## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Date: 31-08-2018  ect Certificate of Percentage of Completion of Construction Work of <u>DELTA CITY CENTRE</u> No. of Building(s)/ <u>01 Block(s)</u> of the Phase
of the Project [UPRERA Registration ,UPRERAPRJ10308] situated on the Khasra No/ Plot no <u>CS-19, DELTA - I, GREATER NOIDA (U.P.)</u> Demarcated by its boundaries (latitude and longitude <u>25°</u> 48' 33" N/ 77° 52' 55" E of the end points) to the North <u>9.0 m</u>
road + M.U. to the South 18.0 m road to the East to the West of village Tehsil
Competent/ Development authority GNIDA District G.B. Nagar PIN 201308 admeasuring 1400.00 sq.mts. area being developed by
[Startle Infrastructure Pvt. Ltd.]
I/We <u>KHURSHEED AHMED</u> have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the <u>DELTA CITY CENTRE</u> Building(s)/ <u>01</u> Block/ Tower (s) of <u>-</u> Phase of the Project, situated on the Khasra No/ Plot no <u>CS-19</u> of village <u>tehsil</u> competent/ development authority <u>GNIDA</u> District <u>G.B. Nagar</u> PIN <u>201508</u> admeasuring <u>1400.00</u> sq.mts. area being developed by [Startle Infrastructure Pvt. Ltd.]
1. Following technical professionals are appointed by owner / Promotor:-
(i) M/s/Shri/Smt Khursheed Ahmed as L.S. / Architect;
(ii) M/s/Shri/Smt <u>Javed Mian</u> as Structural Consultant (iii) M/s/Shri/Smt Prakash Joshi as MEP Consultant
(iii) M/s/Shri/Smt <u>Prakash Joshi</u> as MEP Consultant

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number <a href="UPRERAPRJ10308"><u>UPRERAPRJ10308</u></a> under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

M/s/Shri/Smt Uttam Kumar as Site Supervisor

## Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	2 number of Basement(s) and Plinth	100%
3	number of Podiums	N/A
4	Stilt Floor	N/A
5	5 number of Slabs of Super Structure	90%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	20%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	Nil
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	Nil
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	Nil
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	Nil

## $\frac{Table\ B}{Internal\ \&\ External\ Development\ Works\ in\ Respect\ of\ the\ Entire\ Registered\ Phase}$

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Defails	Percentage of Work done
1	Internal Roads & Foothpaths	N		Nil
2	Water Supply	Y		Nil
3	Sewarage (chamber, lines, Septic Tank, STP)	N		Nil
4	Strom Water Drains	Y		Nil
5	Landscaping & Tree Planting	Y	ONLY TREE PLANTATION	Nil
6	Street Lighting	N		Nil
7	Community Buildings	N		Nil
8	Treatment and disposal of sewage and sullage water	N		Nil

	Solid Waste management & Disposal	N		Nil
10	Water conservation, Rain water harvesting	Y		Nil
11	Energy management	N		Nil
12	Fire protection and fire safety requirements	Y		Nil
13	Electrical meter room, substation, receiving station	Y	ONLY METER ROOM	Nil
14	Other (Option to Add more)	N		Nil

Yours Faithfully



Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO CA/82/7184.....)