



APEX INFRAVENTURES PVT. LTD.

PLOT No. - GH-01 A, SECTOR-12, GRATER NOIDA WEST,
MOB.:8802367870

REGISTRATION FORM

Name of the First Applicant : _____

Son/Wife/Doughter of : _____

Residential Address : _____

Telephone : (O) _____ (R) _____

Mob. _____ Email : _____

Name of the Applicants 1. _____

2. _____

Correspondence Address : _____

Telephone : (O) _____ (R) _____

Mob. _____ Email : _____

*() Tick whatever is applicable :

Residential Status : Resident NRI Others

PAN No. _____ Ward _____

Details of Property : Tower No. _____ Unit No. _____

Super Area (Approx.) _____ (Sq. ft.)

Cost : Basic Rate _____ (Per Sq. ft.) Basic Cast _____ (Rs.)

PLC _____ (Per Sq. ft.) PLC Cast _____ (Rs.)

EDC/IDC _____ (Per Sq. ft.) EDC/IDC _____ (Rs.)

Car Parking _____ (Rs.) Club Membership _____ (Rs.)
(Open / Reserved)

Othe _____

Payment Plan : Down Payment Plan Construction Linked Plan Time Linked Pan

Affix Latest
Passport size
Photograph of
First Applicant

Affix Latest
Passport size
Photograph of
First Applicant

I / We undersigned request that aforesaid unit may be allotted to me / us as per Company's terms and condition which I / We have read and understood and shall abide by the same stipulated by the company.

I / We further agree to sing and execute any necessary agreement, as and when desired by the Company on the Company's standard format.

I / We remit herewith a sum of Rs. _____ (Rupees _____
_____) By Bank Draft / Cheque No. _____

_____ Drawn _____

Direct / Broker _____

1. _____

Signature of 1st Applicant

2. _____

Signature of 1st Applicant

3. _____

Signature of 1st Applicant

Date : _____

FOR OFFICE USE

1) Application : Accepted :

2) Details of the Property :

I. Tower No. _____ Unit No. _____

II. Supe Area (Approx.) _____ (Sq. ft.)

III. Basic Rate _____ (Per Sq. ft.) Basic Cost _____

IV. PLC _____ (Per Sq. ft.) PLC Cast _____ (Rs.)

V. EDC/IDC _____ (Per Sq. ft.) EDC/IDC _____ (Rs.)

VI. Car Parking _____ (Rs.) Club Membership _____ (Rs.)
Open / Reserved

VII. Other (If any) _____

VIII. Total Price (Rs.) _____

IX. Remarks : _____

Received By : _____

Approved By : _____

Date : _____