

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.

Date:

Subject: Certificate of Percentage of Completion of Construction Work of RUDRA SHUBHKAMNA No. of Building(s)/ZBlock(s) of the N/A Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 618,621,622,623 Demarcated by its boundaries [latitude and longitude of the end points]26_35_41.8_N to the North 26°35_44.7_N to the South80_12_49.3_E to the East80_12_53.8_E to the West of village Amiliya Tehsil Bilhaar Competent/ Development authority ANY OTHER COMPETENT AUTHORITY_District_KANPUR NAGAR_PIN 209203 admeasuring 8442 sq.mts. area being developed by KANPUR INFRADEVELOPERS LLP.

I/We Ar. Rajiv Bajpai have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Rudra Shubhkamna Building(s)/ 2/4 Block/ Tower (s) of N/A Phase of the Project, situated on the Khasra No/ Plot no 618,621,622,623 of village Amiliya tehsil Bilhaar competent/ development authority Any Competent Authority District Kanpur Nagar PIN 209203 admeasuring 8442 sq.mts. area being developed by Kanpur Infradevelopers LLP.

1. Following technical professionals are appointed by owner / Promotor :-
 (i) M/s/Shri/Ar. Rajiv Bajpai as L.S. / Architect ;
 (ii) M/s/Shri/ NNC DESIGN INTERNATIONAL as Structural Consultant
 (iii) M/s/Shri/ER.V.K.SINGH(ELECTRICAL)/ER.A.K.SRIVASTVA(PLUMBING) as MEP Consultant
 (iv) M/s/Shri/Er. Gaurav Wadhwa as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	5%
2	number of Basement(s) and Plinth	N/A
3	number of Podiums	N/A
4	Stilt Floor	N/A
5	4_number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical Fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	YES	9 M WIDE PAVED ROADS	0%
2	Water Supply	YES	BORE WELL ALONG WITH OHT TANKS	25%
3	Sewerage (chamber, lines, Septic Tank, STP)	YES	ARRANGEMENT OF SOAKPIT IS PROVIDE AND EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL-SEWER AS PER SITE	0%
4	Strom Water Drains	YES	UNDERGROUND DRAINAGE SYSTEM	0%
5	Landscaping & Tree Planting	YES	AS PER SANCTION PLAN	0%



 AR. RAJIV BAJPAI

6	Street Lighting	YES	ALL STREET /LANDSCAPE LIGHT SHALL BE PROVIDED	5%
7	Community Buildings	YES	GYM/ COMMON HALL PROVIDED	0%
8	Treatment and disposal of sewage and sullage water	YES	STP OF CAPACITY 55 KLD TREATED WATER SHALL BE USED CARWASH,PATHWAY CLEANING ,IRRIGATION & EXCESS WATER SHALL BE DISCHARGE INTO MUNICIPAL SEWER AS PER SITE	0%
9	Solid Waste management & Disposal	YES	AS PER DEPARTMENT N.O.C	0%
10	Water conservation, Rain water harvesting	YES	RAIN WATER HARVESTING FACILITY SHALL BE PROVIDED	0%
11	Energy management	YES	SOLAR PANELS SHALL BE PROVIDED SINGLE POINT METERING WILL BE PURCHASED FROM THE GRID/POWER SUPPLY COMPANY	0%
12	Fire protection and fire safety requirements	YES	FIRE TENDER PATH / FIRE FIGHTING SYSTEM ALONG WITH PUMPS AND WATER STORAGE TANK SHALL BE PROVIDED AS PER NOC FOR FIRE DEPARTMENT	0%
13	Electrical meter room, sub-station, receiving station	YES	2. TRANSFORMER OF 400 KVA & 315 KVA CAPACITY OF EACH SHALL BE USED ALONG WITH NECESSARY SWITCH –GEAR FOR DISTRIBUTING ELECTRICITY OF LT VOLTAGE.	0%
14	Other (Option to Add more)			

Yours Faithfully




Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)