

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

| No-001   | Date: 30-JUNE-2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject: | Certificate of Percentage of Completion of Construction Work of CITY HOMES No. of Building(s)/ 04 Block(s) of the FIRST Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 160 PANDKI & KHASRA NO 3321,3322,3323,3325 & 3326 AMROHA KHAS BAHAR CHUNGI JOYA AMROHA ROAD Demarcated by its boundaries (latitude and longitude of the end points) 78.470 to the North to the South 28.878 to the East to the West of village PANDKI & AMROHA KHAS BAHAR CHUNGI Tehsil AMROHA Competent/ Development authority VINIYAMIT KSHETRA AMROHA District AMROHA PIN 244221 admeasuring 9022 sq.mts. area being developed by [Promotor's Name] JAIN DEVELOPERS I/We SANDEEP TANDON have undertaken assignment as Architect of certifying Percentage of Completion Work of the CITY HOMES Building(s)/ 04 Block/Tower (s) of FIRST Phase of the Project, situated on the Khasra No/ Plot no 160 PANDKI & KHASRA NO 3321,3322,3323,3325 & 3326 AMROHA KHAS BAHAR CHUNGI JOYA AMROHA ROAD of village PANDKI & AMROHA KHAS BAHAR CHUNGI tehsil AMROHA competent/ development authority VINIYAMIT KSHETRA AMROHA admeasuring 9022 sq.mts. area being developed by [Promotor's Name] JAIN DEVELOPERS |
|          | Following technical professionals are appointed by owner / Promotor :- JAIN DEVELOPERS     M/s/Shri/Smt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          | Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number <a href="UPRERAPRJ9735">UPRERAPRJ9735</a> under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

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## TABLE - A

| s.NO | Task / Activities                                                                                                                                                                                                                                                                                                                                                                                                                | Percentage of<br>Work Done |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 1    | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                       | 100%                       |
| 2    | 04number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                               | 100%                       |
| 3    | N/Anumber of Podiums                                                                                                                                                                                                                                                                                                                                                                                                             | NA                         |
| 4    | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                      | NA                         |
| 5    | 04number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                             | 93.75%                     |
| 6    | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                                | 55.55%                     |
| 7    | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                         | 55.55%                     |
| 8    | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                     | 57.143%                    |
| 9    | The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                    | 55.55%                     |
| 10   | Installation of lifts, water pumps, Fire Fighting Fittings and Equipment's as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipment's, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 50%                        |

## TABLE -B

| s.NO | Task / Activities          | Proposed<br>(YES / NO) |                                                     | Percentage<br>of Work<br>Done |
|------|----------------------------|------------------------|-----------------------------------------------------|-------------------------------|
| 1    | Internal Roads & Footpaths | YES                    | Will be developed after finish<br>of building works | 0%                            |

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| 2  | Water Supply                                          | YES | OTH Constructed and water<br>lines are being laid  | 75%     |
|----|-------------------------------------------------------|-----|----------------------------------------------------|---------|
| 3  | Sewarage (chamber, lines, Septic Tank, STP)           | YES | Manholes, Sewer lines,<br>Septic Tank construction | 50%     |
| 4  | Strom Water Drains                                    | YES | Under Construction                                 | NA      |
| 5  | Landscaping & Tree Planting                           | YES | Under Process                                      | 93.75%  |
| 6  | Street Lighting                                       | YES | Will be developed after finish of building works   | 55.55%  |
| 7  | Community Buildings                                   | NO  | N.A.                                               | 55.55%  |
| 8  | Treatment and disposal of sewage and sullage water    | YES | Under Progress                                     | 57.143% |
| 9  | Solid Waste management & Disposal                     | YES | Under Progress                                     | 55.55%  |
| 10 | Water conservation, Rain water harvesting             | YES | Under Progress                                     | 50%     |
| 11 | Energy management                                     | NO  | N.A.                                               | N.A.    |
| 12 | Fire protection and fire safety requirements          | YES | NOC has been obtained from<br>Fire Department      | N.A     |
| 13 | Electrical meter room, sub-station, receiving station | YES | Under Construction                                 | 0%      |
| 14 | Other (Option to Add more)                            | NA  | N.A.                                               | N.A.    |

| Percentage completion of Total Project | 55.79% | ٦ |
|----------------------------------------|--------|---|
| Total Flojest                          | 55.79% |   |

Yours Faithfully

Sandeep Tandon Architect CA/97/21634

SANDEEP TANDON ( AE STUDIO )

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

(License NO :- CA/97/21634)

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