

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No.....

Date: 28.11.2025

Subject:

Subject: Certificate of Percentage of Completion of Construction Work of ANANT NAGAR YOJANA (ABHASH KHAND) no of Plots -50 of the Phase-2 of the Project situated on the Sector no 4 Demarcated by its boundaries (latitude and longitude of the end points) 26.805278,80.829722 to the North 26.807778,80.839167 to the South 26.805833,80.840556 to the East 26.801111,80.836944 to the West of village PYAREPUR Tehsil SAROJINI NAGAR Competent/ Development authority LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 226017 admeasuring (417363.14) sq.mts. area .

I/We MURALAGE have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the ANANT NAGAR YOJANA (ABHASH KHAND) no of Plots -50 of Phase-2 of the Project, situated on the SECTOR no 4 of village PYAREPUR tehsil SAROJINI NAGAR competent/ development authority LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 226017 admeasuring 417363.14 sq.mts. area

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/ MURALAGE as L.S. / Architect ;
- Mr. Vinod Krishna as Structural Consultant
- Mr. Shah Pant as MEP Consultant
- Mr. Santosh Yadav as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number 1478673 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done | Activity Start Date | Activity End Date |
|------|---|-------------------|---|-------------------------|---------------------|-------------------|
| 1 | Internal Roads & Footpaths | Yes | The roads in sector 04 has been designed with varying width 24,12,18 & 9m. Pathways, Cycle Track, are provided to enhance mobility | — | 01-10-2028 | 30-09-2029 |
| 2 | Water Supply | Yes | The water supply along the roads is provided. | — | 01-01-2026 | 30-12-2026 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | The provision of sewerage chamber for sector -04 to manage waste water efficiently. | — | 01-10-2025 | 30-09-2026 |
| 4 | Strom Water Drains | Yes | The Strom water drain are provided along the roads. | — | 30-12-2026 | 31-03-2028 |
| 5 | Landscaping & Tree Planting | Yes | Landscaping & Tree Plantation on green belts along roads and parks to create a greener, healthier & more pleasant environment. | — | 01-01-2029 | 02-09-2030 |
| 6 | Street Lighting | Yes | Street Lighting is provided for the road visibility. | — | 01-04-2028 | 31-03-2029 |
| 7 | Community Buildings | Yes | A area of 3258.70 Sqm 4/COM-01 is provided for community Buildings | — | NA | NA |
| 8 | Treatment and disposal of sewage and sullage water | No | It Has been provided on the sector-08 | — | 01-07-2026 | 30-06-2027 |
| 9 | Solid Waste management & Disposal | Yes | A Big plot Has been provided for garbage of entire sector will be collected in sector-08 and A garbage plot has been provided for each sector. | — | NA | NA |
| 10 | Water conservation, Rain water harvesting | Yes | Rain water harvesting pits are provided on the parks. | — | 01-02-2027 | 30-09-2027 |
| 11 | Energy management | Yes. | 100% Led Lighting Considered Instead Of Cfl Or Incandescent Lamps,Provision Of Minimum 3 Star Rated Electrical Equipments,Provision Of Energy Management Strategy & Analysis Provisions With Multifunction Meters Compatible With Scada,Considering 2 % Voltage Drop For Power Distribution In Lt & 4% In Ht,Plug In Provision In Feeder Panels For Other Renewable Sources To Reduce Distribution Losses ,Astronomical & Timer Based Switching For Street Lighting | — | 01-04-2028 | 31-03-2029 |
| 12 | Fire protection and fire safety requirements | Yes | 1 FIRE STATION plot has been provided for sector 1 and 4. the area of 4/FS-01= 2886.95 Sqm is provided. | — | NA | NA |
| 13 | Electrical meter room, sub-station, receiving station | Yes | The area of 2800.00 sqm for 33/11 KV 4/S-01 substation is provided. | — | 01-04-2028 | 31-03-2029 |
| 14 | Other (Option to Add more) | | | — | NA | NA |

Yours Faithfully

Ar. NAMIT AGARWAL
M/S MURALAGE

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License No. CA/2006/37491)

(NAMIT AGARWAL)
ARCHITECT
COA. No. CA/2006/37491