



**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

No...01.....

Date: 09.02.2026

Information as on \_31.01.2026

**Subject: Certificate of Percentage of work done for the Project <ORCHID BOUNTY>**  
**<Project\_Registration\_No> situate in Village / Sector KHASRA NO. 98, MOUJA DHOLPURA, FIROZABAD Tehsil FIROZABAD Competent / Development Authority FIROZABAD SHIKOHABAD DEVELOPMENT AUTHORITY, FIROZABAD District FIROZABAD PIN \_283203\_ admeasuring \_2049.82\_ sq.mts. area being developed by [SHANTI LAL NIRMAN PVT LTD][Promoter Id]**

I/We ASHOK MISHRA have undertaken assignment as Architect for certifying Percentage of work done for the project <ORCHID BOUNTY><Project Id> situate on the Khasra No/ Plot no 98, MOIJA DHOLPURA FIROZABAD of village DHOLPURA\_ tehsil\_ FIROZABAD\_ competent/ development authority \_FIROZABAD SHOKIHABAD DEVELOPMENT AUTHORITY\_ District FIROZABAD\_ PIN \_283203\_ admeasuring \_2049.82 sq.mts area being developed by <SHANTI LAL NIRMAN PVT LTD><Promoter Id>

1. Following technical professionals are appointed by Promoter: -

- (i) M/s/Shri/Smt M/s MISHRA GARG & ASSOCIATES\_as Licensed Surveyor / Architect
- (ii) M/s/Shri/Smt KISHAN KULSHRESTHA as Structural Consultant
- (iii) M/s/Shri/Smt M/s SRAJAN ASSOCIATES / BEHERA & ASSOCIATES as MEP Consultant
- (iv) M/s/Shri/Smt SUBHAM PACHAURI\_as Site Supervisor


2-Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings /Blocks/Towers of the Real Estate Project is as per Table-A.

2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

**Table - A**

<b>Building/Wing/ Block /Tower Number or Name</b>					
<b>S.No</b>	<b>Task / Activity</b>	<b>Number</b>	<b>% Work Done</b>	<b>Activity Start Date</b>	<b>Activity End Date</b>
1	Excavation		100%	04/10/2024	02/03/2025
2	Total Number of Basement and Plinth	1	100%	05/07/2025	10/08/2025
3	Total Number of Podiums		NA	NA	NA
4	Stilt Floor		100%	11/08/2025	11/09/2025
5	Total Number of Slabs of Super Structure	10	5%	12/09/2025	30/08/2027
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises		0	10/01/2026	15/10/2028

  
**ASHOK MISHRA** Ph. 2229771  
B.Arch., M.C.A.  
C.A./91/13916  
95, Shivaji Nagar, Civil Lines  
JAIPUR

7	Sanitary Fittings within the Flat/Premises,		0	15/03/2028	20/12/2028
8	Electrical Fitting within the Flat/Premises		0	18/01/2027	25/12/2028
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts		5%	10/09/2025	30/12/2028
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the Building/Wing/ Block/ Tower, Overhead and Underground Water Tanks		0%	05/01/2028	30/12/2028
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.		0%	15/08/2027	25/12/2028
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.		0%	05/01/2028	25/12/2028


**Table - B**

Internal and external development works (common facilities) in respect of the entire registered project

S.No	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	15/09/2027	31/12/2028
2	Water Supply/Drinking Water Facilities	0%	25/12/2026	20/12/2028
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	25/12/2026	20/12/2028
4	Storm Water Drain	0%	25/12/2026	20/12/2028
5	Landscaping & Tree Planting	0%	25/12/2026	20/12/2028
6	Street Lighting	0%	25/12/2027	20/12/2028
7	Community Buildings	NA	NA	NA
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	01/09/2027	27/12/2028
9	Solid Waste Management & Disposal	0%	01/09/2027	27/12/2028
10	Water Conservation, Rainwater Harvesting	0%	01/09/2027	27/12/2028
11	Energy Management/Use of Renewable Energy	NA	NA	NA
12	Fire Protection and Fire Safety Requirements	0%	15/08/2027	25/12/2028
13	Electrical Sub Station, Control Panel & Meter Room	0%	15/09/2027	25/12/2028
14	Receiving Station	NA	NA	NA
15	Plan of Development Works	0%	15/08/2027	25/12/2028
16	Emergency Evacuation Services	0%	15/08/2027	25/12/2028
17	Common Facilities in Basement	NA	NA	NA
18	Others, if any (please specify)	0%	01/11/2028	15/03/2029

Yours Faithfully

Signature & Name (IN BLOCK LETTERS) of Architect  
(License no C.A./91/13916)  
Mobile No. 8006407813  
Email ID .mishra.garg@gmail.com



**ASHOK MISHRA** Ph. 2229771  
B.Arch., M.C.A.  
C.A./91/13916  
95, Shivaji Nagar, Civil Lines  
JAIPUR