

Ar. Gopal Tripathi & Associates

architects, interior designers, valuers

Office:- M.I.G-2 /89, VinayKhand-2

Gomtinagar, Lucknow- 226001, U.P (INDIA)

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ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 31.03.2018

Subject: Certificate of Percentage of Completion of Construction Work of Gold Star Homes No. of Building(s) T-3 Block(s) of the Phase of the Project [UPRERAPRJ6220 situated on the Khasra No/ Plot no-GH-3 & GH-4 Sector 4(A) Vrindawan Yojna, Raibareilly Road Lucknow (UP) - 226025

Demarcated by its boundaries (latitude and longitude of the end points) 80 57 05.8 to the North 26 45 19.4 to the South 80 57 06.9 to the East 26 45 21.9 to the West of village- Vrindawan Yojna Tehsil Lucknow Competent/ Development authority UP Awsa & Vikas Parishad District Lucknow PIN 226025 admeasuring 5700 sq.mts. area being developed by Gold Star Realtors Limited

I/We have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Building(s)/ T-3Block/ Tower (s) of Gold Star Homes II Phase of the Project, situated on the Khasra No/ Plot no GH(3) & GH(4) Sector-4A Vrindawan Yojna of village Tehsil Lucknow competent/ development authority UP Awas & Vikas Parishad District Lucknow PIN 226025 admeasuring 5700 sq.mts. area being developed by Gold Star Realtors Limited

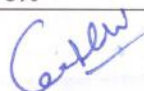
1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt Gopal Tripathi as Architect
- M/s/Shri/Smt Satyanam Saran as Structural Consultant
- M/s/Shri/Smt Devendra Trivadi as MEP Consultant
- M/s/Shri/Smt Umesh Pandit as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ6220 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	25%
3	_____ number of Podiums	0%
4	Stilt Floor	0%
5	_____ number of Slabs of Super Structure	0%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within	0%


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B. Arch, A.I.I.A.
Reg. No. CA/2010/47024

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	the Flat/premises	
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths			0%
2	Water Supply			0%
3	Sewerage (chamber, lines, Septic Tank, STP)			0%
4	Storm Water Drains			0%
5	Landscaping & Tree Planting			0%
6	Street Lighting			0%
7	Community Buildings			0%
8	Treatment and disposal of sewage and sullage water			0%
9	Solid Waste management & Disposal			0%
10	Water conservation, Rain water harvesting			0%
11	Energy			0%


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	management			
12	Fire protection and fire safety requirements			0%
13	Electrical meter room, sub-station, receiving station			0%
14	Other (Option to Add more)			0%

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)

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