

Table A (Tower-A1)		
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	1No number of Basement(s) and Plinth	
3	number of Podiums	100%
4	Stilt Floor	15%
5	4 number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	0%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	0%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	0%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	0%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	0%

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Strom Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	No		NA
8	Treatment and disposal of sewage and sullage water	No		NA
9	Solid Waste management & Disposal	No		NA
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	Yes		0%
12	Fire protection and fire safety requirements	Yes		0%
13	Electrical meter room, sub station, receiving station	Yes		0%
14	Other (Option to Add more)			

Yours Faithfully

REPUNJAY KR PATEL

Signature & Name (IN BLOCK LETTERS) OF LS./Architect
(License NO.....) CA/2001/28562



architect's avenue

architects planners engineers landscape interior designers vastu consultants



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FORM-Q ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Ref.No RERA/8/1/cp-2/18

Date: 06-07-2018

Subject: Certificate of Percentage of Completion of Construction Work of 1 No. of Building(s)/ 1 Block(s) of Phase 1st of the project [UPRERA Registration Number] UPRERAPRJ13032 situated on the Khasra No/ Plot no CP-2 VIRAJ KHAND GOMTI NAGAR LUCKNOW Demarcated by its boundaries (latitude and longitude of the end points) 26.8514° to the North 26.85001° to the South 81.0272° to the East 80.9833° to the West of village LUCKNOW Tehsil LUCKNOW Competent/ Development authority- Lucknow Development Authority, District-Lucknow, PIN-226010, admeasuring- 1000 sq.mts. area being developed by Sadhana city Homes Pvt Ltd.

I/We Ripunjay Patel have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 1 Building(s)/ 1 Block/ Tower (s) of of Phase 1st the Project, situated on the Khasra No/ Plot no CP-2 VIRAJ KHAND GOMTI NAGAR LUCKNOW of village LUCKNOW tehsil LUCKNOW competent/ development authority - Lucknow Development Authority, District-Lucknow, PIN - 226310, admeasuring - 1000 sq.mts. area being developed by Sadhana city Homes Pvt Ltd

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/Shri/Smt Architect's Avenue as L.S. / Architect ;
- M/s/Shri/Smt Buildtech Consultancy Services as Structural Consultant
- M/s/Shri/Smt Architect's Avenue as MEP Consultant
- M/s/Shri/Smt Architect's Avenue as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ13032 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

