

प्रारूप-घ (संलग्नक-3)
औपबन्धिक (प्रोविजनल) अनापत्ति प्रमाणपत्र

यूआईडी संख्या : UPFS/2022/43410/MTH/MATHURA/1112/CFO

दिनांक : 22-01-2022

प्रमाणित किया जाता है कि मेसर्स **MAHESH CHAND BAGHEL** पता **168M, MAUZA VRINDAVAN BANGAR, MATHURA** तहसील - **MATHURA** प्लॉट एरिया **2100.42 sq.mt** (वर्गमीटर), कुल कवर्ड एरिया **2418.45** (वर्गमीटर), ब्लॉकों की संख्या **1** जिसमें

ब्लॉक/टावर	प्रत्येक ब्लॉक में तलों की संख्या	बसेमेन्ट की संख्या	ऊँचाई
APATMENTS	3	4	10.94 mt.

है। भवन का अधिभोग मेसर्स **MAHESH CHAND BAGHEL** द्वारा किया जायेगा। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाओं का प्राविधान एन0बी0सी0 एवं तत्संबंधी भारतीय मानक ब्यूरो के आई0एस0 के अनुसार किया गया है। इस भवन को औपबन्धिक अनापत्ति प्रमाणपत्र, एन0बी0सी0 की अधिभोग श्रेणी **Residential** के अन्तर्गत इस शर्त के साथ निर्गत किया जा रहा है कि प्रस्तावित भवन में अधिभोग श्रेणी के अनुसार सभी अग्निशमन व्यवस्थाओं के मानकों का अनुपालन पूर्ण रूप से किया जायेगा तथा भवन के निर्माण के पश्चात भवन के अधिभोग से पूर्व अग्नि सुरक्षा प्रमाण पत्र प्राप्त किया जायेगा। ऐसा न करने पर निर्गत प्रोविजनल अनापत्ति प्रमाणपत्र स्वतः ही निरस्त मान लिया जायेगा, जिसके लिए मेसर्स **MAHESH CHAND BAGHEL** अधिभोगी पूर्ण रूप से जिम्मेदार होगा/होगें।

Note : *No objection was found during perusal of the uploaded drawing *All proposed fire and safety arrangements shall be installed/made as per fire and safety rules*Fire and Safety arrangement to be made during the construction/renovation work as per the NBC-2016 and In future if any change is require in purposed drawing then please resubmit the amended drawing for approval*Approval from MVDA is also required regarding the area/land use at the time of final NOC*No combustibile/flammable storage space shall be made in basement area*Final NOC must be received from fire department before start/occupy the building.

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सूचनाओं के आधार पर निर्गत किया जा रहा है। इनके असत्य पाए जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा। यह प्रमाण-पत्र भूमि / भवन के स्वामित्व / अधिभोग को प्रमाणित नहीं करता है।"



हस्ताक्षर - (डिजिटल रूप से हस्ताक्षरित)

PARMOD SHARMA

B3DAF0CDAC79CA230C79E1C6FA863FBDE24AE241

25-01-2022

निर्गत किये जाने का दिनांक : 25-01-2022

स्थान : **MATHURA**

Note:- Kindly check the authentication of NOC by verifying the UID at departmental portal of UP Fire Service.

SUMMARY

- TOTAL LAND AREA = 2100.42 Sq. M.
- ROAD WIDENING AREA = 2015.80
- NET LAND AREA = 100.00
- CRACK AREA = 120.31 Sq. M.
- GROUND FLOOR AREA = 806.15 Sq. M.

AVAILABLE NO. OF FLATS = 24

PERMISSIBLE F.A.R. AREA

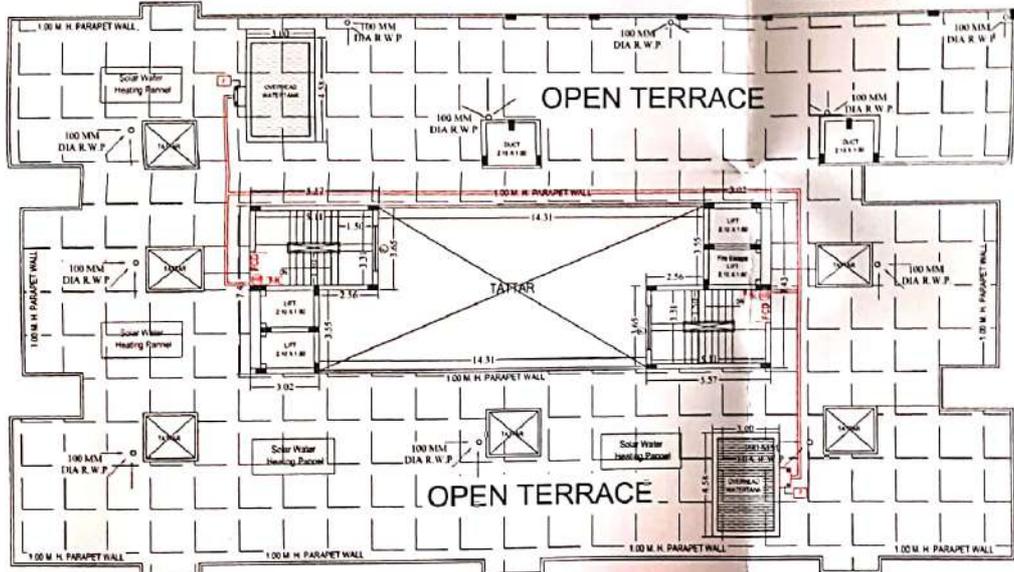
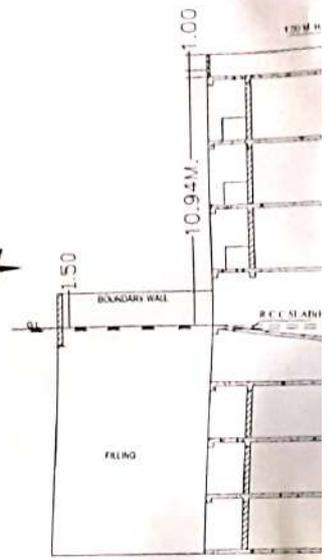
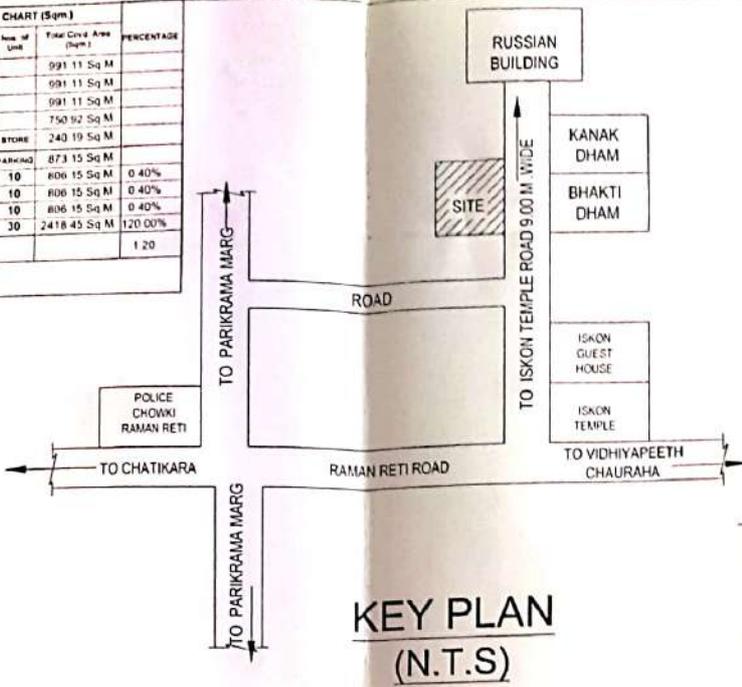
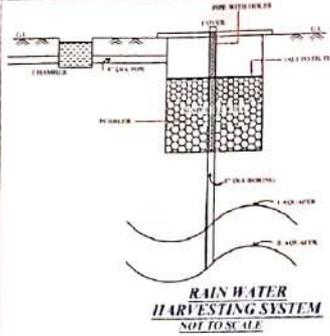
- Zone Land Area x 1.50 = 2015.46 x 1.50
- 2015.46 x 1.50 = 3023.19 Sq. M.

AVAILABLE F.A.R. AREA

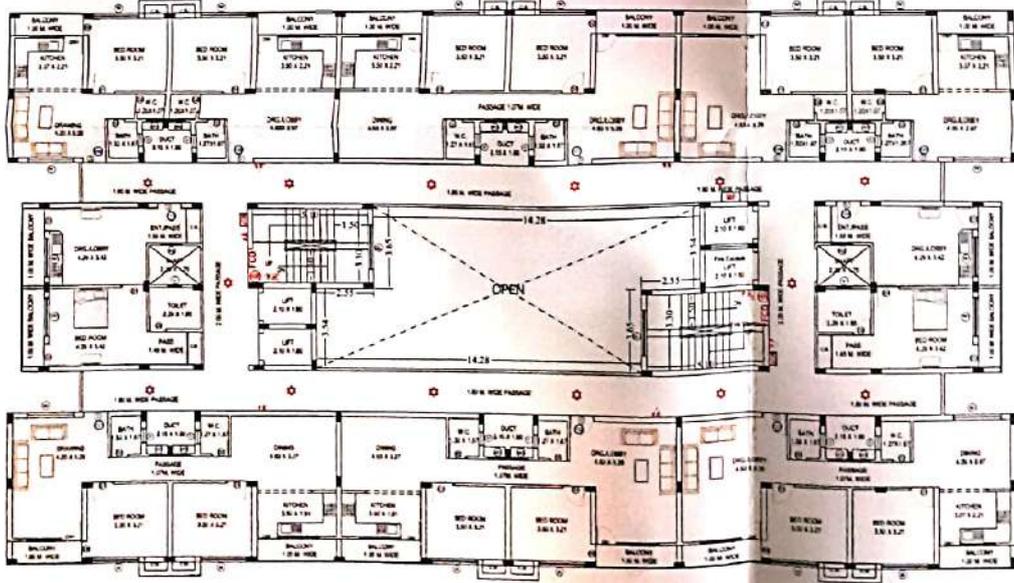
- TOTAL = 3023.19 Sq. M.
- # 2418.45 Sq. M. (3023.19 Sq. M.)

AREA FOR FIRE STAIR & LIFT = 27.28 sq. m. (227.41 sq. m.)
 MACHINE ROOM AREA = 18.58 sq. m.
 MAFY AREA = 21.91 sq. m.
 TOTAL AREA = 269.77 sq. m.

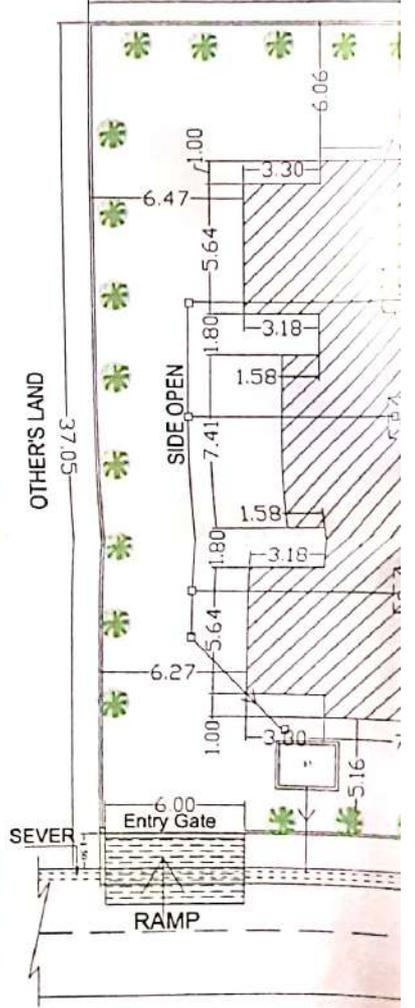
AREA CHART (Sq.m)				
FL. NO.	FLOOR	Area of Unit	Total Gnd. Area (Sq.m)	PERCENTAGE
BASEMENT FL-3			991.11 Sq. M.	
BASEMENT FL-2			991.11 Sq. M.	
BASEMENT FL-1			991.11 Sq. M.	
BASEMENT FL.	STORE		240.19 Sq. M.	
STLT FL.	PARKING		873.15 Sq. M.	
1	G.F.L.	10	806.15 Sq. M.	0.40%
2	1st FL.	10	806.15 Sq. M.	0.40%
3	2nd FL.	10	806.15 Sq. M.	0.40%
	Total	30	2418.45 Sq. M.	120.00%
	F.A.R.			1.20



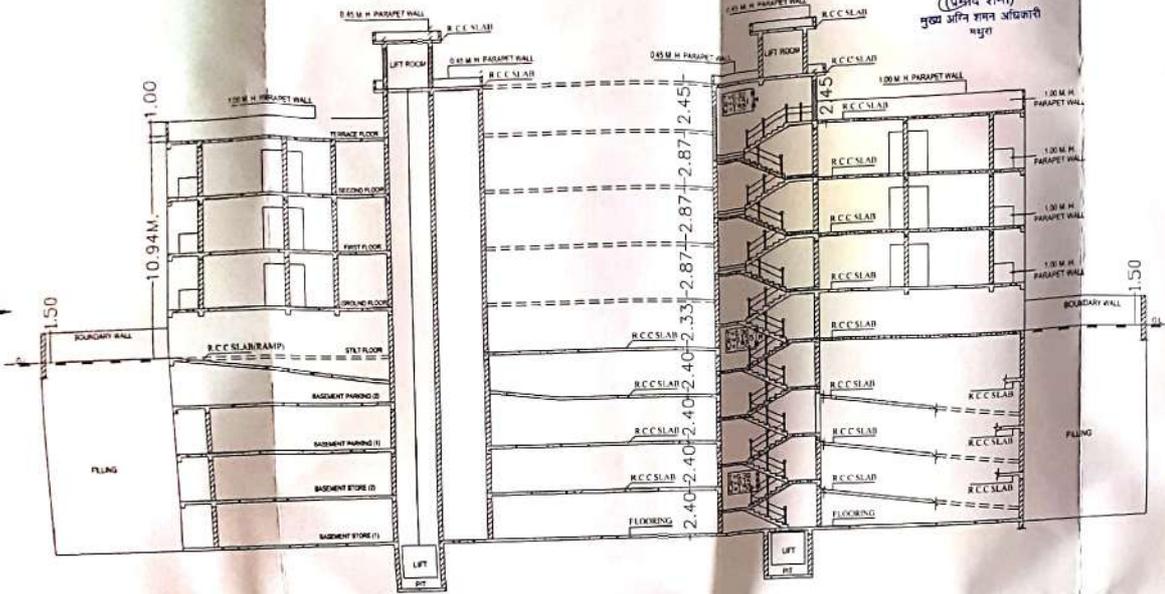
TERRACE FLOOR PLAN



TYPICAL GROUND TO SECOND FLOOR PLAN



प्लान: 47F/2022/43410/77H/MATHURA
 1112 c/o दि. 25-01-2022 को अनुसूच
 अनुमोदित।
 (पुष्पेश शर्मा)
 मुख्य अग्नि शमन अधिकारी
 मथुरा



SECTION AT-X:Y

FIRE LEGENDS

- SPRINKLER
- FIRE HYDRANT
- FIRE EXTINGUISHER
- HOSEREEL
- MOEFA
- WATER TANK
- PUMP
- MCP

SHEET NO. 2

- SPECIFICATION :**
- FOUNDATION CEMENT & CONC. 14-B
 - WALLS 1st CLASS BRICKS IN WALLS
 - DOORS/WINDOWS IRON FRAMES & WOODEN
 - STAIRS R.C.C. WORK
 - ROOF R.C.C. SLAB
 - PLASTER CEMENT & SAND MORTAR
 - FINISHING WHITE & COLOUR WASHING

SCHEDULED OF DOORS/WINDOWS :

D	---	DOOR	---	(1.00x2.50M)
D1	---	DOOR	---	(0.90x2.50M)
D2	---	DOOR	---	(0.75x2.50M)
D/W	---	DOOR/WINDOW	---	(2.25x2.50M)
W	---	WINDOW	---	(2.25x1.69M)
W1	---	WINDOW	---	(1.68x1.69M)
W2	---	WINDOW	---	(0.75x1.69M)
V	---	VENTILATOR	---	(0.75x0.45M)

AREA STATEMENT	SQM	%AGE
TOTAL PLOT AREA	2100.42	
ROAD WIDDING AREA	64.95	
NET PLOT AREA	2035.46	100.00
COVD AREA BASEMENT-1	991.11	48.18
COVD AREA BASEMENT-2	991.11	48.18
COVD AREA BASEMENT-3	991.11	48.18
COVD AREA BASEMENT	750.92	37.26
COVD AREA BASEMENT (PARKING)	240.19	11.52
STILT COVD. AREA (PARKING)	873.15	43.32
PROPOSED COVD AREA G.F.	806.15	40.00
PROPOSED COVD AREA F.F.	806.15	40.00
PROPOSED COVD AREA S.F.	806.15	40.00
OPEN AREA G.F.	1209.31	60.00
MULTIY LIFT COVD. AREA	37.57	01.85
TOTAL COVD. AREA	2455.02	121.85
F.A.R.	1.20	

TITLE :
 PROPOSED PLAN OF A RESIDENTIAL APARTMENT BUILDING (N.O.C. FOR FIRE FIGHTING) SITUATED ON HOUSE NO. 419 (OLD) & 523 (NEW), RAMANRETI, KHASRA NO. 168(M), MAUZA VRINDAVAN BANGAR TEHSIL & DISTT. MATHURA

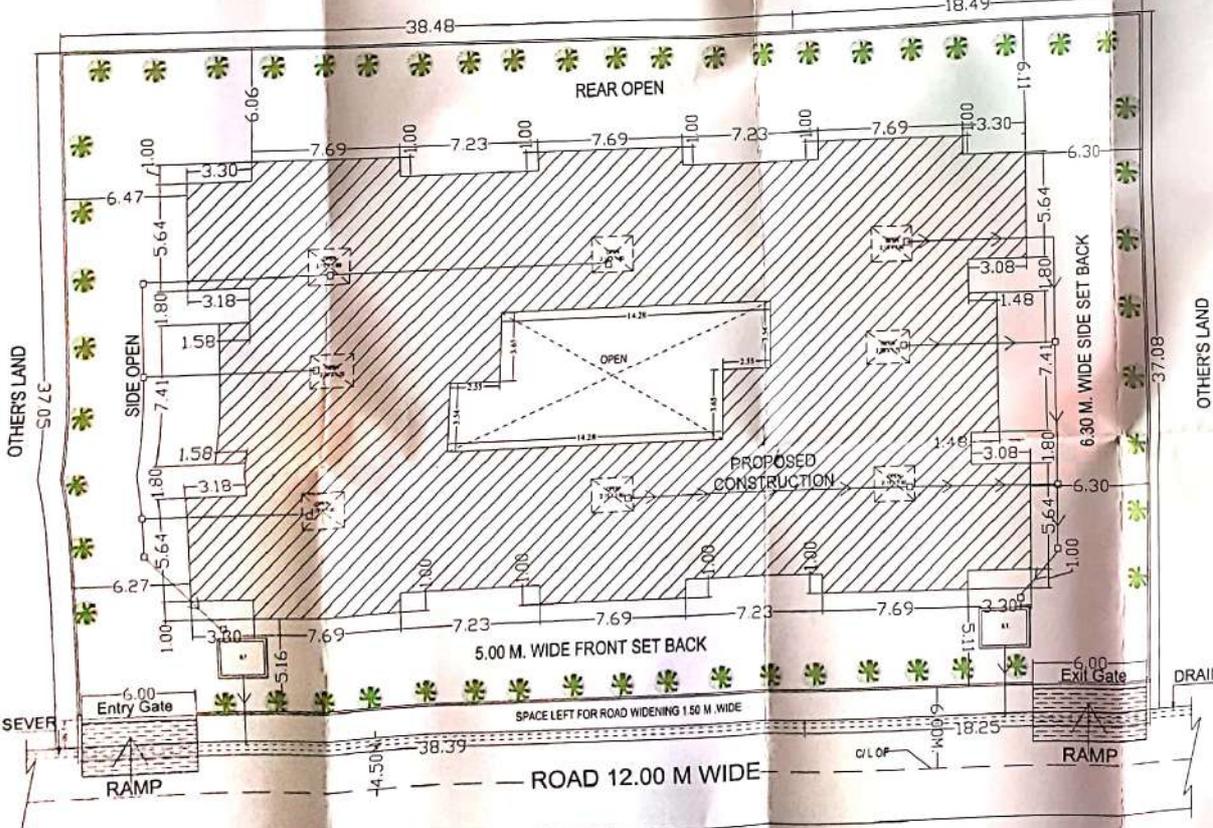
OWNER :
 SHRI PURSHOTTAM JAN KALYAN NIDHI
POWER OF ATTORNEY HOLDER :
 SHRI MAHESH CHAND BAGHEL S/O SHRI NATHU LAL BAGHEL

REFERENCE :
 PROPOSED CONSTRUCTION
 OTHER'S PROPERTY
 DRAIN LINE
 TREE

NORTH :
OWNER'S SIGN

SCALE : 1 : 150
FILE NAME : ASHWANI KUMAR
DRN BY : SHYAM TOMAR

ARCHITECTS
KONARK
 ARCHITECTS,
 ANAND VILLAR, MAHOLI ROAD, MATHURA.
 CELL NO. - 9412278819
 E-mail : konarkassociates23@gmail.com



SITE PLAN

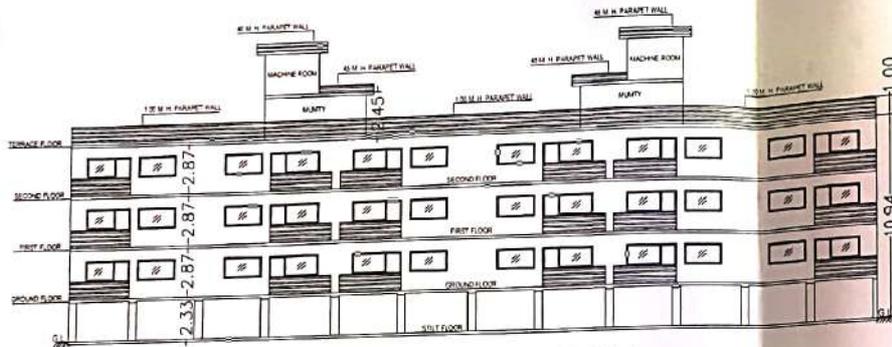
PARKING:

REQUIRED CAR PARKING SPACE
 =(TOTAL COVD. AREA x 1.25)/100
 = (2418.45 x 1.25)/100 = 30.23
 say 31 Car Space

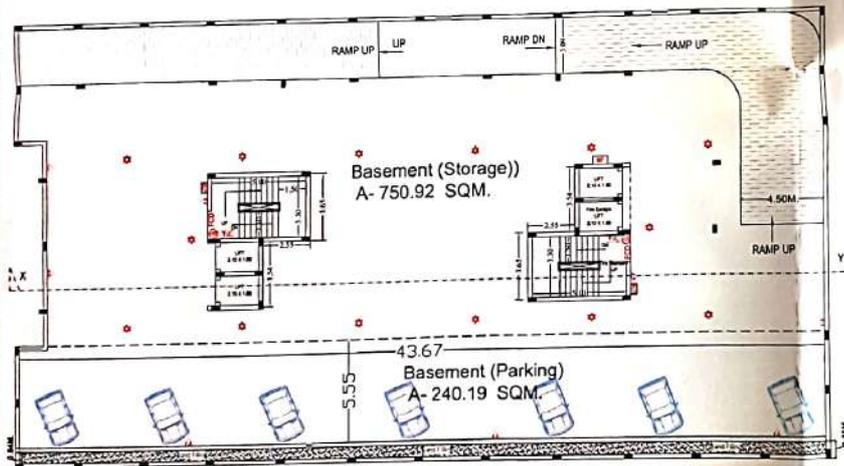
AVAILABLE CAR PARKING:-
 = 35 ECS

PROVISION OF PARKING SPACE

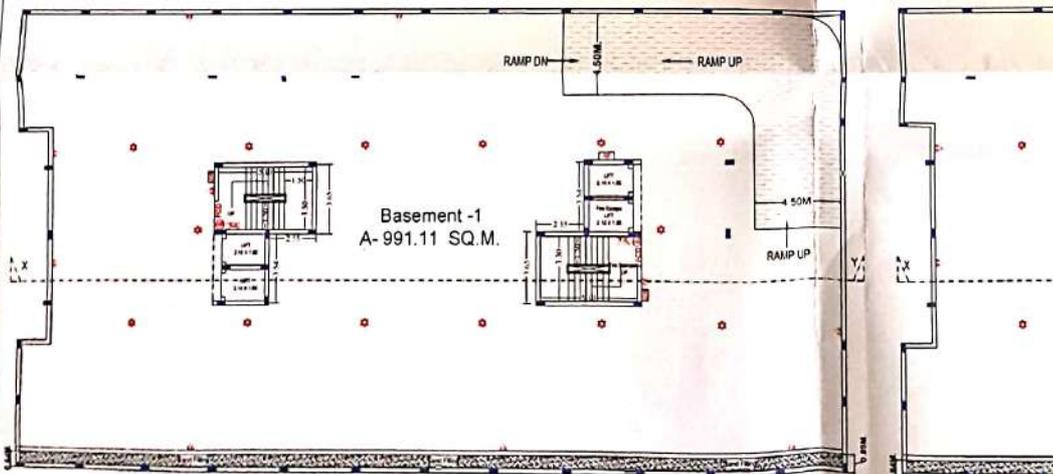
Stillt Parking Area = 806.15 SQ.M.
 = 806.15/28 = 28.79 Cars, Say=28 ECS
 Basement Parking Area = 240.19 SQ.M.
 = 240.19/32 = 7.50 Cars, Say=7 ECS
PROVISION OF CAR PARKING
 = 28+7 = 35 ECS



FRONT ELEVATION



BASEMENT FLOOR PLAN (Parking & Storage)



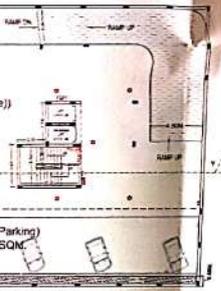
BASEMENT FLOOR PLAN -1

B/

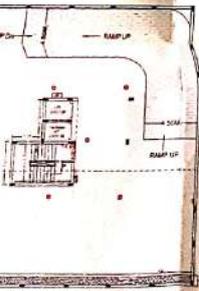
DESCRIPTION OF PARKING SPACE

Parking Area = 806.15 SQ.M.
 23 = 28 Cars, Say=28 ECS
 4 Parking Area = 243.19 SQ.M.
 22 = 7.50 Cars, Say=7 ECS
 100% OF CAR PARKING
 = 28+7 = 35 ECS

ELEVATION



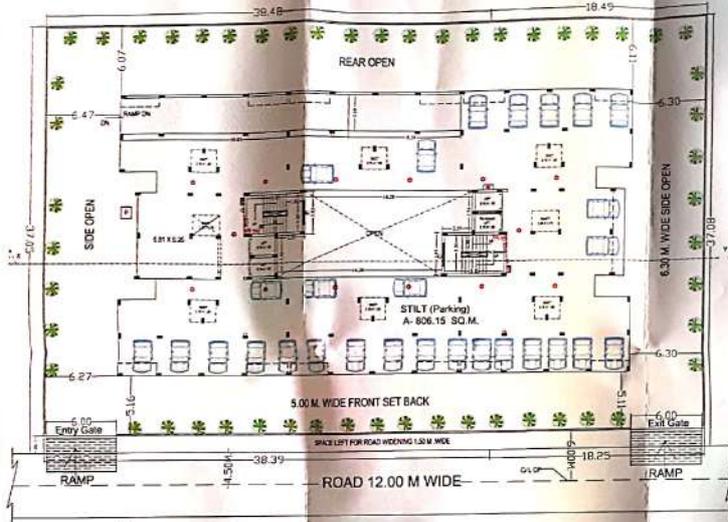
STILT (Parking & Storage)



FLOOR PLAN -1

BASEMENT FLOOR PLAN -2

BASEMENT FLOOR PLAN -3



STILT FLOOR PLAN



U.P. No. UFS/2022/43419/1111
 MATURKA 1112/1112/1112/1112
 25.01.2022
 (Signature)
 (Date)

FIRE LEGENDS

- SPRINKLER
- FIRE HYDRANT
- FIRE EXTINGUISHER
- HOSE REEL
- MOEFA
- WATER TANK
- PUMP
- MCP

SHEET NO. 1

SPECIFICATION

- FOUNDATION CEMENT & CONC. 1:4:8
- WALLS 1st CLASS BRICKS IN WALLS
- DOORS/WINDOWS IRON FRAMES & WOODEN
- R.C.C. WORK R.C.C. WORK
- STAIRS R.C.C. SLAB
- ROOF PLASTER CEMENT & SAND MORTAR
- FINISHING WHITE & COLOUR WASHING

SCHEDULED DOORS/WINDOWS

NO.	DOOR	SIZE	AREA
01	DOOR	10.50x2.50	26.25
02	DOOR	10.50x2.50	26.25
03	DOOR	10.50x2.50	26.25
04	DOOR	10.50x2.50	26.25
05	DOOR	10.50x2.50	26.25
06	DOOR	10.50x2.50	26.25
07	DOOR	10.50x2.50	26.25
08	DOOR	10.50x2.50	26.25
09	DOOR	10.50x2.50	26.25
10	DOOR	10.50x2.50	26.25
11	DOOR	10.50x2.50	26.25
12	DOOR	10.50x2.50	26.25
13	DOOR	10.50x2.50	26.25
14	DOOR	10.50x2.50	26.25
15	DOOR	10.50x2.50	26.25
16	DOOR	10.50x2.50	26.25
17	DOOR	10.50x2.50	26.25
18	DOOR	10.50x2.50	26.25
19	DOOR	10.50x2.50	26.25
20	DOOR	10.50x2.50	26.25
21	DOOR	10.50x2.50	26.25
22	DOOR	10.50x2.50	26.25
23	DOOR	10.50x2.50	26.25
24	DOOR	10.50x2.50	26.25
25	DOOR	10.50x2.50	26.25
26	DOOR	10.50x2.50	26.25
27	DOOR	10.50x2.50	26.25
28	DOOR	10.50x2.50	26.25
29	DOOR	10.50x2.50	26.25
30	DOOR	10.50x2.50	26.25
31	DOOR	10.50x2.50	26.25
32	DOOR	10.50x2.50	26.25
33	DOOR	10.50x2.50	26.25
34	DOOR	10.50x2.50	26.25
35	DOOR	10.50x2.50	26.25
36	DOOR	10.50x2.50	26.25
37	DOOR	10.50x2.50	26.25
38	DOOR	10.50x2.50	26.25
39	DOOR	10.50x2.50	26.25
40	DOOR	10.50x2.50	26.25
41	DOOR	10.50x2.50	26.25
42	DOOR	10.50x2.50	26.25
43	DOOR	10.50x2.50	26.25
44	DOOR	10.50x2.50	26.25
45	DOOR	10.50x2.50	26.25
46	DOOR	10.50x2.50	26.25
47	DOOR	10.50x2.50	26.25
48	DOOR	10.50x2.50	26.25
49	DOOR	10.50x2.50	26.25
50	DOOR	10.50x2.50	26.25
51	DOOR	10.50x2.50	26.25
52	DOOR	10.50x2.50	26.25
53	DOOR	10.50x2.50	26.25
54	DOOR	10.50x2.50	26.25
55	DOOR	10.50x2.50	26.25
56	DOOR	10.50x2.50	26.25
57	DOOR	10.50x2.50	26.25
58	DOOR	10.50x2.50	26.25
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82	DOOR	10.50x2.50	26.25
83	DOOR	10.50x2.50	26.25
84	DOOR	10.50x2.50	26.25
85	DOOR	10.50x2.50	26.25
86	DOOR	10.50x2.50	26.25
87	DOOR	10.50x2.50	26.25
88	DOOR	10.50x2.50	26.25
89	DOOR	10.50x2.50	26.25
90	DOOR	10.50x2.50	26.25
91	DOOR	10.50x2.50	26.25
92	DOOR	10.50x2.50	26.25
93	DOOR	10.50x2.50	26.25
94	DOOR	10.50x2.50	26.25
95	DOOR	10.50x2.50	26.25
96	DOOR	10.50x2.50	26.25
97	DOOR	10.50x2.50	26.25
98	DOOR	10.50x2.50	26.25
99	DOOR	10.50x2.50	26.25
100	DOOR	10.50x2.50	26.25

AREA STATEMENT

DESCRIPTION	SQM	NO.
TOTAL PLOT AREA	2136.42	
ROAD WIDENING AREA	84.96	
NET PLOT AREA	2051.46	100.00
COVID AREA BASEMENT -1	991.11	48.18
COVID AREA BASEMENT -2	991.11	48.18
COVID AREA BASEMENT -3	991.11	48.18
STILT COVID AREA (PARKING)	750.32	37.05
COVID AREA BASEMENT (PARKING)	240.19	11.52
STILT COVID AREA (PARKING)	873.13	43.32
PROPOSED COVID AREA (P)	806.15	40.00
PROPOSED COVID AREA (F)	806.15	40.00
PROPOSED COVID AREA (S)	806.15	40.00
OPEN AREA (P)	1200.31	60.00
MULTI-LEVEL COVID AREA	37.57	1.86
TOTAL COVID AREA	3465.32	170.96
F.A.R.	1.20	

TITLE:
 PROPOSED PLAN OF A RESIDENTIAL APARTMENT BUILDING (N.O.C. FOR FIRE FIGHTING) SITUATED ON HOUSE NO. 419 (OLD) & 523 (NEW), RAMANARETI, KHASRA NO. 1881, MAUSA WINDAVAN SANGAR TENGSI, DISTT. MATURKA

OWNER:
 SHRI PURSHOTTAM JIAN KALYAN NODHI

POWER OF ATTORNEY HOLDER:
 SHRI BHAVESH CHAND BACHSI, 510 54th MATURKA, B.A.G. 12.

REFERENCE:
 PROPOSED CONSTRUCTION OF OTHER'S PROPERTY
 DRAIN LINE
 TREE

NORTH:

OWNER'S SIGN

SCALE: 1 : 1 : 200
FILE NAME: ASHWANI KUMAR
DRN BY: SHYAM TOMAR

ARCHITECTS:
KONARK ARCHITECTS