

## RAVI RAJ JAIN

Architect

**Council of Architecture No. CA/2024/170151**

Add.: Unit No-821, 8<sup>th</sup> Floor, Galaxy Blue Sapphire, Sector-4,  
Greater Noida (West), Gautam Buddha Nagar (U.P.) -PIN-201318

Contact - +91-9696858928

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Form- REG-1

### ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Project, Withdrawal of Money from Separate Account and Submission of Quarterly Progress Report)

Certificate No. – HKA-2/001

Date: 13.02.2026

Information as on **10.02.2026**

Subject: Certificate of Percentage of work done for the Housing Project **HARE KRISHNA ASHIYANA-2**, Block- **Group Housing-2** (Stilt + Ground Floor + 08 Floors + Terrace) of the **RERA Registration Number [Applied for]** situated in the **PLOT NO GH-2, RUKMANI VIHAR AWASIYA YOJNA SECTOR-1, Competent/Development authority-Mathura Vrindavan Development Authority District Mathura PIN - 281121** admeasuring **4055.40 Sq. Mtrs.** area being developed by **Hare Krishna Ashiyana Private Limited. Promoter ID: UPRERAPRM445822**

I Ravi Raj Jain have undertaken assignment as Architect for certifying Percentage of work done for the Housing Project **HARE KRISHNA ASHIYANA-2**, Block- **Group Housing-2** (Stilt + Ground Floor + 08 Floors + Terrace) of the **RERA Registration Number [Applied for]** situated in the **PLOT NO GH-2, RUKMANI VIHAR AWASIYA YOJNA SECTOR-1, Competent/Development authority- Mathura Vrindavan Development Authority District Mathura PIN - 281121** admeasuring **4055.40 Sq. Mtrs.** area being developed by **Hare Krishna Ashiyana Private Limited. Promoter ID: UPRERAPRM445822**. Following technical professionals are appointed by Promoter: -

- |                         |                                  |
|-------------------------|----------------------------------|
| (i) Ar. Anupama Bajaj   | as Licensed Surveyor / Architect |
| (ii) Bajaj Consultants  | as Structural Consultant         |
| (iii) Bajaj Consultants | as MEP Consultant                |
| (iv) Mr. Rajnish Kumar  | as Site Supervisor               |

2- Based on Site Inspection, with respect to each of the Plots/ Buildings/Wings/Blocks/Towers of the aforesaid Real Estate Project, I certify as follows -

2.1) As on the date of this certificate, the Percentage of Work done for each of the Buildings/Wings/Blocks/Towers of the Real Estate Project is as per Table-A.

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2.2) As on the date of this certificate, the percentage of the work executed with respect to each of the activities pertaining to plotted development and/or buildings which are common to overall project is detailed in the Table-B.

Table – A

Block- Group Housing-2		Stilt + Ground Floor + 08 Floors + Terrace			
S.No.	Task / Activity	Number	% Work Done	Activity Start Date	Activity End Date
1	Excavation		00%	15.02.2026	15.03.2026
2	Total Number of Basement & Podium	00	00%	15.03.2026	15.08.2026
3	Total Number of Podium	NA	NA	NA	NA
4	Stilt Floor	01	00%	15.08.2026	15.10.2026
5	Total Number of Slabs of Super Structure	10	00%	15.10.2026	15.08.2027
6	Internal walls, Internal Plaster, Floorings within Flats/Premises, Doors and Windows to each of the Flat/Premises	10	00%	15.11.2026	15.06.2030
7	Sanitary Fittings within the Flat/Premises	10	00%	15.03.2029	15.05.2029
8	Electrical Fitting within the Flat/Premises	10	00%	15.06.2027	15.06.2028
9	Staircases, Lifts Wells and Lobbies at each Floor level connecting Staircases and Lifts	10	00%	15.08.2026	15.08.2027
10	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/Wing/ Block/ Tower, Overhead and Underground Water Tanks	10	00%	15.05.2029	15.05.2030
11	Installation of Lifts, Water Pumps, Fire Fighting, Fittings and Equipment as per CFO NOC, Electrical Fittings to Common Areas, Electrical and Mechanical Equipment etc.	10	00%	15.04.2030	15.08.2030
12	Compliance to conditions of environmental/Fire NOC, Electric safety certificate, Installation of lifts as per provisions of Lift Act 2024, water pumps, Fire Fighting Fittings and Equipment as per CFO NOC, Electrical fittings to Common Areas, Electrical and Mechanical equipment etc. and all other works as may be required to obtain Occupancy/Completion Certificate.	10	00%	15.04.2030	15.08.2030

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Table- B

<b>Internal and external development works (common facilities) in respect of the entire registered project</b>				
S.No.	Internal/External Development Work (Common Facilities)	% Work Done	Activity Start Date	Activity End Date
1	Internal Roads & Footpaths	0%	01.01.2030	28.02.2030
2	Water Supply/Drinking Water Facilities	0%	01.03.2030	30.03.2030
3	Sewerage (chamber, lines, Septic Tank, STP)	0%	01.04.2030	30.04.2030
4	Storm Water Drain	0%	01.05.2030	30.06.2030
5	Landscaping & Tree Planting	0%	01.07.2030	15.07.2030
6	Street Lighting	0%	15.07.2030	30.08.2030
7	Community Buildings	NA	NA	NA
8	Treatment & Disposal of Sewage and Sullage water /STP	0%	01.08.2030	15.08.2030
9	Solid Waste Management & Disposal	0%	16.08.2030	15.08.2030
10	Water Conservation, Rainwater Harvesting	0%	01.09.2030	15.09.2030
11	Energy Management/Use of Renewable Energy	0%	16.09.2030	30.09.2030
12	Fire Protection and Fire Safety Requirements	0%	01.10.2030	30.10.2030
13	Electrical Sub Station, Control Panel & Meter Room	0%	15.07.2030	30.08.2030
14	Receiving Station	0%	15.07.2030	30.08.2030
15	Plan of Development Works	0%	15.02.2026	30.11.2030
16	Emergency Evacuation Services	0%	01.04.2030	30.11.2030
17	Common Facilities in Basement	NA	NA	NA
18	Others, if any (please specify)	0%	15.02.2026	30.11.2030

Yours Faithfully

**Ar. RAVIRAJ JAIN****Council of Architecture No. CA/2024/170151**

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