

# ANDLEYS ASSOCIATES PVT LTD

ARCHITECTS, ENGINEERS & PLANNERS

C-39, HOUSING SOCIETY SOUTH EXTENSION PART-I, NEW DELHI-110049

## FORM Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of On-going Project and for withdrawal of Money from Designated Account)

Date: 9<sup>TH</sup> July 2018

To,

M/S Contend Infrastructure (P) Ltd

Sector-62, Noida

**Subject:- Certificate of Percentage of Completion of Construction Work of 1 No. of Buildings (Commercial) (6<sup>th</sup> Phase) of the Project situated on the Plot No SC-01/B-2, Sector-150 Noida admeasuring 80,932.20 sq.mts. Area being developed by M/S Contend Infrastructure Pvt. Ltd .**

**Ref: UP RERA Registration Number UPRERA PRJ11283**

Sir,

We M/S Andleys Associates (P) Ltd have undertaken assignment as Architect /Licensed Surveyor of certifying Percentage of Completion of Construction Work of the **1 Building/Towers Commercial Wing (s)** of the Project, situated on the **Plot No SC-01/B-2 ,Sector-150 , Noida admeasuring 80,932.20 sq.mts.** area being developed by **M/S Contend Infrastructure Pvt. Ltd.**

1. Following technical professionals are appointed by Owner /Promoter:-

- |       |                         |                          |
|-------|-------------------------|--------------------------|
| (i)   | Shri Pankaj Nath Andley | as Architect;            |
| (ii)  | Dr P.C.Ragthaji         | as Structural Consultant |
| (iii) | Mr Pramod Sharma        | as MEP Consultant        |
| (iv)  | Mr Kaushal              | as Site Supervisor       |

Based on Site Inspection, with respect to each of the Building /Wing of the aforesaid Real Estate Project. I certify that as on the date of this certificate, the Percentage of Work done for each of the building /Wing of the Real Estate Project as registered vide number **UPRERA PRJ6911** under UP RERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in Table B

**Table A**

Building /Wing Number **Commercial** to be prepared separately for each Building /Wing of the Project)

| Sr. No | Tasks/Activity | Percentage of work done |
|--------|----------------|-------------------------|
| 1.     | Excavation     | 60 %                    |

~~PANKAJ NATH ANDLEY~~  
B.ARCH A.I.I.A.  
ARCHITECT CA/99/24866

|     |                                                                                                                                                                                                                                                                                                                                                                                                                     |     |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|
| 2.  | One number of Basement (s) and Plinth                                                                                                                                                                                                                                                                                                                                                                               | 0%  |
| 3.  | Number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                   | N/A |
| 4.  | Stilts Floor                                                                                                                                                                                                                                                                                                                                                                                                        | N/A |
| 5.  | Number of Slabs of Super Structure(L.G & U.P .G) casted up to                                                                                                                                                                                                                                                                                                                                                       | 70% |
| 6.  | Internal walls, Internal Plaster, Floorings with in Flats/Premises, Doors and Windows to each of the Flat /Premises                                                                                                                                                                                                                                                                                                 | 0%. |
| 7.  | Sanitary Fittings within the Flat /Premises, Electrical Fittings Within the Flat /Premises.                                                                                                                                                                                                                                                                                                                         | 0%  |
| 8.  | Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                       | 0%  |
| 9.  | The external plumbing and external plaster, elevation,completion of terraces with waterproofing of the Building/ Wings                                                                                                                                                                                                                                                                                              | 0%  |
| 10. | Installation of lifts, water pumps,Fire Fighting Fittings and Equipment as per CFO NOC,Electrical fittings to common Areas ,electro, mechanical equipment, compliance to conditions of environment /CRZ NOC, Finishing to entrance lobby/s,plinth projection,paving of areas appurtenant to Building /Wing, compound Wall and al other requirements as may be required to obtain Occupation /Completion Certificate | 0%  |

**Table -B**

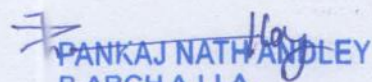
**Internal & External Development Works in Respect of the entire Registered Phase**

| Sr. No | Common areas and Facilities, Amenities               | Proposed (Yes/ No) | Percentage of Work done | Details |
|--------|------------------------------------------------------|--------------------|-------------------------|---------|
| 1.     | Internal Roads & Footpaths                           | Yes                | 0%                      |         |
| 2.     | Water Supply                                         | Yes                | 0%                      |         |
| 3.     | Sewerage (Chamber,lines, Septic Tank, STP)           | Yes                | 0%                      |         |
| 4.     | Storm Water Drains                                   | Yes                | 0%                      |         |
| 5.     | Landscaping & Tree Planting                          | Yes                | 0%                      |         |
| 6.     | Street Lighting                                      | Yes                | 0%                      |         |
| 7.     | Community Building                                   | Yes                | 0%                      |         |
| 8.     | Treatment and disposal of sewage and sullage water   | Yes                | 0%                      |         |
| 9.     | Solid Waster management & Disposal                   | Yes                | 0%                      |         |
| 10.    | Water conservation, Rain water harvesting            | Yes                | 0%                      |         |
| 11.    | Energy management                                    | Yes                | 0%                      |         |
| 12.    | Fire protection and fire safety requirement          | Yes                | 0%                      |         |
| 13.    | Electrical meter room,sub-station, receiving station | Yes                | 0%                      |         |
| 14.    | Others (Option to Add more)                          | N/A                |                         |         |

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect

(License No \_\_\_\_\_)

  
**PANKAJ NATHANDLEY**  
**B.ARCH A.I.I.A.**  
**ARCHITECT CA/99/24866**