

12.0 M. WIDE ROAD

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30.48 M. WIDE ROAD

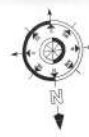
WATER SUPPLY & RAIN WATER HARVESTING LINE PLAN

PROPOSED SERVICE PLAN (ELECTRIC PLAN) OF KRISHNA VILLAS ON PLOT KHASARA NO- 158 A & 158 B IN DEHTORA, IN MAUZA MOHAMMADPUR AND DEMERGE LAND ON C-2 (SHASTRI PURAM YOJNA) SITUATED AT SHASTRI PURAM, AGRA.

OWNER : AGRA INFRA PLANNERS PVT. LTD AGRA  
DIRECTOR :  
1. SRI PRABHAT KUMAR MAHESHWARI

OWNERS SING.

| AREA CHART                   | IN SQ MT |        |
|------------------------------|----------|--------|
| TOTAL PLOT AREA              | 19338.45 | 100%   |
| AREA UNDER RESIDENTIAL PLOTS | 10078.73 | 52.12% |
| AREA UNDER PARK              | 2901.31  | 15.00% |
| AREA UNDER CONVEINANT SHOPS  | 868.46   | 5.00%  |
| AREA UNDER ROADS             | 5282.88  | 27.33% |
| AREA UNDER DALAB GHAR        | 58.58    | 0.30%  |
| OPEN LAND FOR GREEN          | 48.77    | 0.25%  |



#### REFERENCES:-

PROPOSED BOUNDARY

OTHER'S LAND

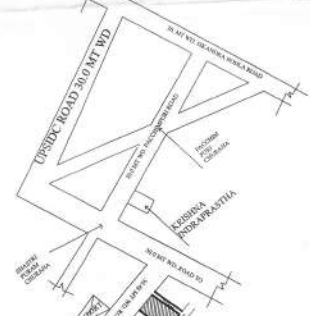
TREE

ER. A.K. UPADHYAY  
B. Tech. (Civil)  
Structural & Architectural Consultant  
Regd. A-549085-6  
56, Jaipur House Market, Agra-10

**MODERN HOUSE PLANNER'S**  
56- JAIPUR HOUSE MARKET AGRA  
PH- 9897690908, 9760702742

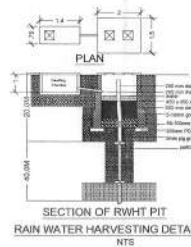
संपत्ति की विवरण तालिका में  
कृपया ध्यान दें कि यह योजना  
केवल एक संकेतक है और इसे  
अंतिम रूप में नहीं माना जायेगा।  
सभी माप और दूरी आसानी से  
जाँच ली जा सकती हैं।  
यदि कोई भी त्रुटि पाई जाएगी  
तो इसे तुरंत सुधार दिया जाएगा।  
सभी अधिकार सुरक्षित हैं।

अग्र अतिथिगृह (अग्र)  
अग्र अतिथिगृह (अग्र)  
अग्र अतिथिगृह (अग्र)  
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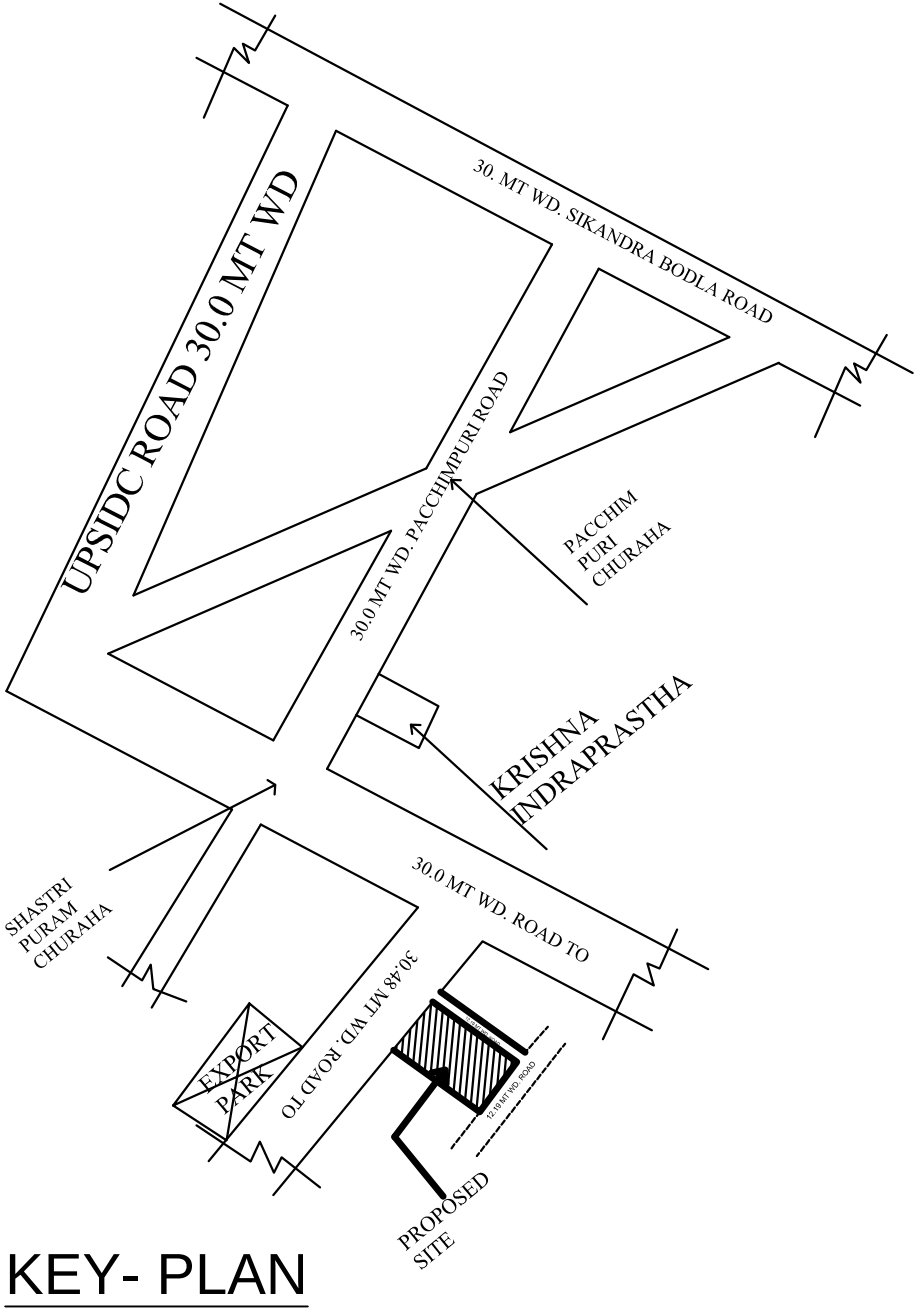
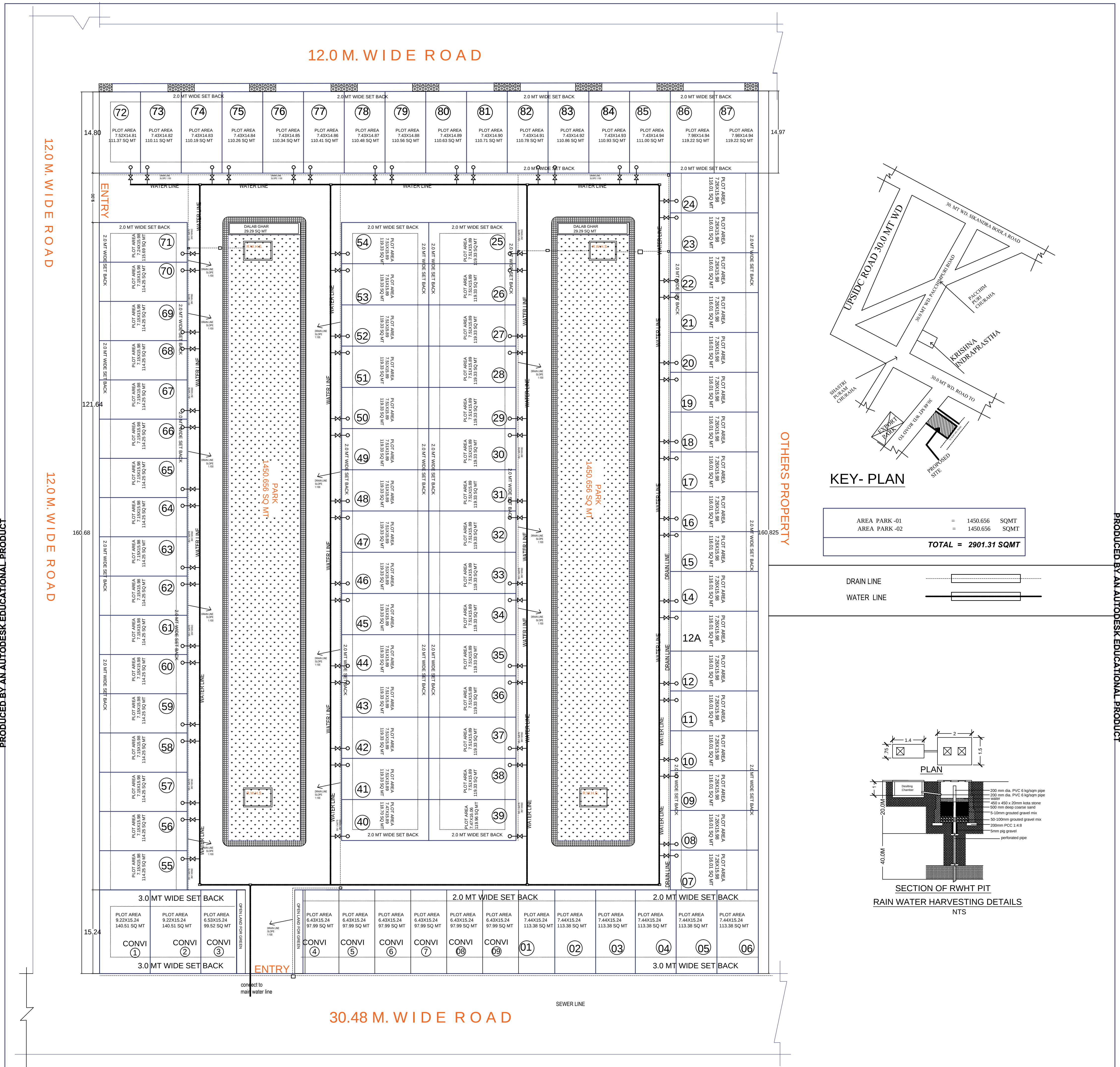


#### KEY-PLAN

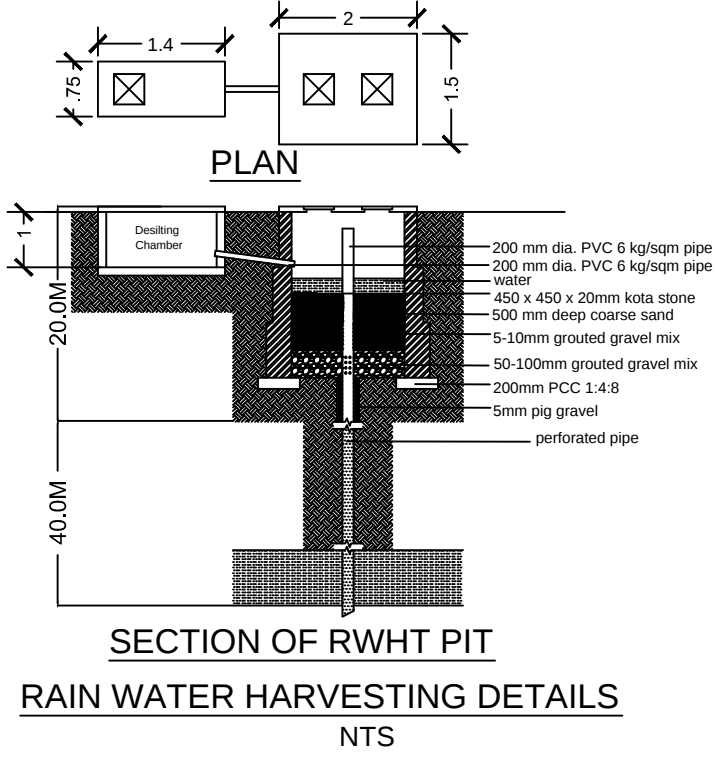
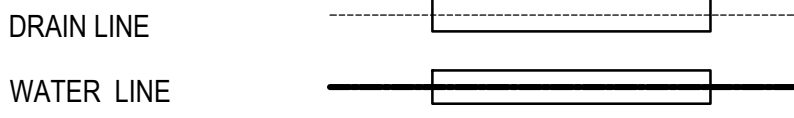
|              |          |                     |
|--------------|----------|---------------------|
| AREA PARK-1  | =        | 1401.656 SQMT       |
| AREA PARK-2  | =        | 1401.656 SQMT       |
| <b>TOTAL</b> | <b>=</b> | <b>2803.31 SQMT</b> |



SECTION OF RWH PIT  
RAIN WATER HARVESTING DETAILS  
NTS



|                      |   |          |      |
|----------------------|---|----------|------|
| AREA PARK -01        | = | 1450.656 | SQMT |
| AREA PARK -02        | = | 1450.656 | SQMT |
| TOTAL = 2901.31 SQMT |   |          |      |

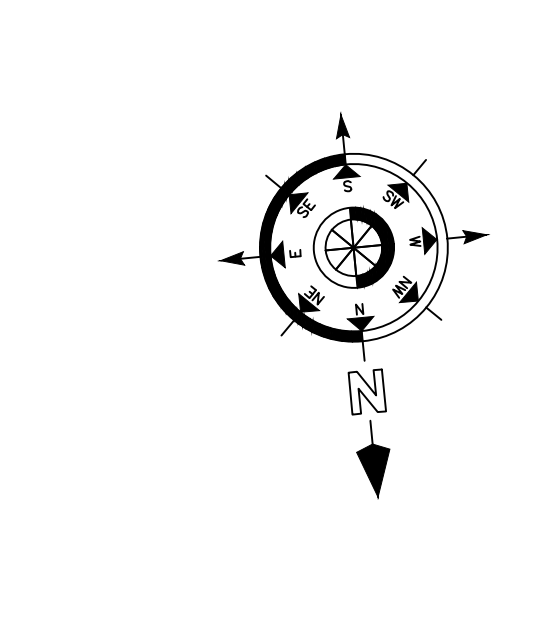


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