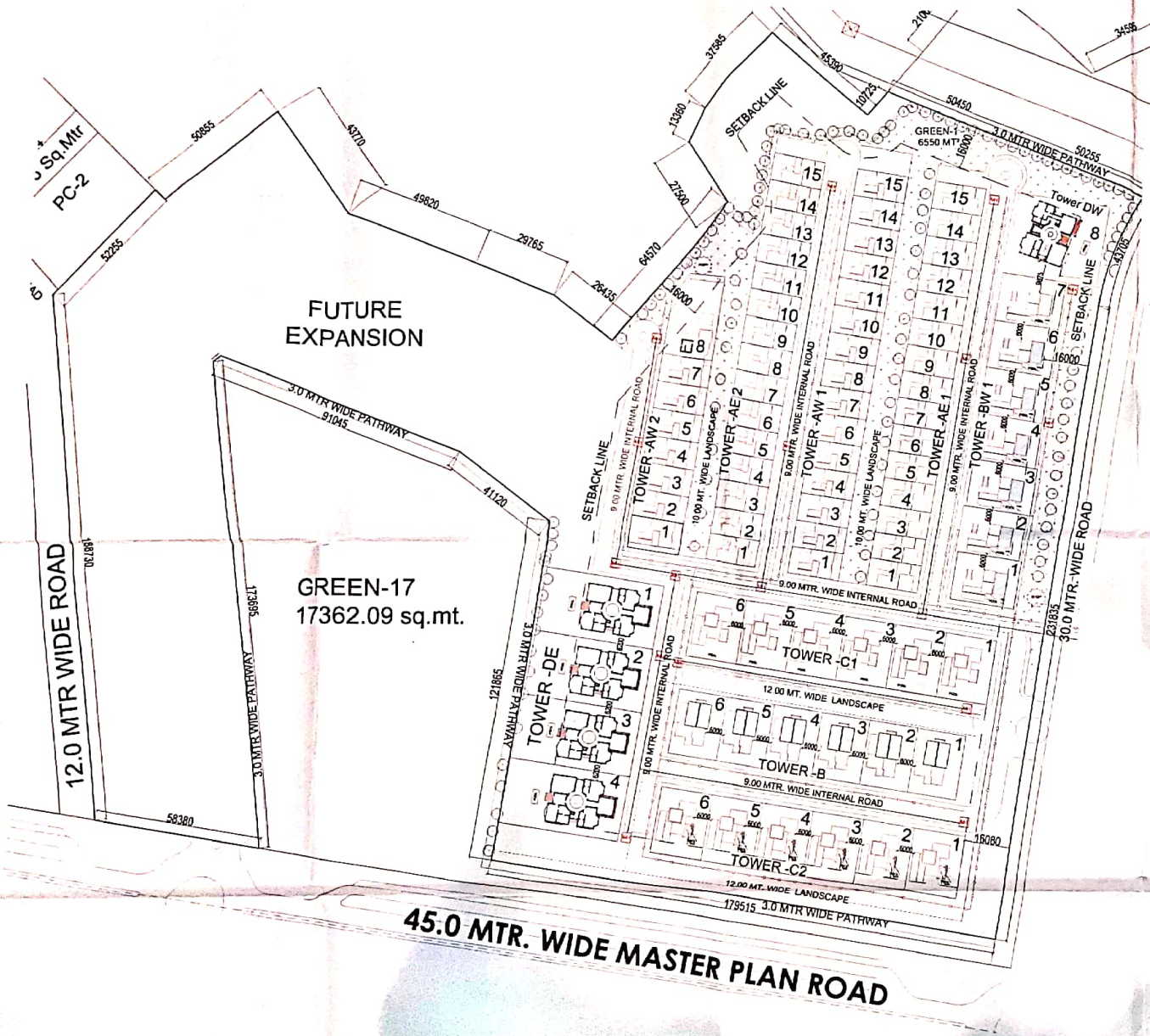


SEWER	
WATER SUPPLY	
ELECTRICITY	
RWH	
TREES	
MANHOLE	

CALCULATION OF LANDSCAPE GREEN	
DESCRIPTION	AREA IN (SQ.M.)
LANDSCAPE GREEN-1	711.94
LANDSCAPE GREEN-2	839.3
LANDSCAPE GREEN-3	1173.35
TOTAL	2724.59

THIS DRAWING IS A PROPERTY OF JT+ FUNKTION ARCHITECTURE + INTERIORS DESIGN COMPANY AND MUST NOT BE COPIED OR REPRODUCED IN WHOLE OR IN PART BY ANY METHOD WHATSOEVER WITHOUT PERMISSION OR DESIGN CONSENT OF JT + FUNKTION ARCHITECTURE +

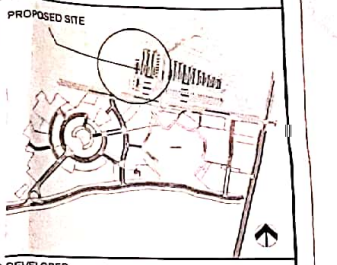
THIS DRAWINGS SHALL BE COORDINATED WITH STRUCTURAL ELECTRICAL MECHANICAL SANITARY & FIRE PROTECTION PLANS

REFER TO ARCHITECTS AND STRUCTURAL ENGINEER'S DRAWINGS FOR BUILDING DETAILS

DIMENSIONS TO BE CHECKED ON SITE BEFORE ANY WORK IS PUT IN HAND OR PREFABRICATED

THIS DRAWING IS TO BE READ IN CONJUNCTION WITH THE TECHNICAL SPECIFICATION & SUB-CONTRACTORS WORKING

KEYPLAN



DEVELOPER

M/S. ANS Developers Pvt. Ltd.
(Lead Member of Consortium of ANS Constructions Ltd.)
ANS House, 144/2/Ashram
Mathura Road, New Delhi

CONCEPT & LEAD ARCHITECT

COORDINATING ARCHITECT | SUBMISSION CONSULTANT

ELECTRICAL

M/s Engineering Services Consultants

PLUMBING & FIRE

M/s. Techno Engineering Consultants

NOTE

LANDSCAPE

PROJECT TITLE

PROPOSED GROUP HOUSING-17
SITUATED AT INTEGRATED TOWNSHIP
AT BAGHAMAU VILLAGE ,LUCKNOW

DRAWING TITLE

LANDSCAPE & SERVICES PLAN

DRAWING NO

ANS/GH-17/SUB/01

OWNER	ARCHITECT
For ANS Developers (P) Ltd. Director	AR. ANJALI UPADHYAY CA/2017/81305

SCALE	AS SHOWN	DATE	AUGUST 2016
DRAWN	VIA	CHECKED	
PAPER	A1	ISSUED	

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