

FORM-Q

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. V DESIGN/PATRAKARPURAM/ID68408/1

Date: March 20, 2020

Subject: Certificate of Percentage of Completion of Construction Work of SEMI FINISHED, AFFORDABLE HOUSING 'PATRAKARPURAM', RAPTI NAGAR EXTENSION HOUSING SCHEME, AT MANBELA, GORAKHPUR No. of Building(s) 15 Block(s) of the Project [UPRERA Registration Number -ID 68408] situated on the Khasra No/ Plot no. 582MI, 583MI, 584MI, 585MI, 845MI, 846MI, 847, 848, 849, 850, 851MI, 852MI, 856MI. Demarcated by its boundaries (latitude and longitude of the end points) 26.820604, 83.384630 to the North 26.819056, 83.384948 to the South 26.819689, 83.385981 to the East 26.819344, 83.384007 to the West of village MANBELA, Tehsil- SADAR Competent/ Development authority GORAKHPUR DEVELOPMENT AUTHORITY District GORAKHPUR PIN 273013 admeasuring 20473.14 sq.mts. area being developed by [GORAKHPUR DEVELOPMENT AUTHORITY]

I/We ANUPAM AGARWAL have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 'PATRAKARPURAM' Building(s) 15 Block(s) of the Project, situated on the Khasra No/ Plot no. 582MI, 583MI, 584MI, 585MI, 845MI, 846MI, 847, 848, 849, 850, 851MI, 852MI, 856MI, of village MANBELA tehsil-SADAR competent/ development authority GORAKHPUR DEVELOPMENT AUTHORITY District GORAKHPUR PIN 273013 admeasuring 20473.14 sq.mts. area being developed by [GORAKHPUR DEVELOPMENT AUTHORITY]

1. Following technical professionals are appointed by owner / Promotor :-
- M/s/Shri/Smt ANUPAM AGARWAL PROP. 'V DESIGN' as L.S. / Architect ;
  - M/s/Shri/Smt NEERAJ AND ASSOCIATES as Structural Consultant
  - M/s/Shri/Smt V DESIGN / GDA DEPARTMENTAL as MEP Consultant
  - M/s/Shri/Smt A.K. SINHA as Assistant Engineer

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number ID68408 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	0%
2	number of Basement(s) and Plinth	NA
3	number of Podiums	NA
4	1 Stilt Floor	NA
5	4 number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B

Internal &amp; External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)		Details	Percentage of Work done
1	Internal Roads & Footpaths	YES			0%
2	Water Supply	YES			0%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES			0%
4	Storm Water Drains	YES			0%

5	Landscaping & Tree Planting	YES		YET TO START	0%
6	Street Lighting	YES		YET TO START	0%
7	Community Buildings	NA		NA	NA
8	Treatment and disposal of sewage and sullage water	NA		SEWAGE WILL BE TREATED AT LOCAL LEVEL THROUGH SEPTIC TANKS, AND THE OVERRUN WILL BE DIRECTED TO THE STP.	0%
9	Solid Waste management & Disposal	NA		GARBAGE DISPOSAL AND COLLECTION POINTS HAVE BEEN EARMARKED AND WILL BE MANAGED BY LOCAL MUNICIPALITY	0%
10	Water conservation, Rain water harvesting	NA		NA	0%
11	Energy management	NA		NA	NA
12	Fire protection and fire safety requirements	NA			0%
13	Electrical meter room, sub-station, receiving station	YES		NA	0%
14	Other (Option to Add more)	NA		NA	NA

Yours Faithfully

AR. ANUPAM AGARWAL

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO. CA/ 94/16911)

ANUPAM AGARWAL  
PROPRIETOR  
"V DESIGN"  
GSTIN- 09ABNPA7498J1ZZ

