

ARCHITECT’S CERTIFICATE

No.....

Date: 29/12/2020

Subject: Certificate of Percentage of Completion of Construction Work of Plots only No. of Building(s)/      Block(s) of the      Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 974, 975, ....1001 Demarcated by its boundaries (latitude and longitude of the end points) 26.768654 to the North 80.9188268 to the South OTHER LANDS to the East 45 METER ROAD to the West of village OTHER LAND Tehsil SAROJENI NAGAR Competent/ Development authority LDA District LUCKNOW PIN 226012 admeasuring 11788.84 sq.mts. area being developed by [Promotor’s Name]

I/We ASHISH BANTRA have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the PLOTS Building(s)/    Block/ Tower (s) of N.A. Phase of the Project, situated on the Khasra No/ Plot no                      974.....1001 of village AURANGABAD KHALSA tehsil SAROJINI NAGAR competent/ development authority LDA District LUCKNOW PIN 226012 admeasuring 11788.84 sq.mts. area being developed by [Promotor’s Name]

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt My Self as L.S. / Architect ;
  - (ii) M/s/Shri/Smt Sanjeev Jain as Structural Consultant
  - (iii) M/s/Shri/Smt Jitendra as MEP Consultant
  - (iv) M/s/Shri/Smt Kamlesh Tiwari as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number                      under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |
| 2       | <u>                    </u> number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                   | N.A.                 |
| 3       | <u>                    </u> number of Podiums                                                                                                                                                                                                                                                                                                                                                                                  | N.A.                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | N.A.                 |
| 5       | <u>                    </u> number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                 | N.A.                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | N.A.                 |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | N.A.                 |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | N.A.                 |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | N.A.                 |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | N.A.                 |

Table B

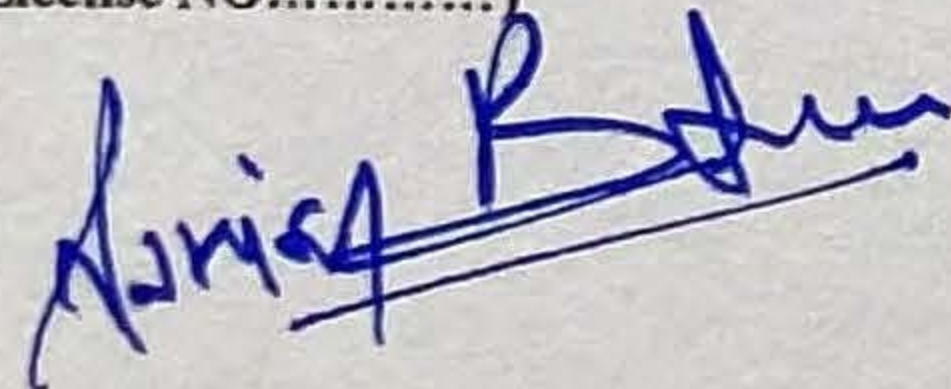
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details                            | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|------------------------------------|-------------------------|
| 1    | Internal Roads & Footpaths                            | Yes               | Internal Road Will Be R.C.C.       | To Be Started.          |
| 2    | Water Supply                                          | Yes               | Using Hume Pipes.                  | To Be Started.          |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           | Yes               |                                    | To Be Started.          |
| 4    | Strom Water Drains                                    | Yes               |                                    | To Be Started.          |
| 5    | Landscaping & Tree Planting                           | Yes               |                                    | To Be Started.          |
| 6    | Street Lighting                                       | Yes               | LED Lights                         | To Be Started.          |
| 7    | Community Buildings                                   | NO                |                                    | To Be Started.          |
| 8    | Treatment and disposal of sewage and sullage water    | Yes               | STP Will Be Setup.                 | To Be Started.          |
| 9    | Solid Waste management & Disposal                     | Yes               |                                    | To Be Started.          |
| 10   | Water conservation, Rain water harvesting             | Yes               | Three R.W.H. Will Be Done          | To Be Started.          |
| 11   | Energy management                                     | NO                |                                    | To Be Started.          |
| 12   | Fire protection and fire safety requirements          | NO                | Will Be Done Using Water Pipeline. | To Be Started.          |
| 13   | Electrical meter room, sub-station, receiving station | Yes               | A Lood of 400 KVA Will Be Applied. | To Be Started.          |
| 14   | Other (Option to Add more)                            |                   |                                    |                         |

Yours Faithfully

ASHISH BATRA

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect  
(License NO.....)



ASHISH BATRA  
Council of Architecture  
Reg. No. CA/2010/46949