

## ARCHITECTURE etc.

FORM-Q

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No	Date:24.12,19
Subject:	Certificate of Percentage of Completion of Construction Work of VILLA/PLOT No. of Building(s)/ 10 Block(s) of the GOLDEN AVENUE-II Phase of the Project [UPRERA 9843] situated on the Khasra No/ Plot no 973 & 974 Demarcated by its boundaries (latitude and longitude of the encepoints) 29.094286 to the North 77.874612 to the South 29.093786 to the East 77.875908 to the West of village Mawana-khurd Tehsil Mawana Competent Development authority Prescribed authority/SDM, Controled Action Area Mawana District Meerut PIN 250401 admeasuring 5191 sq.mts. area being developed by Rossari Constructions Pvt Ltd.
	I/We Sandeep Tandon have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Villa/Plot Building(s)/ 10 Block/ Tower (s) of Golden Avenue-II Phase of the Project [UPRERA 9843], situated on the Khasra No/ Plot no 973 & 974 of village Mawana-Khurd Tehsil Mawana competent/ development authority Prescribed authority/SDM, Controled Act Area Mawana District Meerut PIN 250401 admeasuring 5191 sq.mts. area being developed by Rossari Constructions Pvt Ltd.
	Following technical professionals are appointed by owner / Promotor:-     (i) M/s/Shri/SmtSandeep Tandonas L.S. / Architect;     (ii) M/s/Shri/SmtAdnanas Structural Consultant;     (iii) M/s/Shri/SmtBela Mathur_as MEP Consultant;     (iv) M/s/Shri/SmtVijendra Singhas Site Supervisor
	Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number9843under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



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Table A

Sr. No.	o. Task/Activity	
1	Excavation	100%
2	0number of Basement(s) and Plinth	NA
3	0number of Podiums	NA
4	Stilt Floor	NA
5	26 number of Slabs of Super Structure	90%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	70%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	35%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	90%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	80%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Foothpaths	YES	Part of road Done	15%
2	Water Supply	YES	Major work done	75%
3	Sewarage (chamber, lines, Septic Tank, STP)	YES	All chamber & lines done only septic tank work balance	80%
4,	Strom Water Drains	YES	All major work balance	10%

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. 5	Landscaping & Tree Planting	YES	All park devloped	85%
6	Street Lighting	YES	Street light installed	75%
7	Community Buildings	No		NA
8	Treatment and disposal of sewage and sullage water	No		NA
9	Solid Waste management & Disposal	No		NA
10	Water conservation, Rain water harvesting	YES		0%
1	Energy management	No		NA
1:	Fire protection and fire safety requirements	No		NA
1	3 Electrical meter room, sub- station, receiving station	YES		70%
1	4 Boundary Wall			100%

Yours Faithfully

Sandeep Tandon
Architect
CAV97/21634

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO.....)