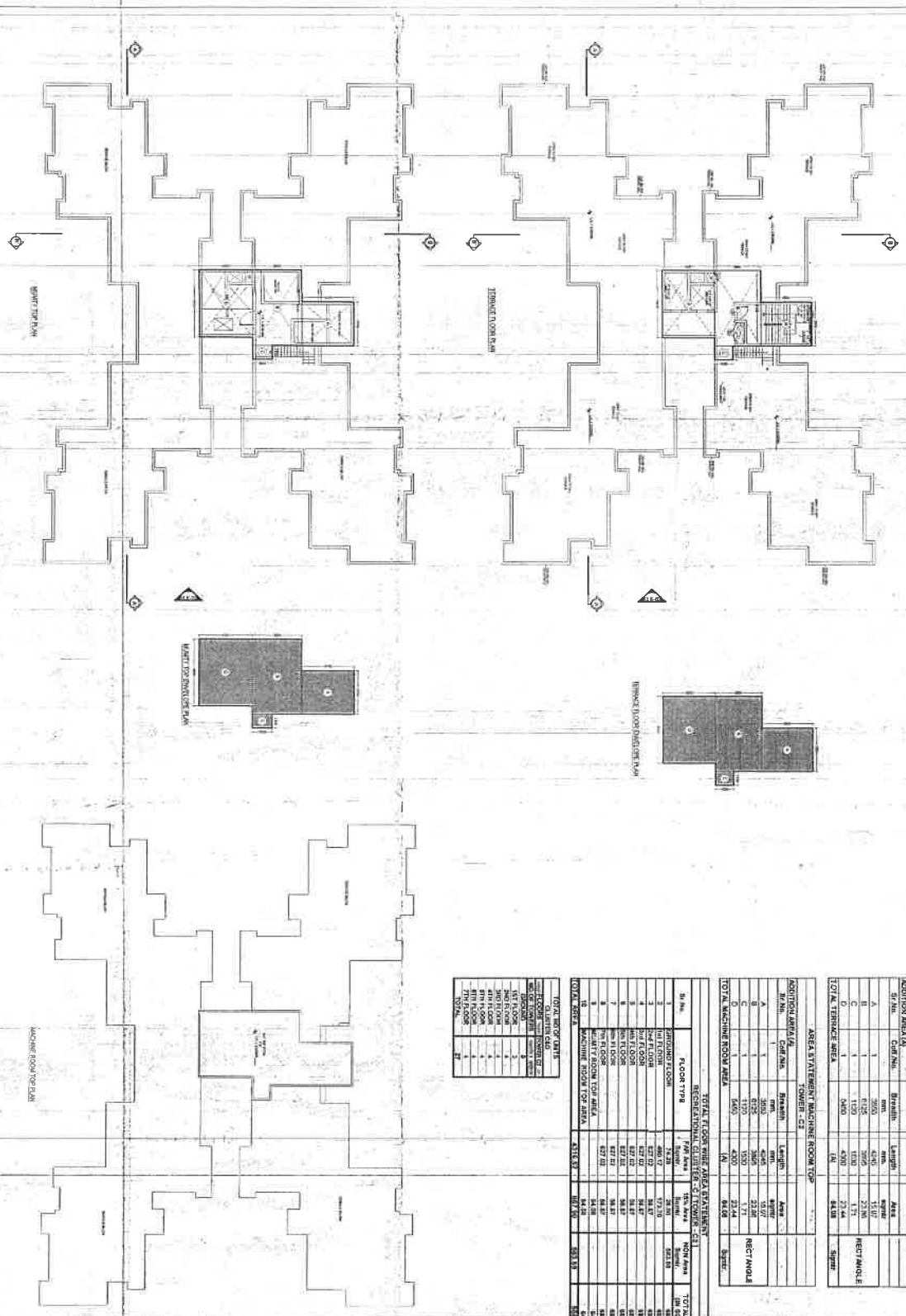




AREA STATEMENT MAINT ROOM TOP				
TOWER #23				
ACQUISITION AREA	Room No.	Length	Area	Notes
A	1	30.00	4.50	15.00
B	1	11.25	20.00	22.50
C	1	11.25	20.00	22.50
D	1	11.25	20.00	22.50
TOTAL MACHINE ROOM AREA		14.00	64.00	64.00

AREA STATEMENT MACHINE ROOM TOP				
TOWER #23				
ACQUISITION AREA	Room No.	Length	Area	Notes
A	1	11.25	20.00	22.50
B	1	11.25	20.00	22.50
C	1	11.25	20.00	22.50
D	1	11.25	20.00	22.50
TOTAL MACHINE ROOM AREA		14.00	64.00	64.00

TOTAL FLOOR AREA AREA STATEMENT				
TOWER #23				
Floor Type	Room No.	Length	Area	Notes
1st Floor	1	11.25	20.00	22.50
2nd Floor	1	11.25	20.00	22.50
3rd Floor	1	11.25	20.00	22.50
TOTAL FLOOR AREA		14.00	64.00	64.00

TOTAL FLOOR AREA AREA STATEMENT				
TOWER #23				
Floor Type	Room No.	Length	Area	Notes
1st Floor	1	11.25	20.00	22.50
2nd Floor	1	11.25	20.00	22.50
3rd Floor	1	11.25	20.00	22.50
TOTAL FLOOR AREA		14.00	64.00	64.00

Key Plan

Notes

1. All dimensions are in feet and inches.

2. All areas are in square feet.

3. All areas are rounded to the nearest square foot.

4. All areas are subject to change without notice.

5. All areas are subject to change without notice.

6. All areas are subject to change without notice.

7. All areas are subject to change without notice.

8. All areas are subject to change without notice.

9. All areas are subject to change without notice.

10. All areas are subject to change without notice.

Architect Signature

Client Signature

Project Name

Project Address

Project City

Project State

Project Zip

Project Date

Project Scale

Project Title

Project Description

Project Notes

Project Status

Project Contact

Project Phone

Project Email

Project Website

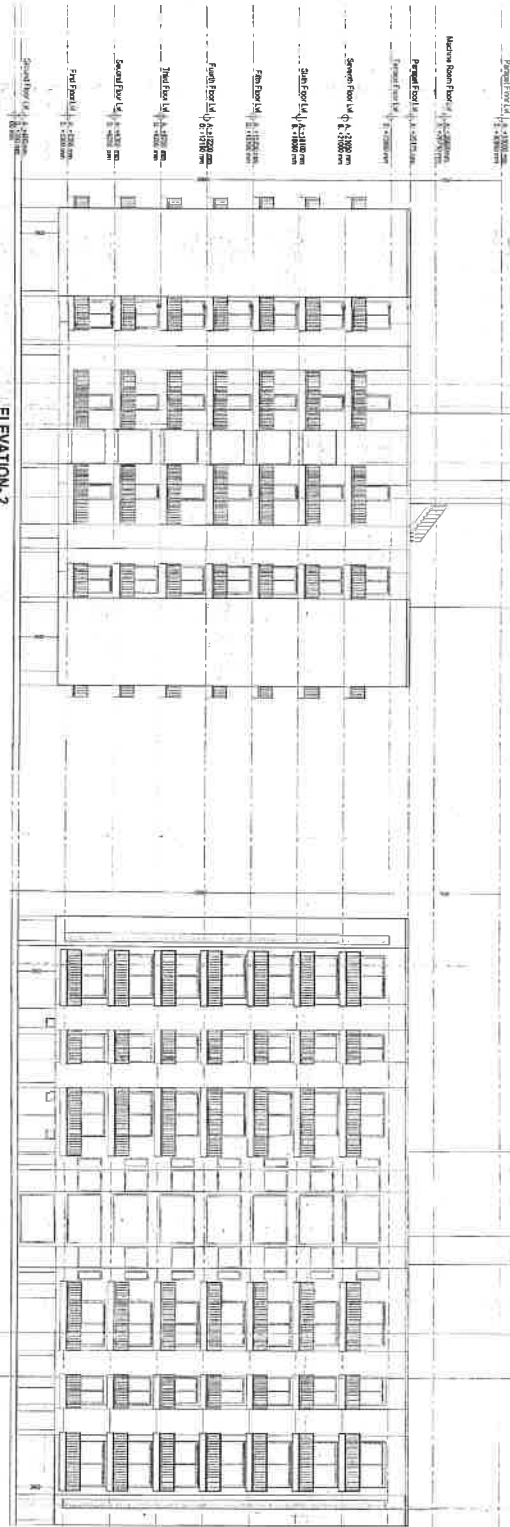
Project Social Media

Project Other

Notes



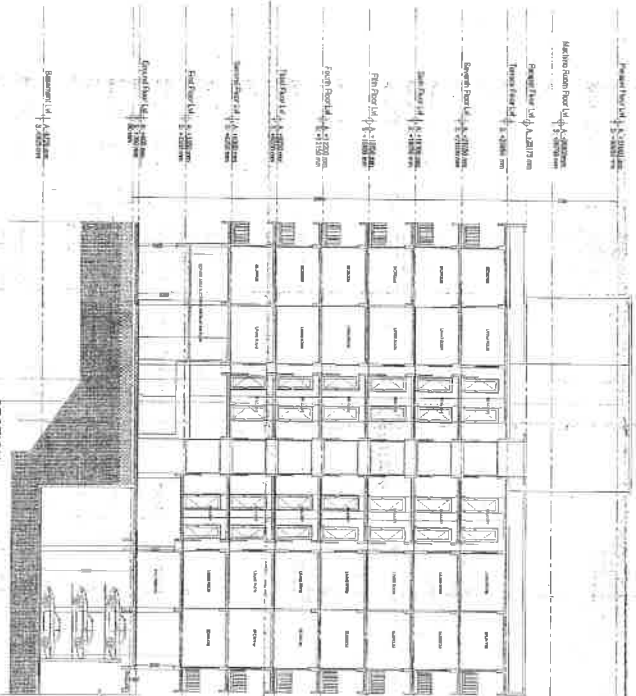
ELEVATION-2



ELEVATION-1



SECTION BB



SECTION AA.



Architect's Signature

Coastal Institute
Electronics Inc. (CINTECH)

Contract Signature
A. R. WILCOX, LLP

Authorized Signatory

Client's _____

M/S AR Landerøff LLP

Services Consultant

Holda Office : 0 87, Beethoven
e mail : mail@compuln

ARCCOP ASSOCIATI

• New Delhi: 110 048

PROPOSED REPAIR

NO REP: SECTOR

P LUNDICRAFT LLP

Prewing the Neurological Case

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Register your fax: 02027764222

FOR AIR CRAFT 11P

Consumer/Engineering Services (P) 11

ARCOP ASSOCIATES
A-15, PAMPOSH ENCI AVE
New Delhi 110 048

ENTERTAINMENT PARK AT PLOT NO. REP 1 SECTOR - 2/ GREATER NOIDA.(U.P.) BELONGING TO M/S.

RELATIONAL CLUSTER-C/D | TOMPKINS
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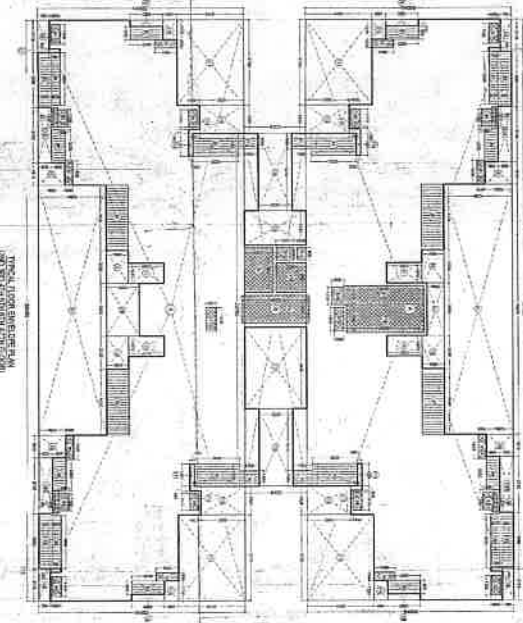
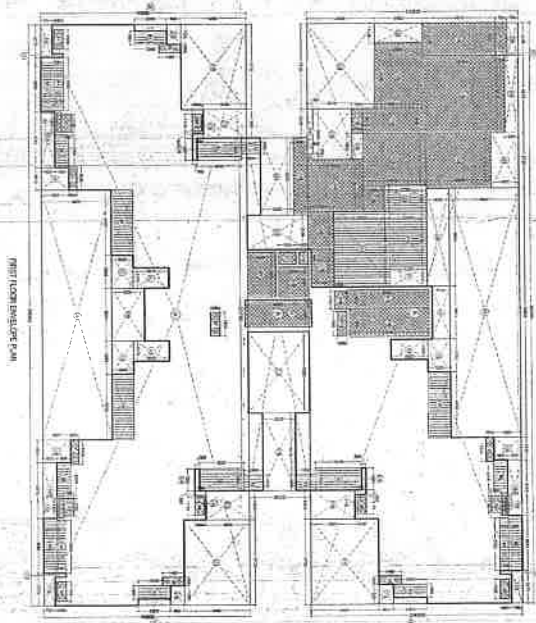
WORLDWIDE FLOORING INC.

MACHINE ROOM FLOOR PLAN

TOTAL FLOOR WIRE AREA/STATEMENT				
RECREATIONAL CLUSTER- 21 (TOWER - B2)				
8+ No	FLOOR TYPE	F2R Area Sq.ft.	10% Area Sq.ft.	NON AREA Sq.ft.
				TOTAL GROSS (IN SQ. FT.)
1	GROUND FLOOR	626.63	62.66	563.97
2	2nd FLOOR CONC.	316.50	31.65	284.85
3	2nd FLOOR CONC.	482.94	48.29	434.65
4	3rd FLOOR CONC.	482.94	48.29	434.65
5	4th FLOOR CONC.	482.94	48.29	434.65
6	5th FLOOR CONC.	482.94	48.29	434.65
7	6th FLOOR CONC.	482.94	48.29	434.65
8	7th FLOOR CONC.	482.94	48.29	434.65
9	8th FLOOR CONC.	482.94	48.29	434.65
10	9th FLOOR CONC.	482.94	48.29	434.65
11	10th FLOOR CONC.	482.94	48.29	434.65
12	11th FLOOR CONC.	482.94	48.29	434.65
13	12th FLOOR CONC.	482.94	48.29	434.65
14	13th FLOOR CONC.	482.94	48.29	434.65
15	14th FLOOR CONC.	482.94	48.29	434.65
TOTAL AREA		3763.32	385.19	77.58
				4226.40

TOTAL NO OF UNITS		CLUSTER C/D	
NO OF FLOORS	NO OF TOWERS	CLUSTER C	CLUSTER D
GARAGE		2	
1ST FLOOR		3	
2ND FLOOR		4	
3RD FLOOR		4	
4TH FLOOR		4	
5TH FLOOR		4	
6TH FLOOR		4	
7TH FLOOR		4	
TOTAL		35	

The photograph shows a document titled "Key Plan" at the top right. The document contains a large, rectangular stamp that reads "APPROVED" in bold, capital letters. Below the stamp, there is a line of text that reads "APPROVED BY: [Signature]". To the left of the stamp, there is a section titled "Notes" with a list of items. The items are: "1. [illegible]", "2. [illegible]", "3. [illegible]", "4. [illegible]", "5. [illegible]", "6. [illegible]", "7. [illegible]", "8. [illegible]", "9. [illegible]", "10. [illegible]", "11. [illegible]", "12. [illegible]", "13. [illegible]", "14. [illegible]", "15. [illegible]", "16. [illegible]", "17. [illegible]", "18. [illegible]", "19. [illegible]", "20. [illegible]", "21. [illegible]", "22. [illegible]", "23. [illegible]", "24. [illegible]", "25. [illegible]", "26. [illegible]", "27. [illegible]", "28. [illegible]", "29. [illegible]", "30. [illegible]", "31. [illegible]", "32. [illegible]", "33. [illegible]", "34. [illegible]", "35. [illegible]", "36. [illegible]", "37. [illegible]", "38. [illegible]", "39. [illegible]", "40. [illegible]", "41. [illegible]", "42. [illegible]", "43. [illegible]", "44. [illegible]", "45. [illegible]", "46. [illegible]", "47. [illegible]", "48. [illegible]", "49. [illegible]", "50. [illegible]", "51. [illegible]", "52. [illegible]", "53. [illegible]", "54. [illegible]", "55. [illegible]", "56. [illegible]", "57. [illegible]", "58. [illegible]", "59. [illegible]", "60. [illegible]", "61. [illegible]", "62. [illegible]", "63. [illegible]", "64. [illegible]", "65. [illegible]", "66. [illegible]", "67. [illegible]", "68. [illegible]", "69. [illegible]", "70. [illegible]", "71. [illegible]", "72. [illegible]", "73. [illegible]", "74. [illegible]", "75. [illegible]", "76. [illegible]", "77. [illegible]", "78. [illegible]", "79. [illegible]", "80. [illegible]", "81. [illegible]", "82. [illegible]", "83. [illegible]", "84. [illegible]", "85. [illegible]", "86. [illegible]", "87. [illegible]", "88. [illegible]", "89. [illegible]", "90. [illegible]", "91. [illegible]", "92. [illegible]", "93. [illegible]", "94. [illegible]", "95. [illegible]", "96. [illegible]", "97. [illegible]", "98. [illegible]", "99. [illegible]", "100. [illegible]".

[illegible][illegible]

Key Point

[illegible]

Atenuação Significativa

Arthur J. Shapiro
 Council of Sociologists
 Australia, Inc. - 2 A more active

Owner's Signature

FOR AR LANDCRAFT LIT

M/S AR Landcraft LLP

Services Continued

Abstract Objective: To determine whether the prevalence of depression was higher among patients with chronic pain than among those without chronic pain.

AFICO ASSOCIATES

State Dept-110 On

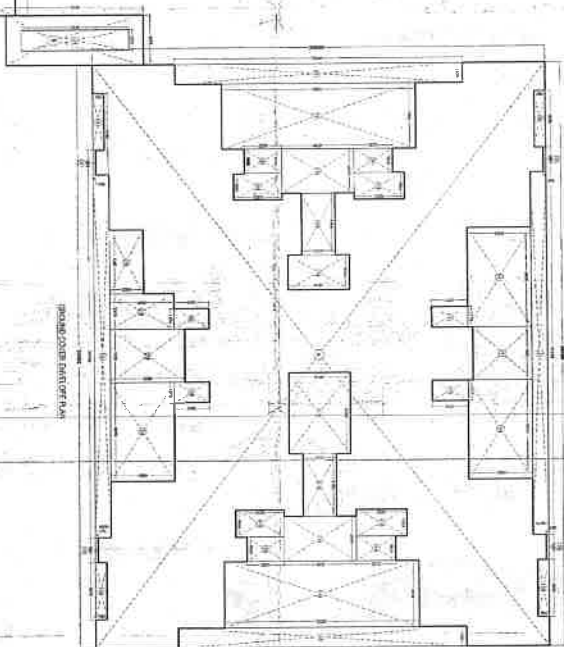
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Full Name	S.S.	Room
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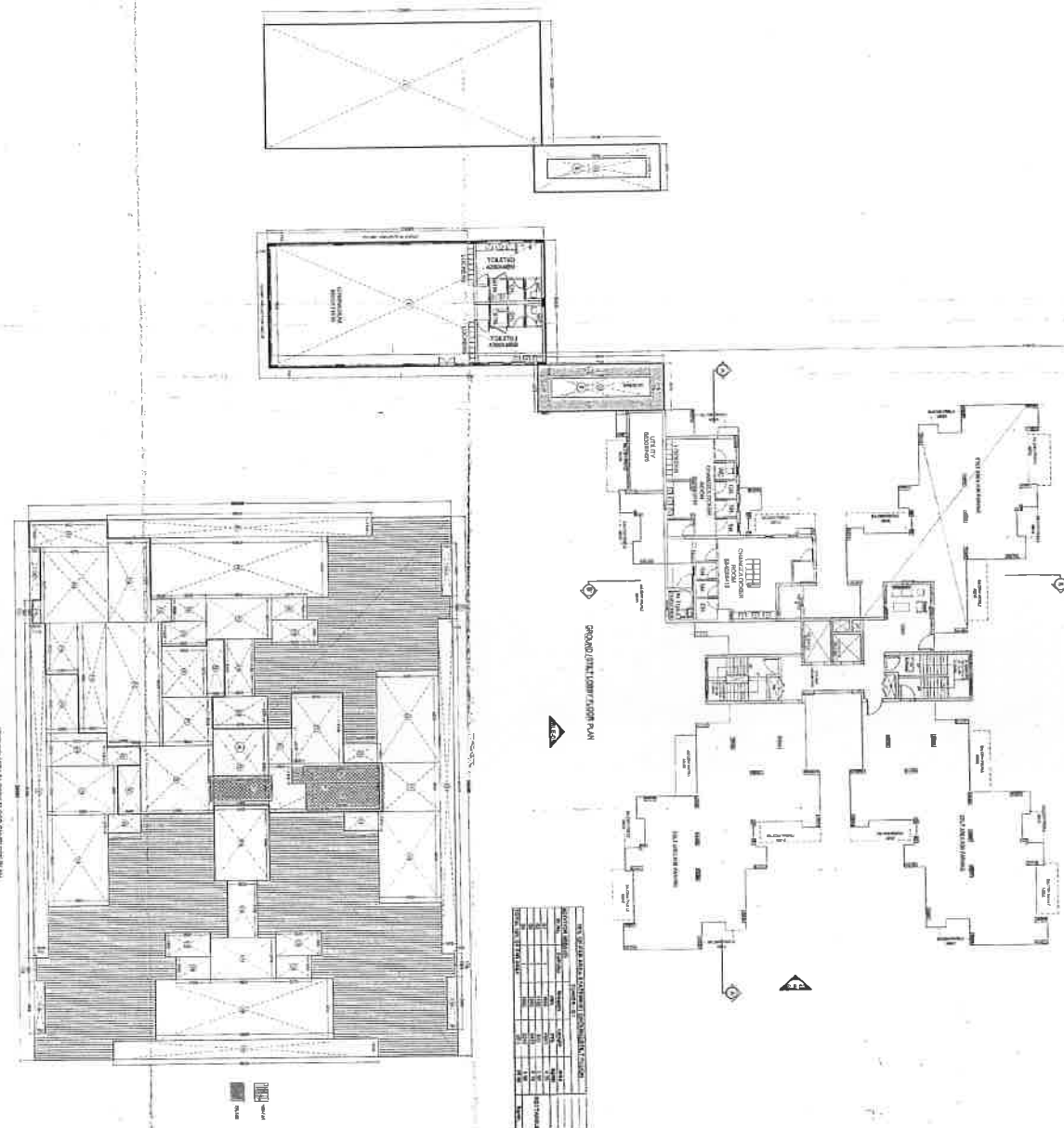
Key Plan



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NO.	REMARKS	DATE	BY
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8	REVISION		
9	REVISION		
10	REVISION		

TOTAL AREA STATEMENT (CONTINUED) - FLOOR									
NO.	DESCRIPTION	AREA (SQ. FT.)	PERCENT	TOTAL	PERCENT	TOTAL	PERCENT	TOTAL	PERCENT
1	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
2	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
3	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
4	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
5	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
6	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
7	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
8	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
9	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
10	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00



TOTAL AREA STATEMENT (CONTINUED) - FLOOR									
NO.	DESCRIPTION	AREA (SQ. FT.)	PERCENT	TOTAL	PERCENT	TOTAL	PERCENT	TOTAL	PERCENT
1	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
2	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
3	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
4	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
5	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
6	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00
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10	RECREATIONAL	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00	1,100,000	10.00

Architect's Signature
 [Signature]
 [Stamp]

Owner's Signature
 [Signature]
 [Stamp]

Project Title
 PROPOSED RECREATIONAL
 ENTERTAINMENT PARK AT PLOT
 NO. 1, SECTOR - 27, GREATER
 NOKIA (U.P.) BELONGING TO M/S
 R. LANDSCAPE LTD.

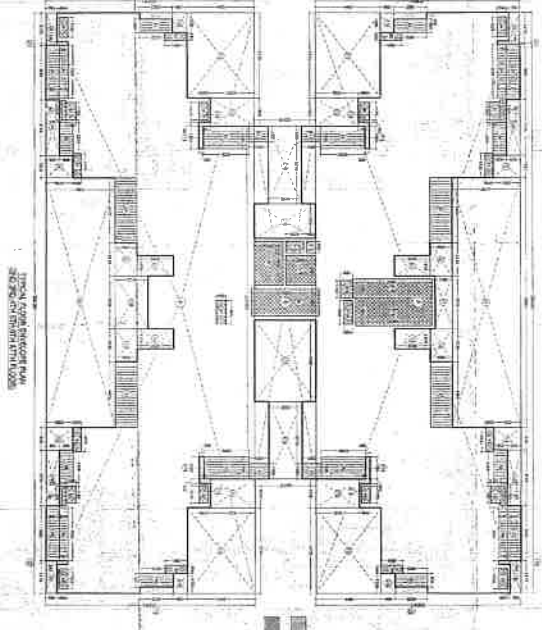
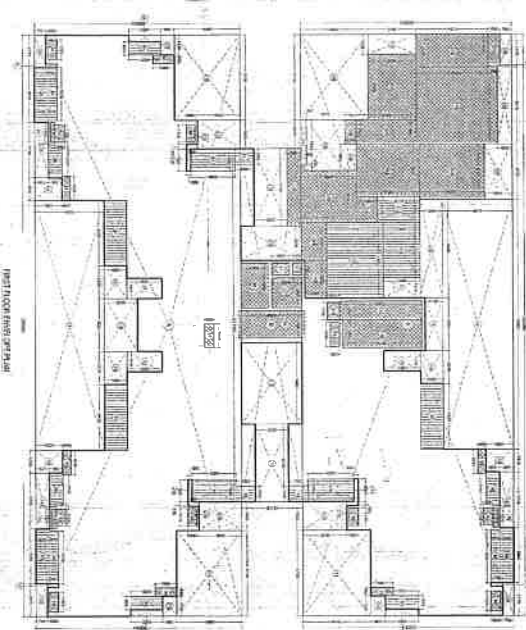
Drawing Title
 PRELIMINARY LAYOUT PLAN & SITE PLAN

Scale
 1" = 100'

Date
 11/11/11

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Owner's Signature		For ASLANDCRAFT LLP  M.S. Rajendran LLP	
Registered Address: 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897			



DATE	TIME	NAME	GRADE	SCORE
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10/10/2010	10:00	JANE SMITH	5	78
10/10/2010	10:00	BOB JONES	5	92
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10/10/2010	10:00	EVE BLACK	5	79
10/10/2010	10:00	FRANK BLUE	5	86
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10/10/2010	10:00	IRVING YELLOW	5	80
10/10/2010	10:00	JACK ORANGE	5	84
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1

1952

[illegible]

Kenny Plan



Notes

Order: Needs Industrial Div. Authority
APPROVED
8/3/91
See last No. 141 Cont. 367/11873
Issued to: David S. Anderson

[illegible]

Architect's Signature

Journal of
Chemical Education
1992, 69, 1002

Owner's Signature _____

FOR AIR LANDCRAFT LUP
New York City

M/S AR Landcraft LLP

Services Consultant	Comptrols Engineering Systems Co. Inc.
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ARJUP ASSOCIATES
A-15, PAMPOH ENCLAVE

Project site

ENTERTAINMENT PARK A

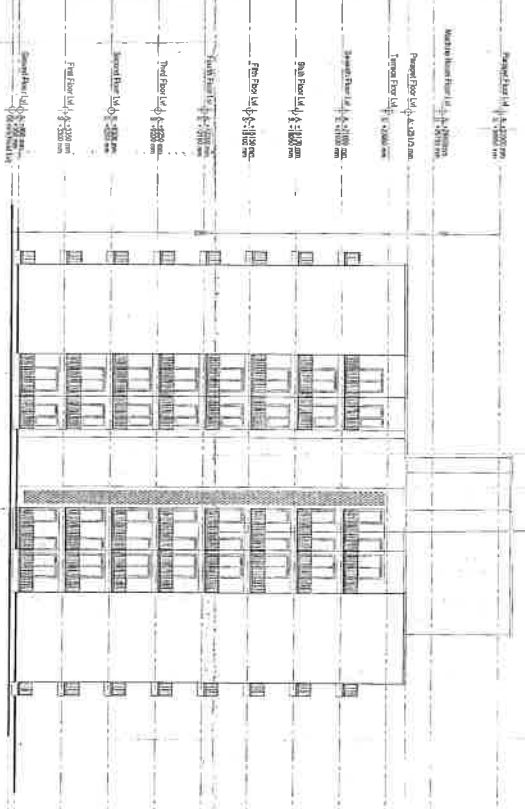
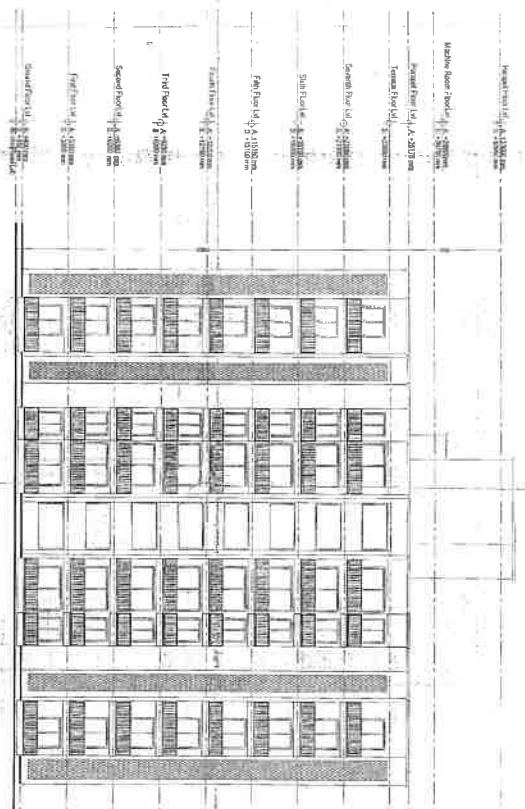
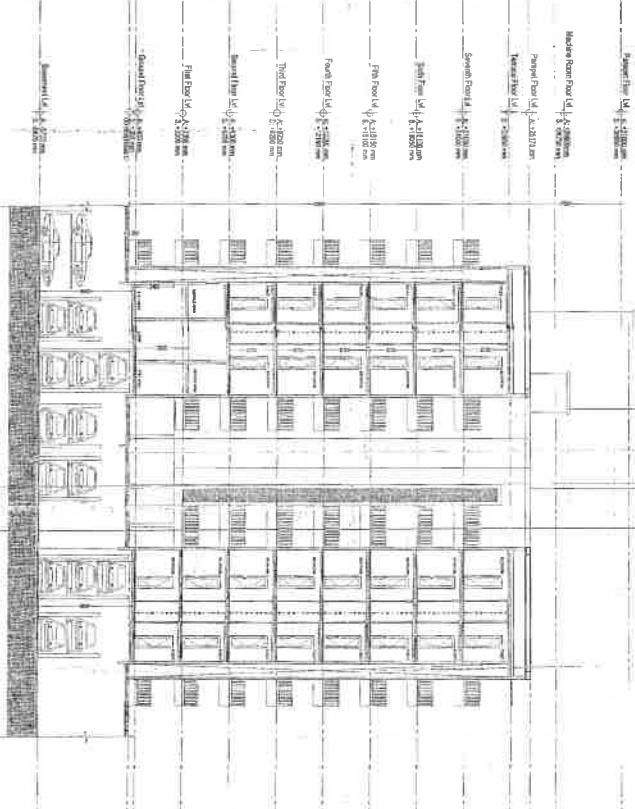
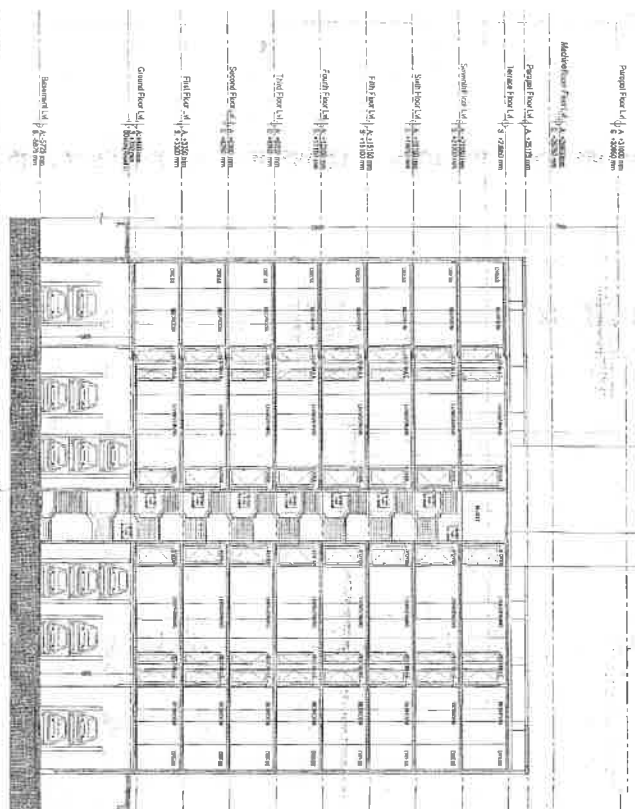
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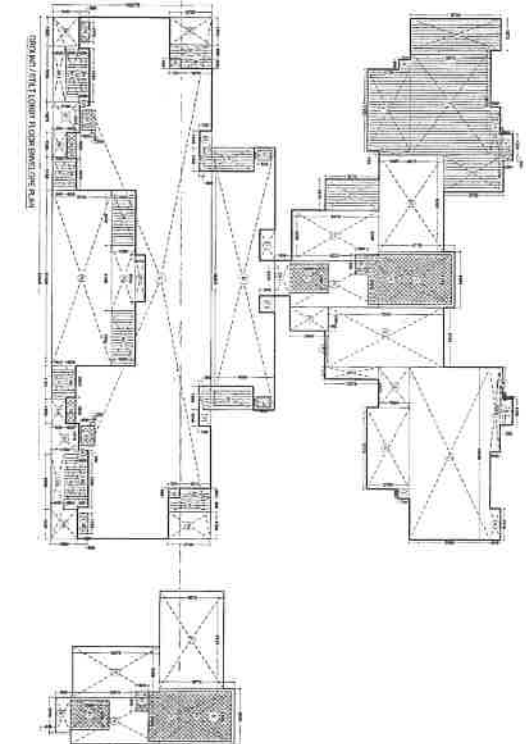
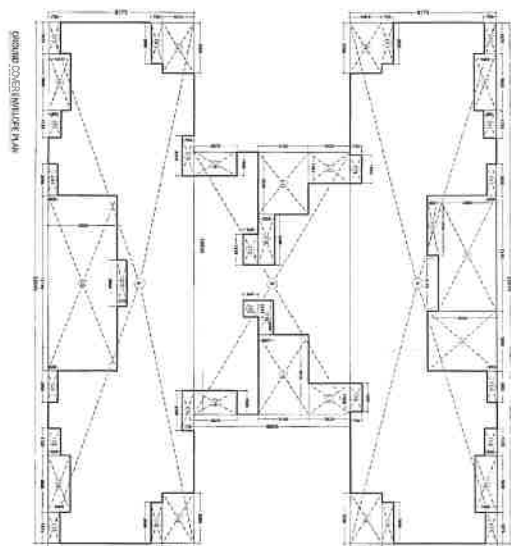
Drawing Title

EDUCATION: PH.D. FROM A RESEARCH PLAN	Director: Mr.
Job No.	

Diene	Exponent	C/D-Cl ₂ -103
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Case	Sub	Section
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[illegible]

145. GAB AREA ESTIMATION (GROUNDWATER FLOW)						
TOWNSHIP: 102N R12E						
NEUTRAL MEASUREMENT						
STATION	Cont No.	Depth	Length	Area		
			ft	sq ft	sq ft	
1	1	100	50	5000	1.15	
2	2	100	50	5000	1.15	
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TOTAL LINE OF GAB AREA					324	
By: _____						

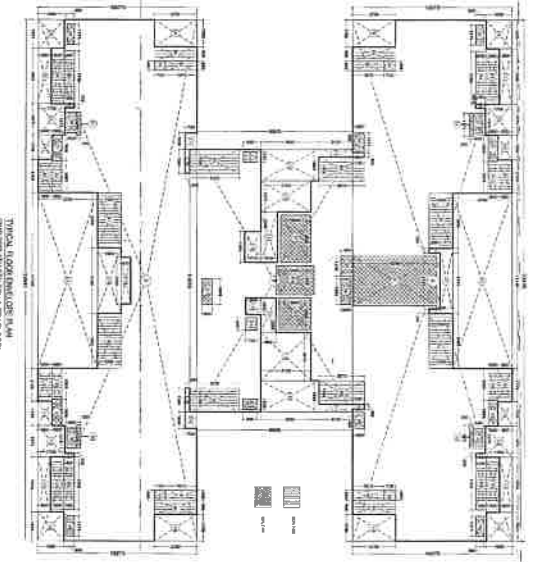
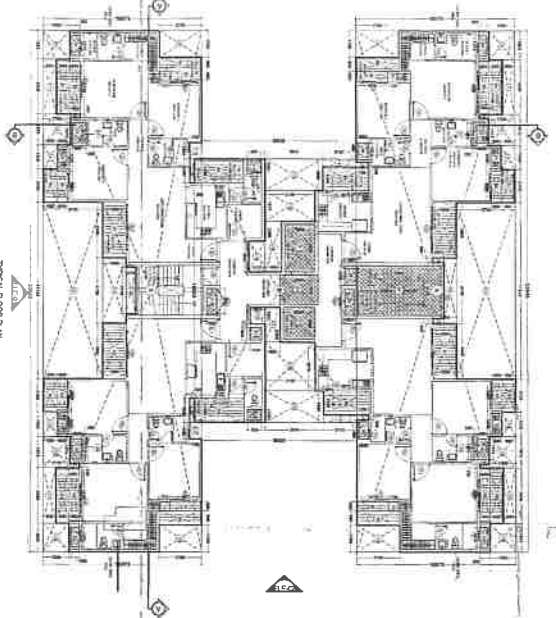
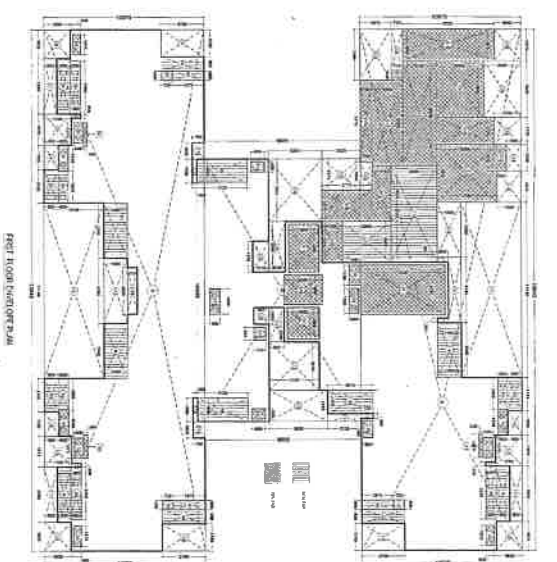
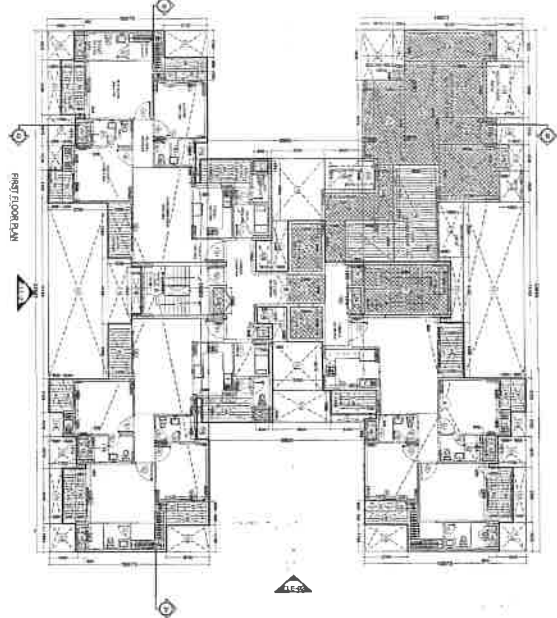
AREA STATEMENT OF HOLDING IN T FLOOR		
TOWER - B2		
ESTIM. HOLDING AREA	C	77 MM
TOTAL F.A.H. AREA	F	458.60
TOTAL TING. OF F.A.H. AREA	G	37.42
		Sq.mtr.

[illegible]

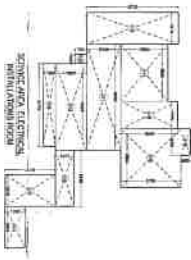
C. CUBAN, STILL WORK PLAY & LOVE

GROUND / STILT / OBRY FAR ENVELOPE PLAN

Approved 5/12/12 Date Signature Date Signature Date Signature		General Auto National Rev. Authority 10000 E. 1st Street, Suite 100 Denver, CO 80231 Phone: (303) 755-1111 Fax: (303) 755-1112 Email: info@genauto.com	
Architects Signature Date Signature Date Signature		Architect Date Signature Date Signature	
Owner Signature Date Signature Date Signature		Owner Date Signature Date Signature	
Client Date Signature Date Signature		Client Date Signature Date Signature	
MS AR Lender's LLP Date Signature Date Signature		MS AR Lender's LLP Date Signature Date Signature	
Architectural Consultant Date Signature Date Signature		Architectural Consultant Date Signature Date Signature	
Architect Date Signature Date Signature		Architect Date Signature Date Signature	
Project Title Date Signature Date Signature		Project Title Date Signature Date Signature	
Proposed RECREATIONAL NO REB-1 SECTOR-27 CREATOR NO DU/PA BELONGING TO M9 7 R LANDCRAFT LLP		Proposed RECREATIONAL NO REB-1 SECTOR-27 CREATOR NO DU/PA BELONGING TO M9 7 R LANDCRAFT LLP	
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Date Signature Date Signature		Date Signature Date Signature	
Date Signature Date Signature		Date Signature Date Signature	



MECHANICAL EQUIPMENT SCHEDULE									
NO.	DESCRIPTION	QTY	UNIT	MANUFACTURER	MODEL	WARRANTY	NOTES	STATUS	REMARKS
1	ROOF TOP PACKAGED UNIT	1	TON	TRANE	RTU-100	5 YEARS		✓	
2	CHILLER	1	TON	TRANE	CH-100	5 YEARS		✓	
3	CONDENSER PUMP	1	HP	TRANE	CP-100	5 YEARS		✓	
4	CHILLER PUMP	1	HP	TRANE	CP-100	5 YEARS		✓	
5	COILS	1	TON	TRANE	CO-100	5 YEARS		✓	
6	VALVES	1	TON	TRANE	VA-100	5 YEARS		✓	
7	PIPING	1	TON	TRANE	PI-100	5 YEARS		✓	
8	WATER TREATMENT	1	TON	TRANE	WT-100	5 YEARS		✓	
9	BOILER	1	TON	TRANE	BO-100	5 YEARS		✓	
10	RADIATORS	1	TON	TRANE	RA-100	5 YEARS		✓	



ELECTRICAL EQUIPMENT SCHEDULE									
NO.	DESCRIPTION	QTY	UNIT	MANUFACTURER	MODEL	WARRANTY	NOTES	STATUS	REMARKS
1	TRANSFORMER	1	KVA	GE	TR-100	5 YEARS		✓	
2	CIRCUIT BREAKER	1	AMP	ABB	CB-100	5 YEARS		✓	
3	CONTROL PANEL	1	UNIT	ABB	CP-100	5 YEARS		✓	
4	WIRING	1	UNIT	ABB	WI-100	5 YEARS		✓	
5	CONDUIT	1	UNIT	ABB	CO-100	5 YEARS		✓	
6	TERMINALS	1	UNIT	ABB	TE-100	5 YEARS		✓	
7	RELAYS	1	UNIT	ABB	RE-100	5 YEARS		✓	
8	CONTACTORS	1	UNIT	ABB	CO-100	5 YEARS		✓	
9	DIODES	1	UNIT	ABB	DI-100	5 YEARS		✓	
10	RESISTORS	1	UNIT	ABB	RE-100	5 YEARS		✓	

Key Plan

NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.
2. ALL MATERIALS SHALL BE OF THE HIGHEST QUALITY AND SHALL BE SUBJECT TO INSPECTION AND APPROVAL BY THE ARCHITECT.
3. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE NATIONAL ELECTRICAL CODE (NEC) AND THE NATIONAL FIRE PROTECTION ASSOCIATION (NFPA) CODES.

REVISIONS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMITTING	10/1/08
2	ISSUED FOR CONSTRUCTION	10/1/08
3	ISSUED FOR AS-BUILT	10/1/08

DESIGNED BY [Signature]
CHECKED BY [Signature]
DATE 10/1/08

Architect's Signature
MS AR Landmark LLP
Owner's Signature
PROPOSED RECREATIONAL ENTERTAINMENT PARK AT LOT NO. 1, SECTOR-27, GREATER NOKIA (U.P.) BELONGING TO MSA LANDCRAFT LLP
Project Site
DATE 10/1/08
Scale 1/8" = 1'-0"