

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No.....

Date: 26.03.2025

Subject: Certificate of Percentage of Completion of Construction Work of ANANT NAGAR YOJANA (ADARASH KHAND) no of Plots -740 of the Phase-1 of the Project [UPRERA Registration Number] situated on the Sector no 6 Demarcated by its boundaries (latitude and longitude of the end points) 26.800000, 80.837222 to the North 26.794167, 80.832222 to the South 26.796667, 80.843889 to the East 26.790833, 80.841111 to the West of village KALIYAKHERA Tehsil SAROJINI NAGAR Competent/ Development authority LUCKNOW DEVELOPMENT AUTHORITY District LUCKNOW PIN 226008 admeasuring (491672.30) sq.mts.

I/We **MURALAGE** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **ANANT NAGAR YOJANA(ADARASH KHAND)** no of Plots -740 of Phase-1 of the Project, situated on **SECTOR no 6** of village **KALIYAKHERA** tehsil **SAROJINI NAGAR** competent/ development authority **LUCKNOW DEVELOPMENT AUTHORITY** District **LUCKNOW** PIN **226008** admeasuring **(491672.30)** sq.mts. area being developed by [Promotor's Name] **LUCKNOW DEVELOPMENT AUTHORITY**

1. Following technical professionals are appointed by owner / Promotor :-


- (i) M/s/ **MURALAGE** as L.S. / Architect ;
- (ii) Mr. **Vinod Krishna** as Structural Consultant
- (iii) Mr. **Shah Pant** as MEP Consultant
- (iv) Mr. **Santosh Yadav** as Site Supervisor

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities | Proposed (Yes/No) | Details | Percentage of Work done |
|------|---|-------------------|--|-------------------------|
| 1 | Internal Roads & Footpaths | Yes | The roads in sector 06 has been designed with varying width 24,12,18 & 9m. Pathways, Cycle Track, are provided to enhance mobility | 0 |
| 2 | Water Supply | Yes | The water supply along the roads is provided | 0 |
| 3 | Sewarage (chamber, lines, Septic Tank, STP) | Yes | The provision of sewerage chamber for sector -06 to manage waste water efficiently | 0 |
| 4 | Storm Water Drains | Yes | The Storm water drain are provided along the roads | 0 |
| 5 | Landscaping & Tree Planting | Yes | Landscaping & Tree Plantation on green belts along roads and parks to create a greener, healthier & more pleasant environment. | 0 |
| 6 | Street Lighting | Yes | Street Lighting is provided for the road visibility. | 0 |
| 7 | Community Buildings | Yes | A area of 3870.25Sqm 6/COM-01 is provided for community Buildings | 0 |
| 8 | Treatment and disposal of sewage and sullage water | No | It Has been provided on the sector-08 | 0 |
| 9 | Solid Waste management & Disposal | Yes | A Big plot Has been provided for garbage of entire sector will be collected in sector-01 and A garbage plot has been provided for each sector. | 0 |
| 10 | Water conservation, Rain water harvesting | Yes | Rain water harvesting pits are provided on the parks. | 0 |
| 11 | Energy management | Yes. | 100% Led Lighting Considered Instead Of Cfl Or Incandescent Lamps, Provision Of Minimum 3 Star Rated Electrical Equipments, Provision Of Energy Management Strategy & Analysis Provisions With Multifunction Meters Compatible With Scada, Considering 2 % Voltage Drop For Power Distribution In Lt & 4% In Ht, Plug In Provision In Feeder Panels For Other Renewable Sources To Reduce Distribution Losses , Astronomical & Timer Based Switching For Street Lighting | 0 |
| 12 | Fire protection and fire safety requirements | Yes. | 1 FIRE STATION plot has been provided for sector 6 and 7. the area of 7/FS-01= 1978.00 Sqm is provided. | 0 |
| 13 | Electrical meter room, sub-station, receiving station | Yes | The area of 55370.50 Sqm 6/S-02 for Control Sub-Station is provided along with the area of 3008.00 sqm 6/S-01 for 33/11 KV substation is provided. | 0 |
| 14 | Other (Option to Add more) | | Intercollege , Junior High School etc are also provided | |

Yours Faithfully


(SANTOSH KUMAR YADAV)
ARCHITECT
CO.NO. CA/2014/62491

Signature & Name (IN BLOCK LETTERS) OF L.S./Architect
(License NO.....)