



DESIGN FORUM INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

FORM-REG 01

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Information as on 18/04/2024

Date: 19.04.2024

Subject: Certificate of Percentage of Completion of Construction Work of 1 (One) Block (Block B) of the Project "Jashn Elevate Phase 2" having RERA Registration No.A/F situated in Plot GH-1, Sector-G, Pocket-5, Sushant Golf City, Lucknow demarcated by its boundaries 26.777842 and 81.021612 (latitude and longitude of the end points) to the North, to the South, to the East, to the West of Tehsil- Sarojni Nagar, Lucknow Development authority District-Lucknow, admeasuring 6815 sq. meter, being developed by M/s Privue Builders Private Limited

I **Vikas Vijay** have undertaken assignment as Project architect for certifying Percentage of Completion Work of 1 (One) Block (Block B) of the Project "Jashn Elevate Phase 2" having RERA Registration No.A/F situated in Plot GH-1, Sector-G, Pocket-5, Sushant Golf City, Lucknow demarcated by its boundaries 26.777842 and 81.021612 (latitude and longitude of the end points) to the North, to the South, to the East, to the West of Tehsil- Sarojni Nagar, Lucknow Development authority District-Lucknow, admeasuring 6815 sq. meter, being developed by M/s Privue Builders Private Limited

1. Following technical professionals are appointed by owner / Promotor :-
- M/s Design Forum International as Architect
 - M/s Optimum Design Pvt. Ltd. as Structural Consultant
 - M/s Consummate Engineering Services Pvt. Ltd. as MEP Consultant
 - Prabhat Singh as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Block B/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Block B/Towers of the Real Estate Project as registered vide number A/F under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity | Percentage Work Done |
|---------|--|----------------------|
| 1 | Excavation | 0 |
| 2 | 1 number of Basement(s) and Plinth | 0 |
| 3 | 0 number of Podiums | 0 |
| 4 | Stilt Floor | 0 |
| 5 | 1 number of Slabs of Super Structure | 0 |
| 6 | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises | 0 |
| 7 | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises | 0 |
| 8 | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks | 0 |
| 9 | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower | 0 |
| 10 | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 0 |

Vikas Vijay
Ar. VIKAS VIJAY
CA/2013/59892

Table B
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1 | Internal Roads & Foothpaths | Yes | From the main entrance gate we have 80 mm thick interlocking Paver /RCC road through out the project. Whose width shall be 6mt as per the architecture drawing. | 0 |
| 2 | Water Supply | Yes | We provide water from our own 2 no's of borewells constructed under our premises through underground tank and overhead tank on each block. | 0 |
| 3 | Sewerage (chamber, lines, Septic Tank, STP) | Yes | Sewerage network shall be Provided. All Sewerage water shall go to the STP and overflow from the STP shall be connected to the Trunk of sushant golf city network | 0 |
| 4 | Strom Water Drains | Yes | Storm water from Roads/ Building Terrace and other landscape area shall be connect to the Storm water drain channel and go to the Rain water harvesting Pit for recharge the Ground water and overflow shall be connect with external drainage of sushant golf city drainage work. | 0 |
| 5 | Landscaping & Tree Planting | Yes | Different varieties of plants shall be provided along with the boundary and in landscape area as per the drawing | 0 |
| 6 | Street Lighting | Yes | We will design & implement the system as per local electricity Board and will consider centralized Transformer, HT panel, LT Panel, Feeder Pillar and DG backup for common service like External lighting, Fountain, STP, Pump room and DG backup maximum upto 3 kva to be provided to each flat/Dwelling units through dual metering sysytem etc. | 0 |
| 7 | Community Buildings | No | Promoter will provide Club House/Community center featuring a swimming pool, seating area, and garden in upcoming phases. All allottees from every phase will have access to these amenities. | NA |
| 8 | Treatment and disposal of sewage and sullage water | Yes | Modular Sewerage system shall be Provided. All Sewerage water shall be go to the STP and overflow from the STP shall be connect with the Trunk sewerage system of Sushant Golf Hitech City. | 0 |
| 9 | Solid Waste management & Disposal | Yes | There are a proper garbage collection area provided for the solid waste management. | 0 |
| 10 | Water conservation, Rain water harvesting | Yes | Rain water harvesting to be to improve the ground water level. The treated water from STP shall be used for irrigation and for flush water. | 0 |
| 11 | Energy management | Yes | We will use LED lights fitting in external area as well as solar lights. In Pump room also all the equipment shall have energy efficient motor. And we will suggest to individual also to use. | 0 |
| 12 | Fire protection and fire safety requirements | Yes | This Project has only Residential flats. Hence we will provide Fire Fighting facility in common areas and inside the flats and basements as per the NBC and local fire norms. | 0 |
| 13 | Electrical meter room, sub-station, receiving station | Yes | as per sanctioned maps | 0 |
| 14 | Other (Option to Add more) | No | NA | 0 |

Yours Faithfully

VIKAS VIJAY
Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO. - CA/2013/59892)

Vikas Vijay
At. VIKAS VIJAY
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