FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No..... Date: Subject: Certificate of Percentage of Completion of Construction Work of 192 Houses No. of Building(s)/ Two Block(s) of the IInd Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 490, Teela Shahbajpur, Ioni, Ghaziabad/Plot no. GH-<u>5A</u> Demarcated by its boundaries (latitude and longitude of the end points) <u>28.663170N</u>, <u>77.410617E</u> to the North <u>28.660093N</u>, 77.409701E to the South 28.661039N, 77.411418E to the East 28.66388N, 77.409521E to the West of Village Teela Shahbajpur Tehsil Loni Competent/ Development authority Ghaziabad District Ghaziabad PIN 201001 admeasuring 4352.61 sq.mts. area being developed by [Promotor's Name] I/We Ashish Shivpuri have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the _Building(s)/ D Block/ Tower D & E (s) of IInd Phase of the Project, situated on the Khasra No/ Plot no 490 of village Teela Shahbajpur tehsil Loni competent/ development authority Ghaziabad District Ghaziabad PIN 201001 admeasuring 4352.61 sq.mts. area being developed by [Promotor's Name] 1. Following technical professionals are appointed by owner / Promotor :-Shri Rajeev Ratan Shah as L.S. / Architect; (i) as Structural Consultant M/s/Shri/Smt (ii)

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number _____under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

as MEP Consultant

M/s/Shri/Smt

Shri Dharam Veer Singh as Site Supervisor

(iii)

(iv)

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100
2	number of Basement(s) and Plinth	NA
3	number of Podiums	NA
4	Stilt Floor	50
5	number of Slabs of Super Structure	100
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	45
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	50
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	40
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	50
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	50

 $\frac{Table\ B}{Internal\ \&\ External\ Development\ Works\ in\ Respect\ of\ the\ Entire\ Registered\ Phase}$

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths			100%
2	Water Supply			NIL
3	Sewarage (chamber, lines, Septic Tank, STP)			75

	Strom Water Drains	75
	Landscaping & Tree Planting	20
	Street Lighting	90
	Community Buildings	
3	Treatment and disposal of sewage and sullage water	100
9	Solid Waste management & Disposal	
0	Water conservation, Rain water harvesting	60%
11	Energy management	75%
12	Fire protection and fire safety requirements	75%
13	Electrical meter room, sub- station, receiving station	75%
14	Other (Option to Add more)	-

Yours Faithfully

Signature & Name (AN BLOCK LETTERS) OF J.S./Architect (License NO.....आश्रीष शिवपुरी मुख्य नगर नियोजक