



**NOTES:- SEWERAGE**

- 1 ALL DIMENSIONS ARE IN METER UNLESS NOTED OTHERWISE.
- 2 FOR PIPES SIZE, SLOPES, LEVELS ETC. REFER DRAWINGS.
- 3 ANY DISCREPANCY IN THE DRAWING SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECTS./ CONSULTANTS.
- 4 ALL PIPES SHALL BE N.P.2. PIPES GRADE 'A' JOINED IN PROPORTION OF 1:1 WITH CEMENT CONCRETE ALL AROUND IN PROPORTION (1:5:10)
- 5 SEWER LINE LAYOUT IS INDICATIVE SEWER SHALL BE LAID ALIGNED AS PER ACTUAL ROAD SECTION AND LEVEL.
- 6 THIS DRAWING SHOULD BE READ IN CONJUNCTION AND OTHER RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES DRAWINGS.
- 7 SEWER LINE SHALL BE CONSTRUCTED AS PER DETAIL.
- 8 MAN HOLE SIZE SHALL BE AS FOLLOWS :-
  - (i) 900X800 UP TO 1.00 M. DEPTH
  - (ii) 900X1200 UP TO 2.00 M. DEPTH
  - (iii) 1500 DIA UP TO 3.00 M. DEPTH
- 9 PIPE SHALL BE LAID OF FOLLOWING SLOPES:-
  - (i) 372°P/R000 1 IN 100
  - (ii) 472°P/R000 1 IN 190

**NOTES:- DRAINAGE**

- 1 ALL DIMENSIONS ARE IN METER UNLESS MENTIONED OTHERWISE.
- 2 FOR PIPES/ DRAINS SIZE, SLOPES, LEVELS LENGTH REFER DRAWINGS.
- 3 LINES SHALL BE CONSTRUCTED AS PER DETAIL.
- 4 DRAINAGE PIPES LAYOUT IS INDICATIVE PIPES SHALL BE LAID AND ALIGNED AS PER ACTUAL ROAD SECTION AND LEVEL.
- 5 THIS DRAWING SHOULD BE READ IN CONJUNCTION AND OTHER RELEVANT ARCHITECTURAL, STRUCTURAL AND OTHER SERVICES DRAWINGS.
- 6 ALL CONNECTION LEVEL AND SIZE OF LINES MUST BE CHECKED WITH THE EXISTING LEVELS AND CONFORMED FOR THE FEASIBILITY BEFORE STARTING THE EXECUTION.
- 7 ALL PIPES USED ARE OF NON PRESSURE NP2 CLASS R.C.C. PIPES WITH COLLARS JOINED WITH STIFF MIXTURE OF CEMENT MORTAR IN PROPORTION OF 1:2 (1 CEMENT : 2 FINE SAND)
- 8 THE SIZE OF CHAMBER SHALL BE 900X800 MM. FOR CARRYING RAIN WATER DISCHARGE.
- 9 VPOU@OAPESKOFI EA A UGUSUOAF/AF/AFI EAP/SOUUA OP/V@P-OO
- 10 ALL RAIN WATER PITS (IN THE PARKS) SHALL HAVE OVER FLOW PIPE 200 MM. DIA. WHICH SHALL BE CONNECTED TO THE SURFACE DRAIN.

**LEGEND:- SEWERAGE**

SL.	SYMBOL	DESCRIPTION
1.	G.L.	GROUND LEVEL
2.	I.L.	INVERT LEVEL
3.	C.L.	CONNECTION LEVEL
4.	3720	INTERNAL DIAMETER OF PIPE (IN MM.)
5.	900X800	SEWER LINE MAN HOLE 900X800
6.	0.00	GROUND LEVEL
7.	L=8.0	LENGTH OF PIPE
8.	900X600	RAIN WATER HARVESTING SYSTEM
9.	UXOU@ZBYU JUDP-OOV@P/AF/EA D	
10.	---	DRAIN LINE
11.	⊙	RWH TANK IN LAWN
12.	---	WATER SUPPLY LINE
13.	⊗	GATE VALVE
14.	GA A B E I J M F A B / E J EA	

**FIRE EXTINGUISHERS COMPRISING OF**  
 a) 4.5 Kg. Co2 type fire extinguishers 1.S.I marked.  
 b) 4.5 Kg. D.C.P. type fire extinguishers 1.S.I marked.  
 c) 9 litres capacity water type Co2 (Gas pressure) fire extinguishers complete with bracket, Bolts and initial charge as per IS 940.--

**PROJECT:-**  
**PROPOSED RAJVANSH RESIDENCY GROUP HOUSING FOR RAJVANSH ESTATES PVT. LTD. KHASRA NO. - 1578 GRAM- AURANGABAD KHALSA WARD - RAJA BIJALI PASI LUCKNOW**

DATE: **AUGUST-2013**  
 DRG NO. **BLOCK C/SEP-02**  
 DRAWN BY: **BHUWAN**  
 CHECKED BY: **M. PANT**

DRG TITLE :-  
**BLOCK-C STILT FLOOR PLAN**  
 DRG TITLE  
**PLUMBING SERVICES**

ARCHITECTURAL CONSULTANTS :-  
**PUNIT SRIVASTAV VASTULPI**  
 ARCHITECTS & INTERIOR DESIGNERS  
 5/171, VIRAM KHAND, GOMTI NAGAR LUCKNOW  
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Services Consultant :-  
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 AN ISO 9001:2008 COMPANY  
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