

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 5/7/18.

Subject: Certificate of Percentage of Completion of Construction Work of PLOTTING No. of Building(s)/ — Block(s) of the — Phase of the Project [UPRERA Registration Number] situated on the Khasra No/ Plot no 1, 2, 3, 4, 5, 9, 11, 13, 14, 15, 16, 17, 19, 21, 23, 24, 25, 31, 33. Demarcated by its boundaries (latitude and longitude of the end points) 27.537461, 80.731420 to the South 27.538062, 80.729363 to the East 27.539074, 80.731420 to the North 27.537461, 80.729363 to the West of village Jamayatpur. Tehsil Sitapur District Sitapur PIN 261131 admeasuring 70440 sq.mts. area being Development authority — competent/ developed by [Promotor's Name] AMIT PURI.

I/We Suresh Kumar have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the PLOTTING Building(s)/ — Block/ Tower (s) of — Phase of the Project, situated on the Khasra No/ Plot no 1, 2, 3, 4, 5, 9, 11, 13, 14, 15, 16, 17, 19, 21, 23, 24, 25, 31, 33. of village Jamayatpur. tehsil Sitapur. authority Sitapur District Sitapur PIN 261131 admeasuring 70440 sq.mts. area being developed by [Promotor's Name] AMIT PURI.

1. Following technical professionals are appointed by owner / Promotor :-
 - (i) M/s/Shri/Smt Suresh Kumar as L.S. / Architect ;
 - (ii) M/s/Shri/Smt — as Structural Consultant
 - (iii) M/s/Shri/Smt — as MEP Consultant
 - (iv) M/s/Shri/Smt Suresh Kumar. as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERA REG/14065 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

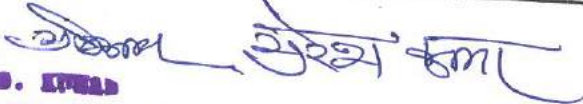
Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	
2	_____ number of Basement(s) and Plinth	NA
3	_____ number of Podiums	NA
4	Stilt Floor	NA
5	_____ number of Slabs of Super Structure	NA
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	NA
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	NA
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	NA
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	NA
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	NA

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes.	Internal Roads & Footpaths.	Running.
2	Water Supply	Yes.	Boring	100%
3	Sewarage (chamber, lines, Septic Tank, STP)	No.	NA	-
4	Storm Water Drains	NO	NA	-

5	Landscaping & Tree Planting	Yes.	Park, Planting & Trees.	100%.
6	Street Lighting	Yes.	Pole, Street Light.	Running.
7	Community Buildings	NO	NA	—
8	Treatment and disposal of sewage and sullage water	NO	NA	—
9	Solid Waste management & Disposal	NO	NA	—
10	Water conservation, Rain water harvesting	Yes	Rain water Harvesting.	Running.
11	Energy management	No.	NA	—
12	Fire protection and fire safety requirements	NO	NA	—
13	Electrical meter room, sub-station, receiving station	NO	NA	—
14	Other (Option to Add more)	NO	NA	—

Yours Faithfully



S. KUMAR

Reg. No. 6/93-94

Building Planner's & Designer

Regulated Area 01

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)