

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ADC/A/LDA01

Date: 27/12/2018

Subject: Certificate of Percentage of Completion of Construction Work of_Lucknow Development Authority_ No. of Building(s)/__02__Block(s) of the Aadra Apartment [UPRERA Registration Number UPRERAPRJ6779] situated on the Khasra No/ Plot no 1400/1405 etc.
Demarcated by its boundaries (latitude and longitude of the end points) 26.45.45.79 to the North _____to the South_____to the East 80.55.33.35 to the West of village Khwajapur Tehsil Sarojni Nagar Competent/ Development authority Lucknow Development Authority District____LUCKNOW____PIN 226002 admeasuring 3137 sq.mts. area being developed by [Promotor's Name] Lucknow Development Authority

I/We__Shubhendra Bajpai_have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the _____Building(s)/____A & B Block/ Tower (s) of Aadra Apartment Phase of the Project, situated on the Khasra No/ Plot no . 1400/1405.

_____of village Khawjapur tehsil sarojni Nagar competent/ development authority____Lucknow,
District__Lucknow____PIN _____admeasuring 3628.300 sq.mts. area being developed by [Promotor's Name] Lucknow Development Authority

1. Following technical professionals are appointed by owner / Promotor :-

- (i) M/s/Shri/Smt____Shubhendra Bajpai_____ as L.S. / Architect ;
- (ii) M/s/Shri/Smt____Omkar Verma_____ as Structural Consultant
- (iii) M/s/Shri/Smt____Anand Shrivastava_____ as MEP Consultant
- (iv) M/s/Shri/Smt____Engineering staff, LDA____as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number_____under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	_____0_____ number of Basement(s) and Plinth	
3	_____ number of Podiums	
4	Stilt Floor	
5	G+02 & S+07_ number of Slabs of Super Structure	
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	100%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	100%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	100%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	100%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	100%

Table B**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	Yes	Compelet	
2	Water Supply	Yes	Compelet	
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes	Compelet	

4	Strom Water Drains	Yes	Compelet	
5	Landscaping & Tree Planting	Yes	Compelet	
6	Street Lighting	Yes	Compelet	
7	Community Buildings	Yes	Compelet	
8	Treatment and disposal of sewage and sullage water	Yes	Compelet	
9	Solid Waste management & Disposal	No		
10	Water conservation, Rain water harvesting	Yes	Compelet	
11	Energy management	No		
12	Fire protection and fire safety requirements	Yes	Compelet	
13	Electrical meter room, sub-station, receiving station	Yes	Compelet	
14	Other (Option to Add more)	Yes	Compelet	

Yours Faithfully

Shubhendra Baysal

**Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO- CA/2001/28117)**