

## ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 7/30/2018

**Subject:** Certificate of Percentage of Completion of Construction Work of 2 No. of Building(s)/ B & C Block(s) of the 2nd Phase of the Project [UPRERA Registration Number UPRERAPRJ6245] situated on the Khasra No/ Plot no Bahi Sankhya 1 Zild Sankhya 6158, page no. 201 to 226 on serial no. 5130 Demarcated by its boundaries 25' 28' 22.9224" N, 81' 52' 42.0852" E, 25' 28' 22.9224" N, 81' 52' 42.0852" E (latitude and longitude of the end-points) to the North, to the South, to the East to the West of Village NA, Tehsil Allhabad Allhabad Development Authority, District Allhabad, PIN 211001, admeasuring 3200 sq. meter, being developed by Rajniwas Realtors LLP having RERA Registration No. UPRERAPRJ6245 :

I/We Anil Kumar Gupta have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the 2 Building(s)/ B & C Block/ Tower (s) of 2nd Phase of the Project, situated on the Khasra No/ Plot no Bahi Sankhya 1 Zild Sankhya 6158, page no. 201 to 226 on serial no. 5130 of village -NA- tehsil Allahabad competent/ development authority Allahabad Development Authority District Allahabad PIN 211001 and measuring 3200 sq.mts. area being developed by Raj Niwas Realtors LLP

1. Following technical professionals are appointed by owner / Promotor :-
- (i) M/s/Shri/Smt Anil Kumar Gupta as L.S. / Architect ;
  - (ii) M/s/Shri/Smt Omkar Verma as Structural Consultant
  - (iii) M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
  - (iv) M/s/Shri/Smt Arpit Jaiswal as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number UPRERAPRJ6245 under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.



**Table A**

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	100%
2	_____ number of Basement(s) and Plinth	100%
3	_____ number of Podiums	100%
4	Stilt Floor	100%
5	_____ number of Slabs of Super Structure	80%
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	50%
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	30%
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50%
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower	50%
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	10%

**Table B**

**Internal & External Development Works in Respect of the Entire Registered Phase**

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Y	As per drawing	50%
2	Water Supply	Y	As per drawing	30%
3	Sewarage (chamber, lines, Septic Tank, STP)	Y	As per drawing	25%

*[Handwritten Signature]*

4	Strom Water Drains	Y	As per drawing	10%
5	Landscaping & Tree Planting	Y		10%
6	Street Lighting	Y		15%
7	Community Buildings	Y		10%
8	Treatment and disposal of sewage and sullage water	Y		0%
9	Solid Waste management & Disposal	N		0%
10	Water conservation, Rain water harvesting	Y		0%
11	Energy management	N		
12	Fire protection and fire safety requirements	Y		0%
13	Electrical meter room, sub-station, receiving station	Y		0%
14	Other (Option to Add more)			

Yours Faithfully



(ANIL KUMAR GUPTA)

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect

(License NO.....) CA/89/12467

**ANIL K. GUPTA**

**B. Sc., B. ARCH.**

**ARCHITECT**

**Regd. No. CA/89/12467**