


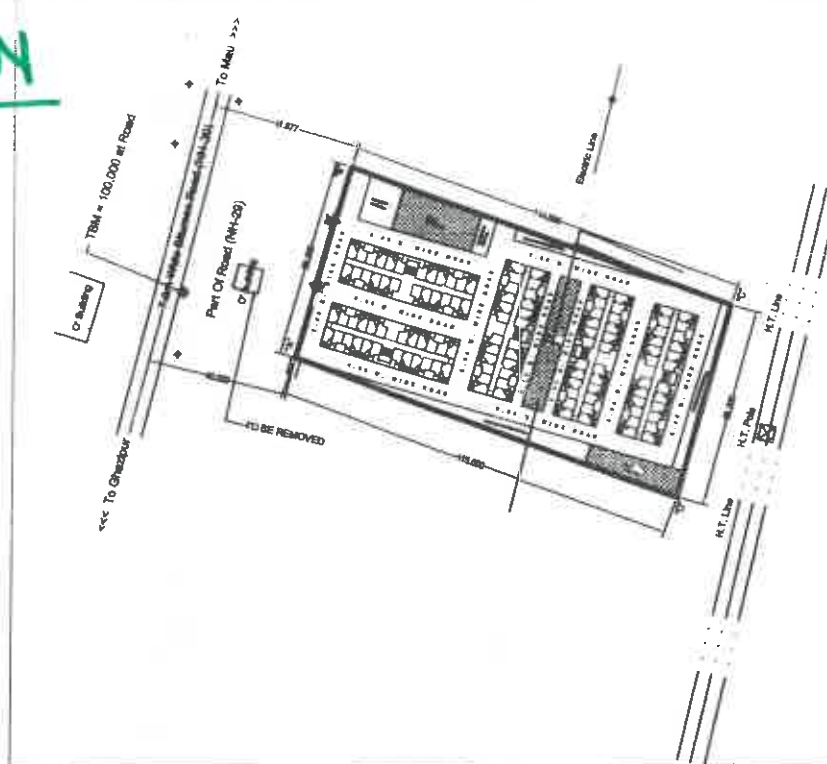


# WASTE DISPOSAL PLAN


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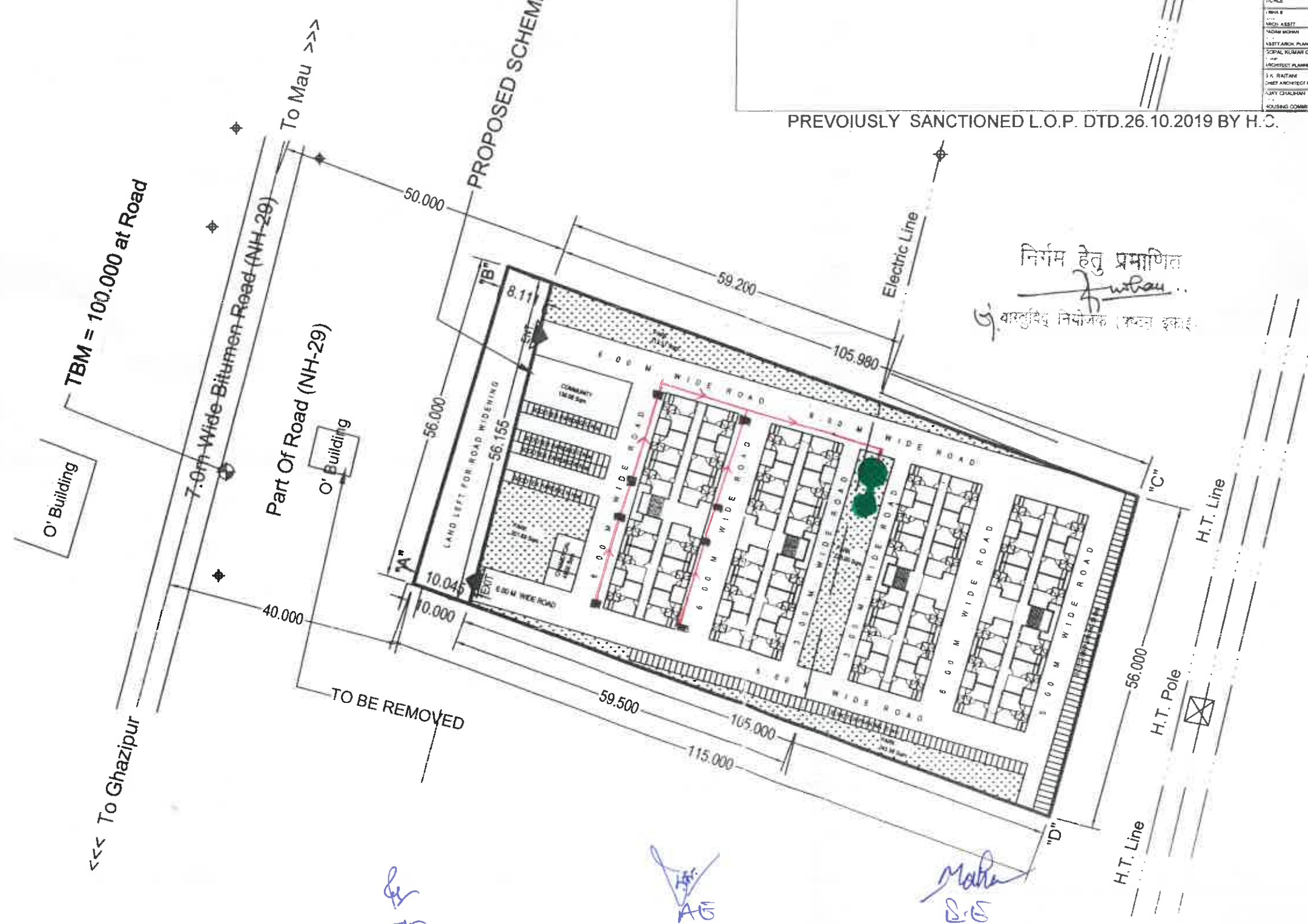
	Biodigester.
	House Connecting Chamber.
	Sewer line.



<p>UPAVP ARCHITECTURAL AND PLANNING UNIT-6 NEELGIRI COMPLEX, INDIRA NAGAR LUCKNOW-226016 Email : uphb@sanchamet.in</p>	
<p>PMAY/LOP/BADHUVA/GODAM/ SADAR/MAU/2019/79</p>	
<p>NOTE 07.03.2019 1-THE REVISED LAY OUT PLAN OF E.W.S. FLAT S FOR PRADHAN MANTRI AVAS YOJNA HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM S.E.CIRCLE III VIDE HIS LETTER NO.741/M-69/18, DTD.07.03.2019.</p>	
<p>Controlled Copy No. 03</p>	
<p>FLAT AREA 6393.75 M<sup>2</sup> F.A.R. PROPOSED 1.11 (6541.44 M<sup>2</sup>) GROUND COVERAGE 27.76% (1635.36 M<sup>2</sup>) TOTAL NO. OF FLOORS G+3 TOTAL NO. OF UNITS (E.W.S.) = 192 NOS. DENSITY = 1627 UNIT/HECT. TOTAL POPULATION = NO OF UNITS X 5 PERSONS 192 X 5 = 960 PERSONS</p>	<p>REQUIRED SPACE FOR COMMUNITY CENTER FOR 25000 PERSONS 1500.00 M<sup>2</sup> FOR 1200 PERSONS <math>\frac{1500 \times 960}{25000} = 57.60</math> M<sup>2</sup> PROP.SPACE FOR COMMUNITY CENTER = 138.08 M<sup>2</sup></p>
<p>REQUIRED SPACE FOR CONVENIENT SHOPS FOR 400 PERSONS 01 SHOP @ 15.00 M<sup>2</sup> FOR 1200 PERSONS <math>\frac{960}{400} = 2.4</math> say 3 Shops REQUIRED AREA = 15X3=45.00 M<sup>2</sup> PROP.SPACE FOR CONVENIENT SHOPS = 45.00 M<sup>2</sup> PROP.SPACE FOR GREEN /PARK = 988.78 M<sup>2</sup> ( 16.81%) REQUIRED SCOOTER PARKING = 192 Nos. PROP.SCOOTER PARKING = 192 Nos.</p>	
<p>DRG. TITLE REVISED LAY OUT PLAN FOR PRADHAN MANTRI AVAS YOJNA PROJECT KHASRA NO-658,VILL.-BADHUVA GODAM,SADAR,MAU.</p>	
<p>DATE : 07-03-2019 Valid up to - 06.03.2024</p>	
<p>SCALE:</p>	
<p>VIBHA S A.I.I.A. ARCH. ASSTT.</p>	<p><i>Johabo</i></p>
<p>PADAM MOHAN F.I.I.A. ASSTT.ARCH. PLANNER</p>	<p><i>Padam</i> 21/3/19</p>
<p>GOPAL KUMAR GARG B. ARCH. ARCHITECT PLANNER</p>	<p><i>GKG</i> 07/03/2019</p>
<p>S.K. RAITANI CHIEF ARCHITECT PLANNER</p>	<p><i>S.K. Raitani</i> 15/3/19</p>
<p>AJAY CHAUHAN I.A.S. HOUSING COMMISSIONER</p>	<p><i>Ajay Chauhan</i></p>

PREVIOUSLY SANCTIONED L.O.P. DTD.26.10.2019 BY H.C.

निर्माण हेतु प्रमाणित  
  
 ज. वास्तुविश्व निरीक्षक (कमल इकाई)



*JS*

*AG*

*Maha S.E*