

SAJRA PLAN
308 & 1002

ARAZI NUMBER 603,604, 605, 606,607,608,609,610,611,612, 613,614,615,616, 617, 618, 619, 620, 621, 622,623,624 & 625 MAJRA JHANSI KHAS,TEHSIL & DISTT.- JHANSI

DRAINAGE LAYOUT

DRAINAGE LINE

LAND OF OTHER



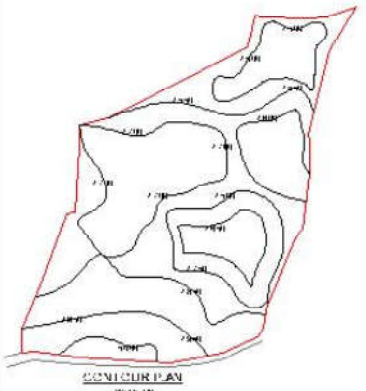
S.NO.	PARTICULARS	AREA (SQ.M)	%
1.	TOTAL LAND AREA	32247.52	
2.	AREA LEFT FORWAY	622*9.76	
3.	NET LAND AREA	26027.76	80.99
4.	AREA UNDER RES. PLOT	16542.77	63.52
5.	AREA UNDER ROAD	6808.72	26.02
6.	AREA UNDER PARK	6452.99	24.68
7.	TOTAL OPEN AREA	62208.25	193.21

S.NO.	PARK	AREA (SQ.M)
1.	PARK-1	6282.82
2.	PARK-2	6224.22
3.	PARK-3	6547.62
4.	PARK-4	6547.62
5.	PARK-5	6212.42
6.	PARK-6	2657.61
TOTAL		4562.88

PLOT DETAILING CHART						
Sr. No.	Plot Numbers	Size (sq.m)	Area (sq.m)	No. of Plots	Total Area (sq.m)	No. of Units
1.	001, 021, 022, 030, 031, 032, 033, 095, 099, 096, 103, 104, 122, 123, 133	9.62*13.52	176.61	15	2199.15	12
2.	002, 016, 017, 023, 024, 029, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043, 044, 045, 046, 047, 048, 049, 050, 051, 052, 053, 054, 055, 056, 057, 058, 059, 060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075, 076, 077, 078, 079, 080, 081, 082, 083, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096, 097, 098, 099, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200	7.62*13.52	116.13	97	10916.21	190
3.	011	126.72	126.72	1	126.72	2
4.	012	133.11	133.11	1	133.11	2
5.	013	113.13	113.13	1	113.13	2
6.	040	123.77	123.77	1	123.77	2
7.	041	179.33	179.33	1	179.33	2
8.	042	117.33	117.33	1	117.33	2
9.	073	169.71	169.71	1	169.71	2
10.	074	161.51	161.51	1	161.51	2
11.	075	113.13	113.13	1	113.13	2
12.	053	116.13	116.13	1	116.13	2
13.	059	93.73	93.73	1	93.73	2
17.	060	163.33	163.33	1	163.33	2
15.	061	119.33	119.33	1	119.33	2
16.	062	179.32	179.32	1	179.32	2
17.	063	91.77	91.77	1	91.77	2
14.	067	113.77	113.77	1	113.77	2
19.	065	131.36	131.36	1	131.36	2
20.	074	133.93	133.93	1	133.93	2
21.	076	130.32	130.32	1	130.32	2
22.	097	113.13	113.13	1	113.13	2
23.	093	133.77	133.77	1	133.77	2
24.	096	121.61	121.61	1	121.61	2
25.	117	174.30	174.30	1	174.30	2
26.	115	131.73	131.73	1	131.73	2
27.	129	127.92	127.92	1	127.92	2
28.	130	166.77	166.77	1	166.77	2
GRAND TOTAL				135	16543.77 (sq.m)	270



KEY PLAN
NOT TO SCALE



LEGEND	
1. TREES	
2. SET BACK LINE	
3. DRAIN	
4. ELECTRICITY POLE	
5. GANSAJE BOX	
6. TRANSFORMER	
7. RAIN WATER HARVESTING	

PROPOSED RESIDENTIAL LAY- OUT PLAN OF SITUATED AT ARAZI NO.- 603, 604, 605, 606,607,608,609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624 & 625 VILLAGE- JHANSI KHAS,TEHSIL & DISTT.- JHANSI.

OWNERS:-
MR. SURENDRA VIKRAM SINGH
S/O MR. V. N. SINGH Etc.
R/O- 11/1-A, ADALJEE VOISE COMPOUND, ALLAHABAD BANK CHOURAHA, CIVIL LINES JHANSI.

SIGNATURE OF OWNER'S

MR. SURENDRA VIKRAM SINGH _____
MR. MAHENDRA PRATAP SINGH _____
MR. RITESH SINGH _____
SMT. GEETA SINGH _____
SMT. POONAM SINGH _____
SMT. SUMAN SINGH _____

SIGNATURE OF ARCHITECT	DIRECTION	DRAWN BY:-
		ABHOK KUMAR PARYA

NOTE:- ALL DIMENSIONS ARE IN METER