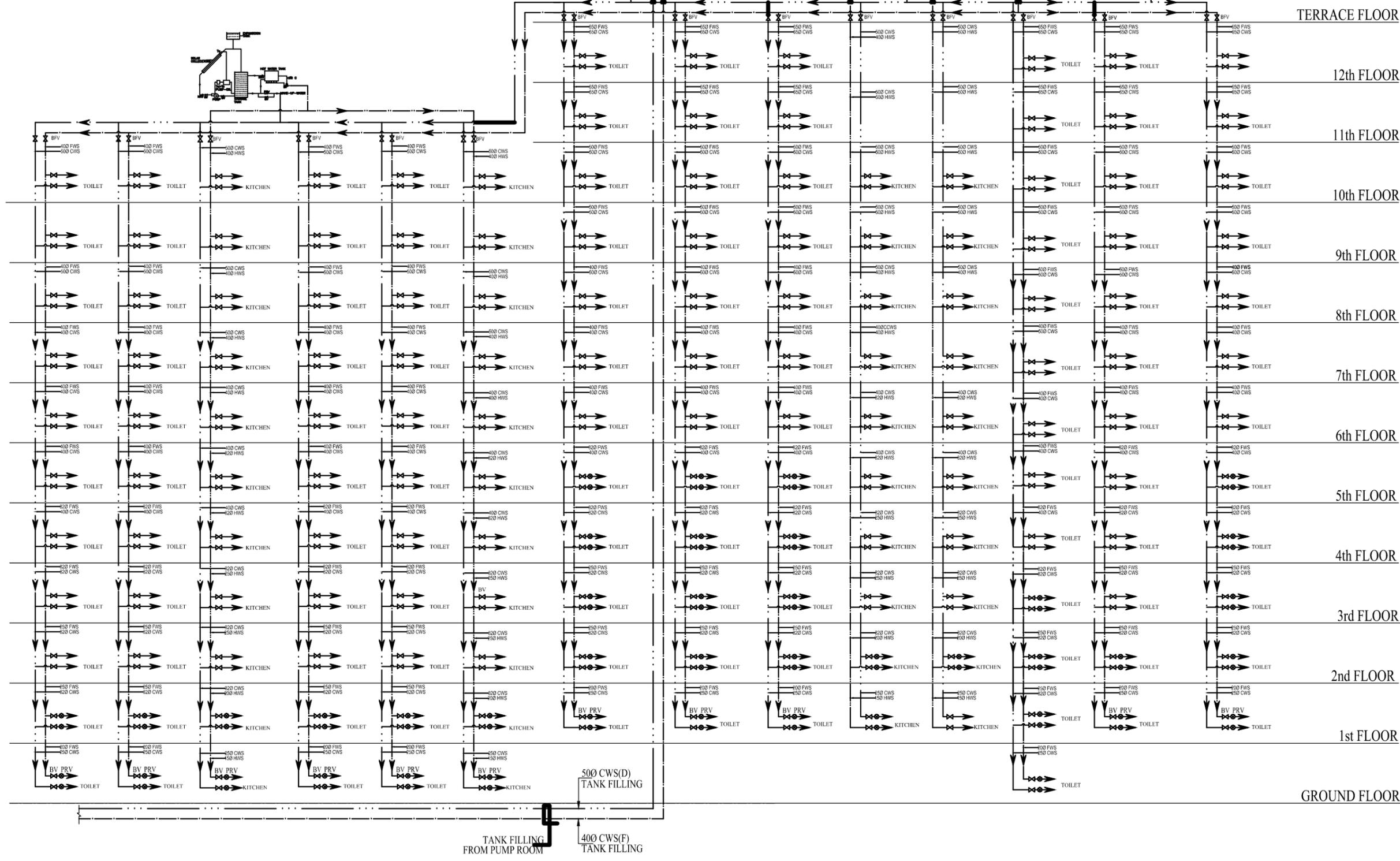
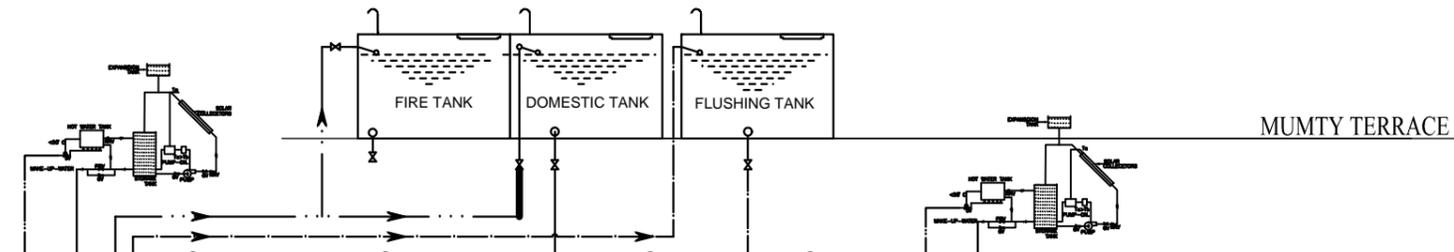


**LEGEND FOR PLUMBING SYSTEM**

| S.N. | SYMBOL        | DESCRIPTION                       |
|------|---------------|-----------------------------------|
| 1.   | CWS — · — · — | DOMESTIC WATER SUPPLY (DOWN TANK) |
| 2.   | FWS — · — · — | FLUSHING WATER SUPPLY (DOWN TANK) |
| 3.   | HWS — · — · — | HOT WATER SUPPLY (DOWN TANK)      |
| 4.   | NRV $\nabla$  | NON RETURN VALVE                  |
| 5.   | BFV $\otimes$ | BUTTER FLY VALVE                  |
| 6.   | PRV $\otimes$ | PRESSER RELEASE VALVE             |



|   |                               |                                    |            |
|---|-------------------------------|------------------------------------|------------|
| CONSULTANT<br><b>R.K.GUPTA &amp; ASSOCIATES.</b><br>CONSULTING ENGINEERS SANITARY & FIRE FIGHTING SYSTEM.<br>H-17 LAJPAT NAGAR-II NEW DELHI-110024<br>TEL-29811030,29815269   |                               |                                    |            |
| HOT WATER SUPPLY PIPES FROM SOLAR SYSTEM<br>DELETED FROM TOILETS  |                               |                                    |            |
| S.NO.   | DATE                          | 10-05-12                           | R-01       |
| <b>REVISIONS</b>  |                               |                                    |            |
| <b>DWNERS</b><br>ANSAL PROPERTIES &<br>INFRASTRUCTURE LTD.<br>115, ANSAL BHAWAN , 16 K.G MARG<br>NEW DELHI-110001   |                               |                                    |            |
| <b>Project</b><br>PROPOSED CELEBRITY GREEN<br>AT PLOT-1, (13.83 Acres), SECTOR-B<br>SUSHANT HI-TECH CITY, LUCKNOW   |                               |                                    |            |
| <b>Architects</b><br>PLANNERS GROUP PVT. LTD.<br>W-12/29, 1st FLOOR, DLF CITY, PHASE-III<br>GURGAON-122002<br>PHONE-95-124-2564369, 4060050, 4060051 FAX:- 4060050<br>E-mail:- plannersgroup@airtelmail.in<br>:- trehan@plannersgroup.org |                               |                                    |            |
| <b>DRAW BY</b><br>RAJU  | <b>CHECK BY</b><br>D.K. GUPTA | <b>APPROVE BY</b><br>R.K. GUPTA    |            |
| <b>Sheet Title</b><br>WATER SUPPLY SCHEMATIC DIAGRAM<br>BLOCK NO - B,C,E,F,H & J (TYPICAL)  |                               |                                    |            |
| <b>Scale</b><br>NTS   | <b>Date</b><br>10-05-12       | <b>Drp. No.</b><br>SC/BCEFHJ/PL-01 | <b>R00</b> |