



# NEEV

**ARCHITECTS & INTERIOR DESIGNERS**

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Ref. ....

Date 24/08/2022

FORM-Q

**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No

Date: 24-08-2022

**Subject:** Certificate of Percentage of Completion of Construction Work of KASHI NILAYAM, A COMMERCIAL CUM RESIDENTIAL APARTMENT SINGLE No. of Building(s)/ SINGLE Block(s) of the SINGLE Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no MI386 Demarcated by its boundaries (latitude 25DIGREE 23' 09" N and longitude 82DIGREE 57' 41" E of the end points), RING ROAD PHASE-1 to the North, 5.6 M WIDE ROAD, to the South, PRAKASH UPADHYAY, SHREE PRAKASH UPADHYAY AND BABULAL PAL, ETC. to the East, PRAKASH NARAYAN SINGH, PRABHAT NARAYAN SINGH AND ANIL KUMAR SINHG, ETC To the West of village DANDUPUR, Tehsil- SADAR VARANASI, Competent/ Development authority- VARANASI DEVELOPMENT AUTHORITY, District- VARANASI, PIN- 221002, admeasuring- 2375 sq.mts. (NET PLOT AREA AFTER ROAD WIDENING) area being developed by Aditri vaishno infra private limited.

I RAJKUMAR, have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the KASHI NILAYAM, A COMMERCIAL CUM RESIDENTIAL APARTMENT Building(s)/ ONE Block/ Tower (s) of COMPLETE Phase of the Project, situated on the Khasra No/ Plot no MI-386 of village- DANDUPUR, tehsil- SADAR VARANASI, competent/ development authority - VARANASI DEVELOPMENT AUTHORITY, District - VARANASI, PIN - 221002, admeasuring 2375.72 sq.mts. (NET PLOT AREA AFTER LEAVING ROAD WIDENING) area being developed by Aditri vaishno infra private limited.

1. Following technical professionals are appointed by owner / Promotor :-

- (i) MR. RAJKUMAR as L.S / Architect
- (ii) MR. AKHILESH KUMAR SINGH as Structural Consultant
- (iii) MR. RAJKUMAR as MEP Consultant
- (iv) MR. RAJKUMAR as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number \_\_\_\_\_ under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0
2	one number of Basement(s) and Plinth	0
3	nill number of Podiums	0
4	Stilt Floor	0
5	six number of Slabs of Super Structure	0
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0

*Raj Kumar*  
24/08/2022  
**RAJ KUMAR**  
(ARCHITECT)  
C.A. 2010-49002

10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CR2 NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0
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**Table B**

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0
2	Water Supply			0
3	Sewerage (chamber, lines, Septic Tank, STP)			0
4	Storm Water Drains			0
5	Landscaping & Tree Planting			0
6	Street Lighting			0
7	Community Buildings			0
8	Treatment and disposal of sewage and sullage water			0
9	Solid Waste management & Disposal			0
10	Water conservation, Rain water harvesting			0
11	Energy management			0
12	Fire protection and fire safety requirements			0
13	Electrical meter room, sub-station, receiving station			0
14	Other (Option to Add more)			0

Yours Faithfully

**RAJ KUMAR**  
**(ARCHITECT)**  
**C.A. 2010-49002**  
RAJKUMAR (ARCHITECT)  
Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO - CA-2010-49002)