



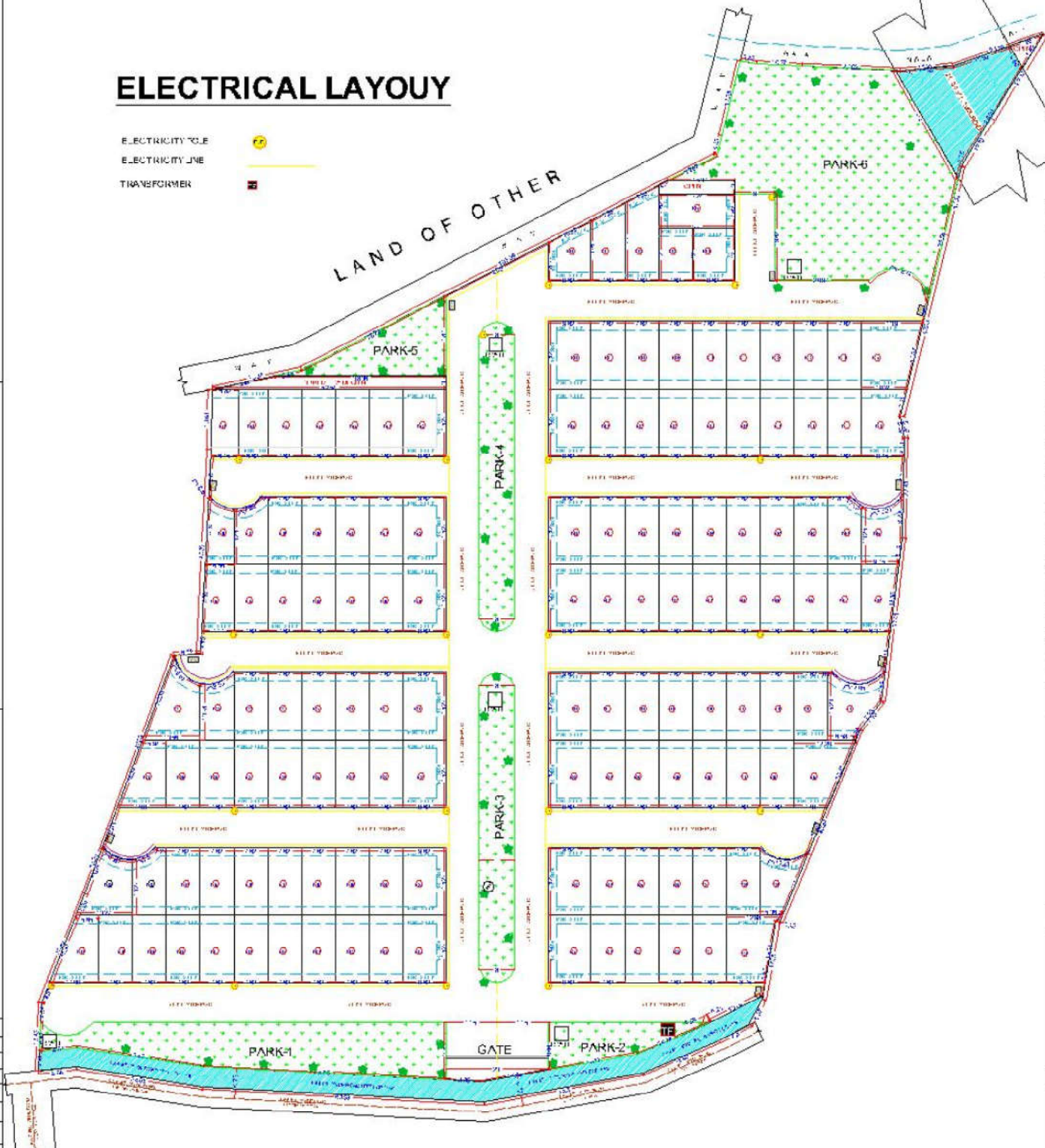
SAJRA PLAN
308 & 1002

ARAZI NUMBER 603,604, 605, 606,607,608,609,610,611,612, 613,614,615,616, 617, 618, 619, 620, 621, 622,623,624 & 625 MAJRA JHANSI KHAS,TEHSIL & DISTT.- JHANSI

ELECTRICAL LAYOUT

- ELECTRICITY POLE
- ELECTRICITY LINE
- TRANSFORMER

LAND OF OTHER



S.NO.	PARTICULARS	AREA (SQ.M)	(%)
1.	TOTAL LAND AREA	2*247.52	
2.	AREA LEFT FORWAY	662*8.76	
3.	NET LAND AREA	35427.76	100%
4.	AREA UNDER RES. PLOT	16542.77	46.32%
5.	AREA UNDER ROAD	6869*7.0	19.32%
6.	AREA UNDER PARK	64522.98	182.50%
7.	TOTAL OPEN AREA	66208.25	187.12%

S.NO.	PARK	AREA (SQ.M)
1.	PARK-1	6282.82
2.	PARK-2	6224.28
3.	PARK-3	6517.62
4.	PARK-4	6517.62
5.	PARK-5	6212.42
6.	PARK-6	2067.81
TOTAL		4562.88

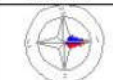
PLOT DETAILING CHART						
Sr. No.	Plot Numbers	Size (sq.m)	Area (sq.m)	No. of Plots	Total Area (sq.m)	No. of Units
1.	001, 021, 022, 030, 031, 032, 033, 036, 038, 039, 103, 105, 122, 123, 133	6.24x15.2	176.60	15	2199.15	12
2.	002, 010, 017, 034, 035, 036, 037, 038, 039, 040, 041, 042, 043, 044, 045, 046, 047, 048, 049, 050, 051, 052, 053, 054, 055, 056, 057, 058, 059, 060, 061, 062, 063, 064, 065, 066, 067, 068, 069, 070, 071, 072, 073, 074, 075, 076, 077, 078, 079, 080, 081, 082, 083, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096, 097, 098, 099, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200	6.24x15.2	116.13	97	10916.21	190
3.	011	126.72	126.72	1	126.72	2
4.	012	133.11	133.11	1	133.11	2
5.	013	113.13	113.13	1	113.13	2
6.	030	123.77	123.77	1	123.77	2
7.	031	179.43	179.43	1	179.43	2
8.	032	117.33	117.33	1	117.33	2
9.	075	169.71	169.71	1	169.71	2
10.	076	161.51	161.51	1	161.51	2
11.	077	113.13	113.13	1	113.13	2
12.	053	116.13	116.13	1	116.13	2
13.	059	93.33	93.33	1	93.33	2
17.	060	163.00	163.00	1	163.00	2
18.	061	119.43	119.43	1	119.43	2
16.	062	179.92	179.92	1	179.92	2
15.	063	91.77	91.77	1	91.77	2
14.	067	113.77	113.77	1	113.77	2
19.	065	131.36	131.36	1	131.36	2
20.	075	133.93	133.93	1	133.93	2
21.	076	130.02	130.02	1	130.02	2
22.	097	113.13	113.13	1	113.13	2
23.	093	173.77	173.77	1	173.77	2
24.	096	121.66	121.66	1	121.66	2
25.	117	173.30	173.30	1	173.30	2
26.	115	131.73	131.73	1	131.73	2
27.	129	127.32	127.32	1	127.32	2
28.	130	166.77	166.77	1	166.77	2
GRAND TOTAL				135	16543.77	270

PROPOSED RESIDENTIAL LAY- OUT PLAN OF
ARAZI NO.- 603, 604, 605, 606,607,608,609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624 & 625 VILLAGE- JHANSI KHAS,TEHSIL & DISTT.- JHANSI.

OWNERS:-
 MR. SURENDRA VIKRAM SINGH
 S/O MR. V. N. SINGH Etc.
 RD-11/11-A, ADALJEE VOISE COMPOUND, ALLAHABAD BANK CHOURAHA, CIVIL LINES JHANSI.

SIGNATURE OF OWNERS

MR. SURENDRA VIKRAM SINGH _____
 MR. MAHENDRA PRATAP SINGH _____
 MR. RITESH SINGH _____
 SMT. GEETA SINGH _____
 SMT. POONAM SINGH _____
 SMT. SUHAN SINGH _____

SIGNAL NO. OF AYD-II/207 DIRECTION DRAWN BY:-
 **ABHOK KUMAR PARYA**

NOTE:- ALL DIMENSIONS ARE IN METER

KEY PLAN
NOT TO SCALE

TO CHAULIOP K- STAB TO KANPUR



CONTOUR PLAN
304 & 100

LEGEND	
1. TREES	
2. SET BACK LINE	
3. DRAIN	
4. ELECTRICITY POLE	
5. GANESHA STY	
6. TRANSFORMER	
7. RAIN WATER HARVESTING	