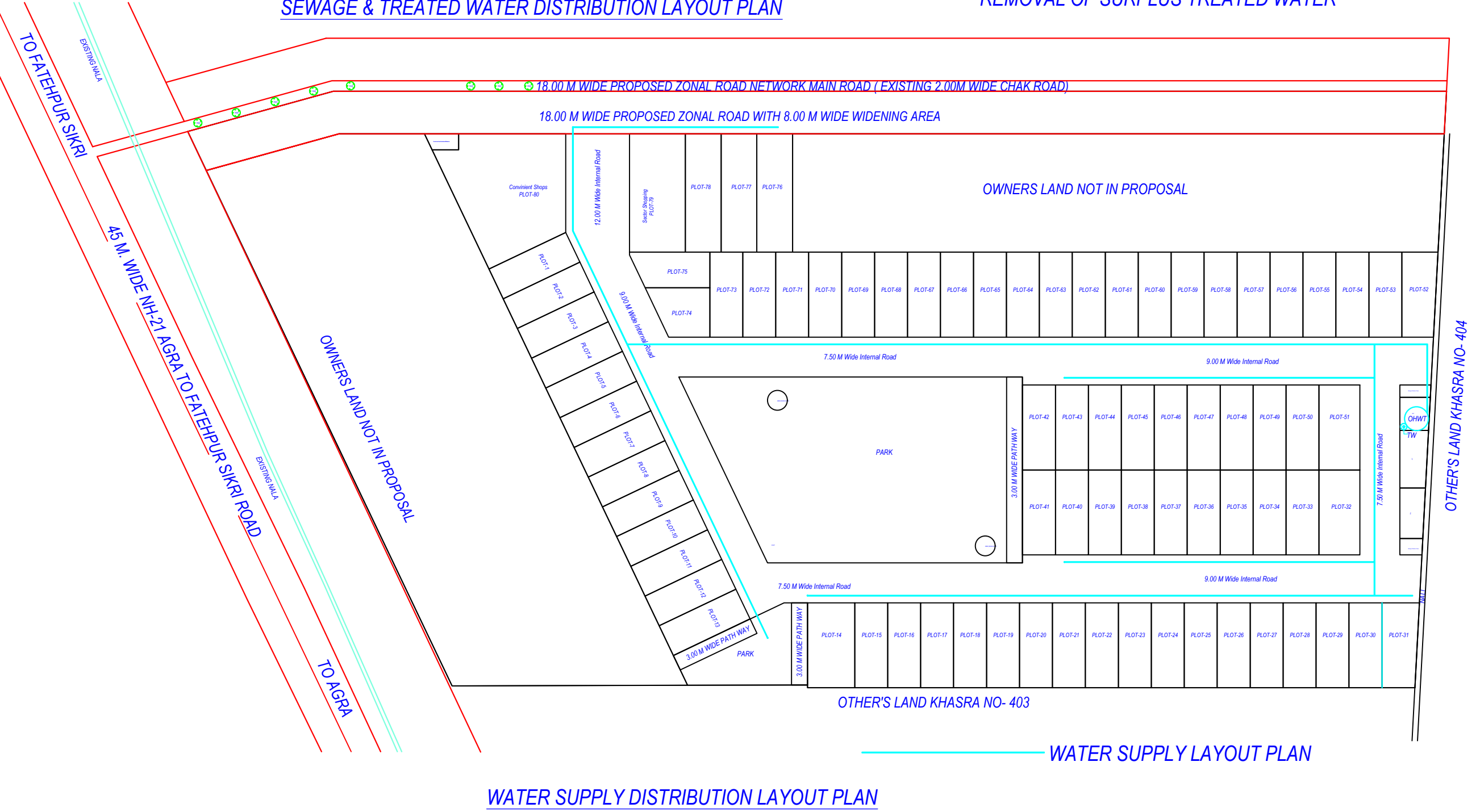
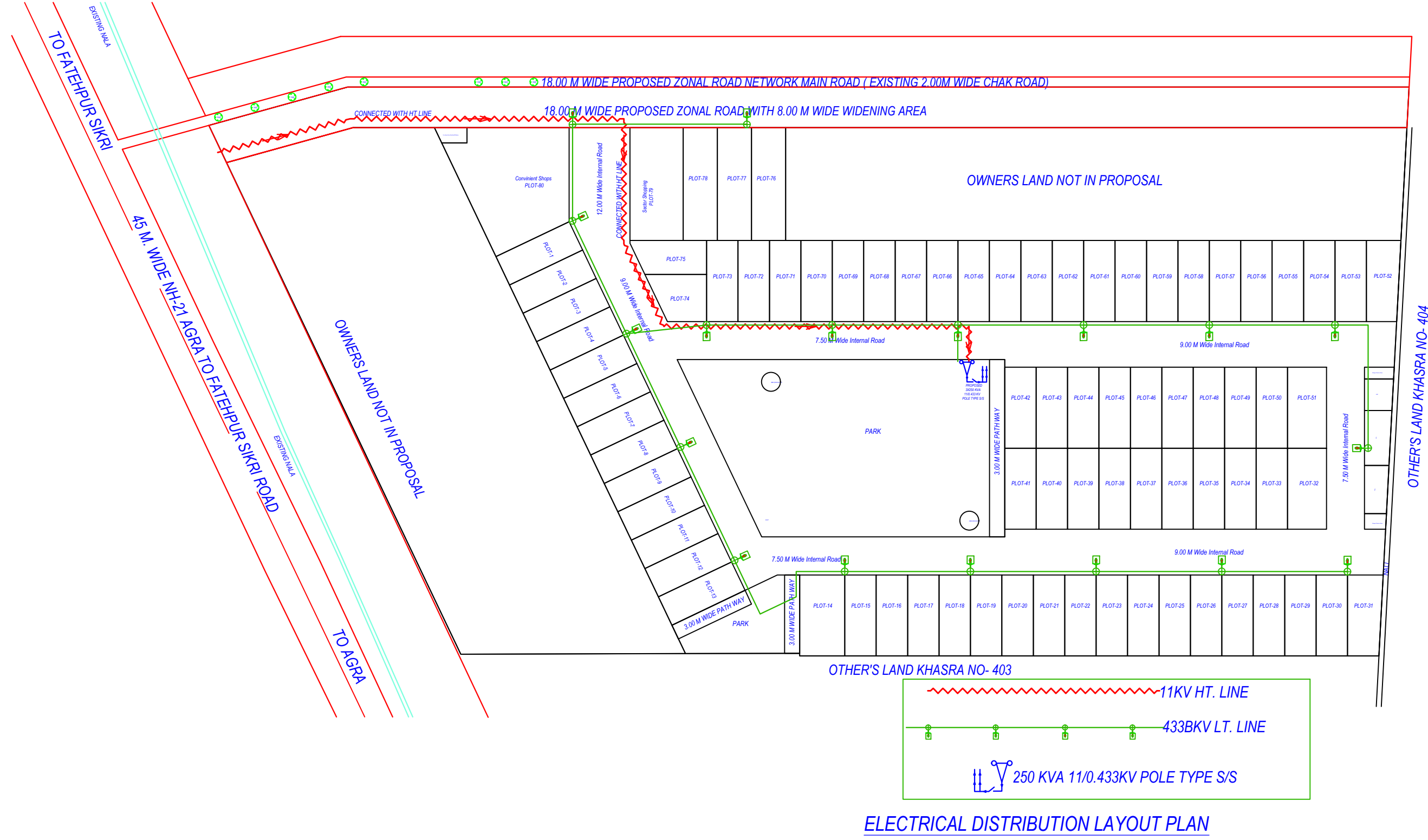
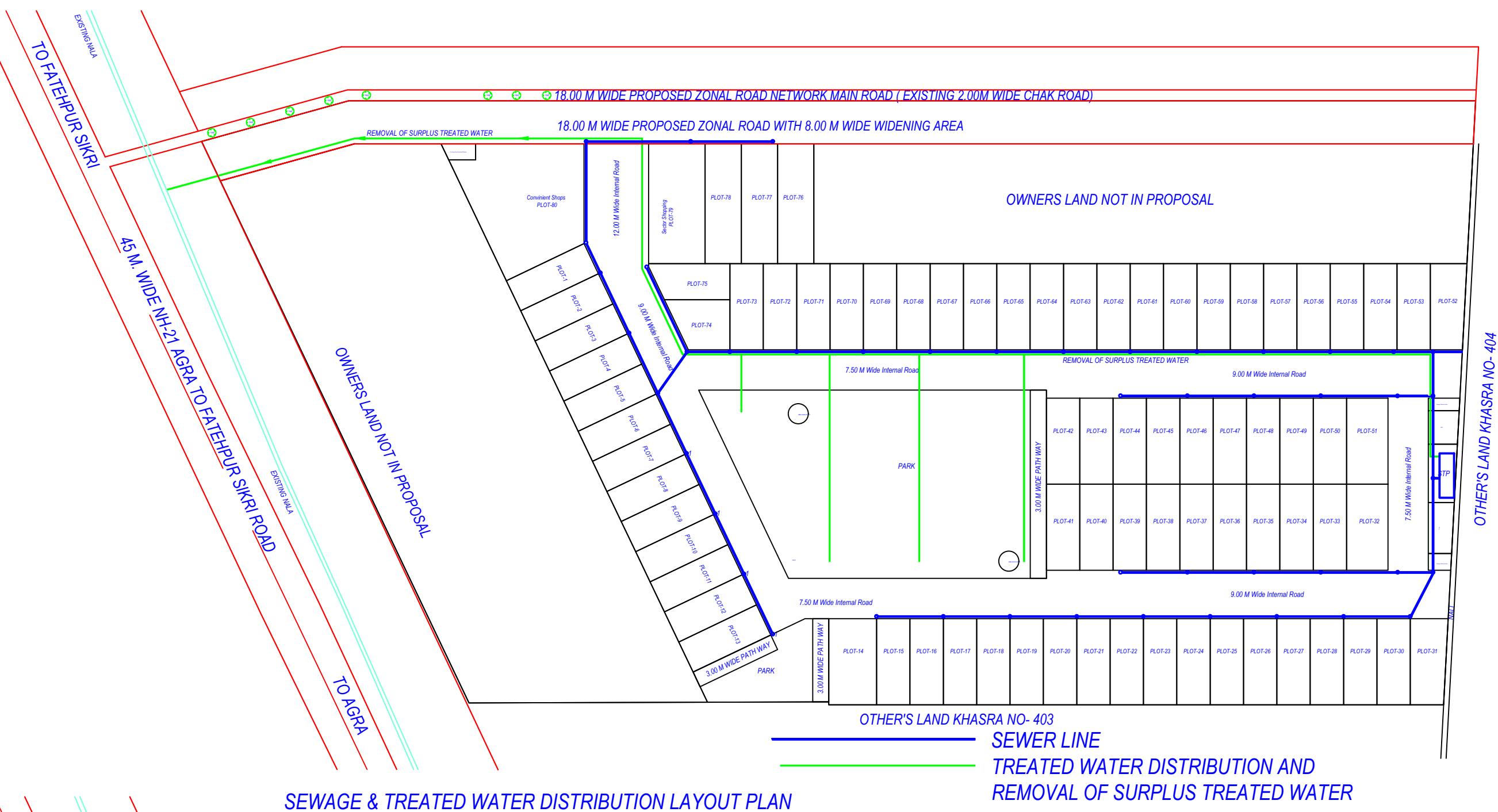
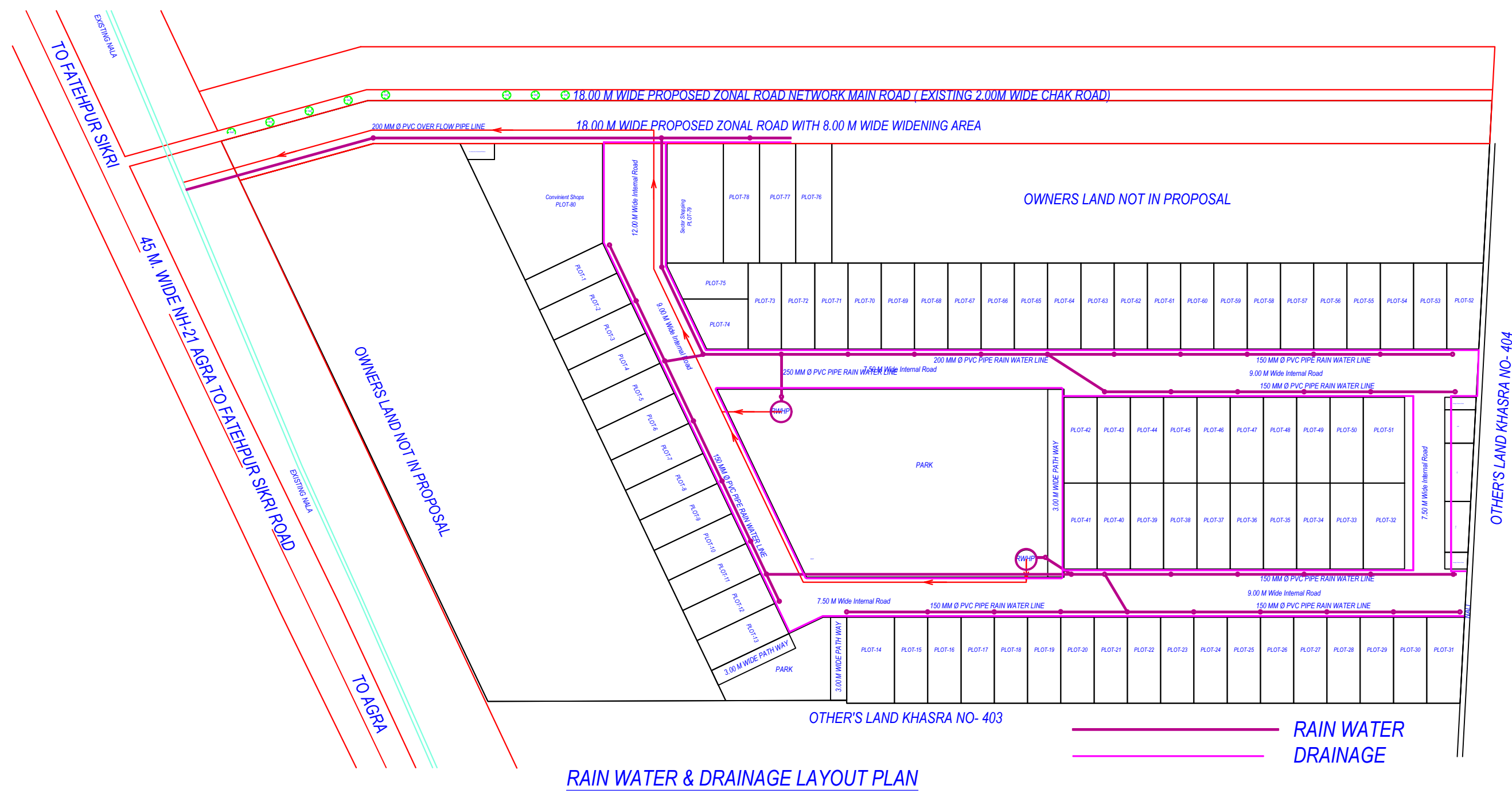
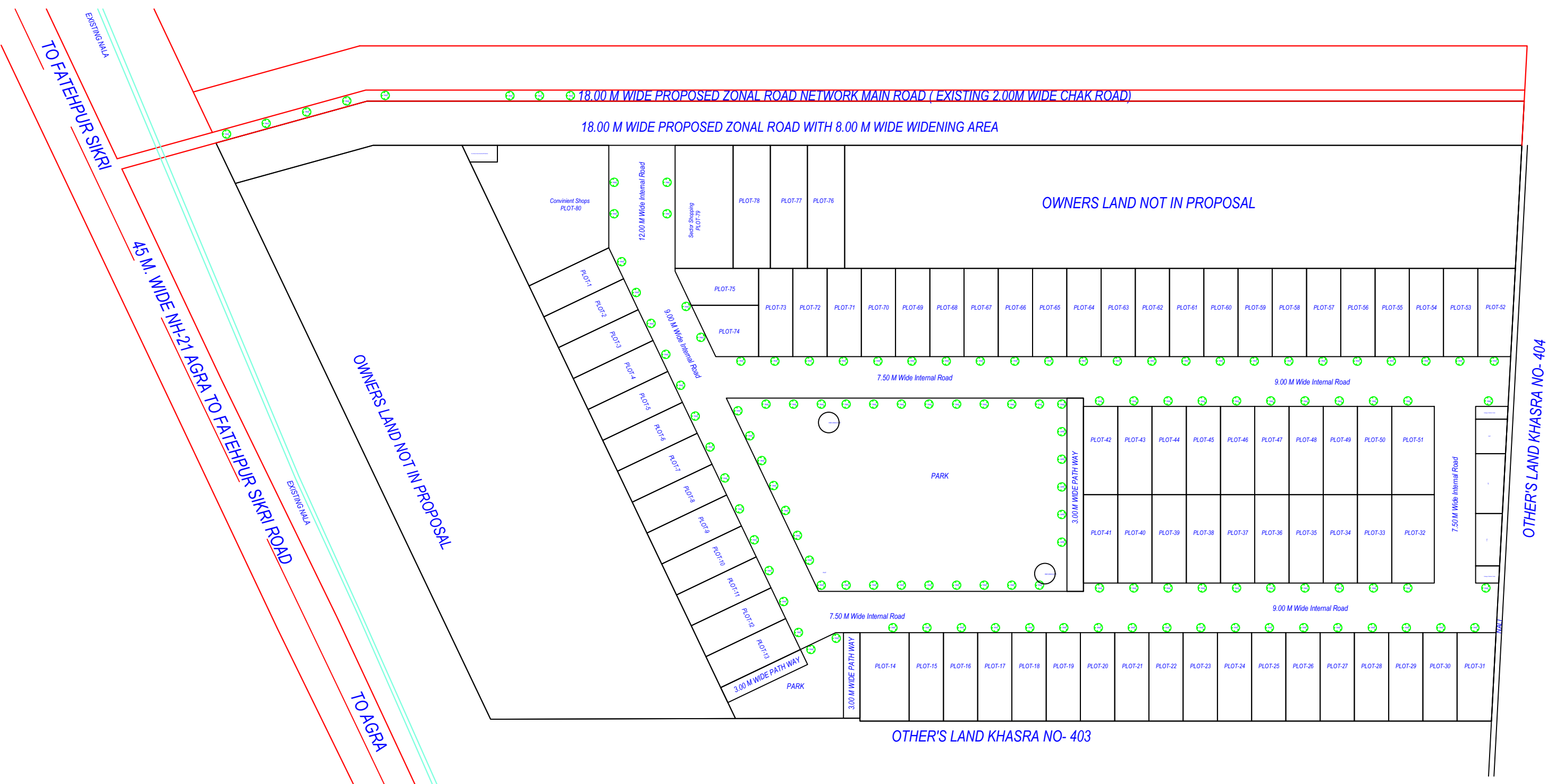
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|                                                                                                          |                                        |
|----------------------------------------------------------------------------------------------------------|----------------------------------------|
| OWNERS NAME AND SIGNATURE<br>SHREE SNEH SAHAKARI AVAS SAMITI<br>LTD.gaurav.oceans11@gmail.com.9675103338 |                                        |
| ARCHITECTS NAME AND SIGNATURE<br>DAYA SHANKER SHARMA<br>m1464234060@2018                                 | INCHARGE<br>Agra Development Authority |
| Building Plan Application Number<br>ADALD22-230726                                                       |                                        |
| Sanctioned On<br>28 Dec 2022                                                                             |                                        |
| Valid Till<br>11 Jan 2028                                                                                |                                        |
| Approved By<br>Charchit Gaur (Vice Chairman)                                                             |                                        |
| Examined By<br>Phool Badan Yadav (JE)                                                                    |                                        |
| Satisf Chand Rajput (Assistant Engineer)                                                                 |                                        |
| Phool Badan Yadav (JE)                                                                                   |                                        |
| Satisf Chand Rajput (Assistant Engineer)                                                                 |                                        |
| Prabhat Kumar (Executive Engineer/ Town Planner)                                                         |                                        |
| Prabhat Kumar (Chief Town Planner)                                                                       |                                        |

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|                        |          |                   |      |
|------------------------|----------|-------------------|------|
| Total Plot Area: -     | 14399.43 | Total FAR Area: - | 0.00 |
| Total Coverage Area: - | 0.00     | Total BUA Area: - | 0.00 |

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