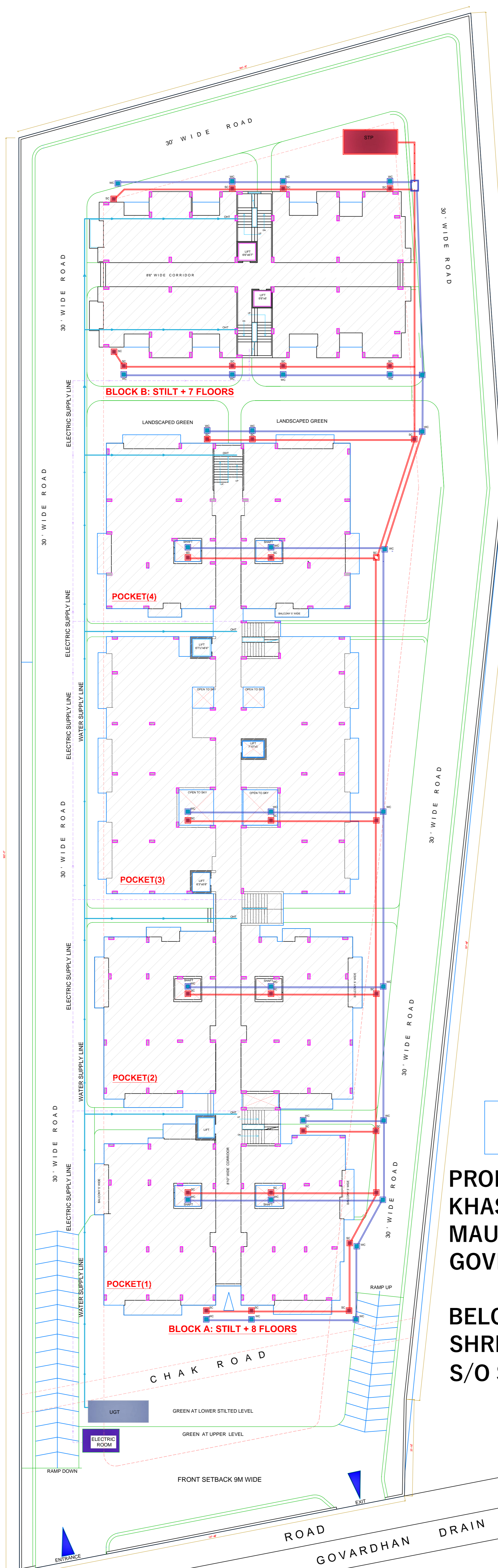


LEGEND:

S.NO.	ITEM	DESCRIPTION
1.		S.W.P.
2.		W.W.P.
3.		SEWER CHAMBER
4.		WASTE CHAMBER
5.		SEWAGE TREATMENT PLANT
6.		UNDERGROUND WATER TANK
7.		WATER SUPPLY LINE
8.		ELECTRICITY SUPPLY LINE
9.		ELECTRIC ROOM



RADHA KRIPA NIKUNJ

**PROPOSED GROUP HOUSING AT OUT OF
KHASRA NO. 433A & 435 SITUATED AT
MAUJA OCHANGAON TEHSIL
GOVERDHAN, DISTT MATHURA, U.P.**

**BELONGING TO:
SHRI GALAVYA DEV
S/O SHRI KAPIL DEV**

AMIT SHARMA
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CA/2002/29706
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