## ARCHITECT'S CERTIFICATE

Subject:

Certificate of Percentage of Completion of Construction Work of Pocket 2 Sector E, SGC No. of Building(s)/\_Block(s) of the Mother City\_ Phase of the Project UPRERA PRJ10122 situated on the Khasra No/ Plot no 710, 711, 712, 713, 714, 715, 721, 734, 735, 738, 740 & 741. Demarcated by its boundaries 26.795929 to the North, 26.793462 to the South, 81.007908 to the East, 81.012164 to the West of Tehsil Sarojini Nagar Competent/ Development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 25600 sq.mts. area being developed by Ansai Properties & Infrastructure Limited.

## I/We

have undertaken assignment as Project Engineer for certifying Percentage of Completion Work of the Pocket 2 Sector E, SGC Building(s)/Block/ Tower (s) of Mother City Phase of the Project, situated on the Khasra No/ Plot no 710, 711, 712, 713, 714, 715, 721, 734, 735, 738, 740 & 741 of village \_\_\_\_\_ tehsil Sarojini Nagar competent/ development authority Lucknow Development Authority District Lucknow PIN 226002 admeasuring 25600 sq.mts. area being developed by Ansal Properties & Infrastructure Limited.

This is to certify that I have undertaken assignment of certifying estimated cost and expenses incurred on actual on site construction for the Real Estate Project mentioned above.

1. Following technical professionals were consulted by me for verification /for certification of the cost: (i)

- Shri Sanjeev Kumar Singh as Architect (ii)
- Shri Akhilesh kumar Singh as Structural Consultant (iii) M/s/Shri/Smt
- as MEP Consultant M/s/Shri/Smt (iv)

as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Sr. No.	Task/Activity -	Percentage Work		
2	A second s	60		
3	number of Basement(s) and Plinth	60		
4	number of Podiums	NA		
5		and the second se		
	number of Slabs of Super Structure	NA		
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	60		
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises			
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	50		
9	The external plumbing and external plaster, Elevation, completion of terraces with waterproofing of the Building /Block/Tower			
X	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conduct the second s	55		
10	Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Electrical fittings to Common lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate			

<u>Table B</u> Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of
1	Internal Roads & Foothpaths	Yes	Bitumen Road/CC/Pavers	Work done
2	Water Supply	Yes	Deep Bore-well water supplied through	35
3	Sewarage (chamber, lines, Septic Tank, STP) •	Yes	Overhead Tank NP2 Concrete Hume Pipe Network	35
4	Strom Water Drains	Yes	NP2 Concrete Hume Pipe Network	45
5	Landscaping & Tree Planting	Yes	Combination of Indigenous and Ornamental	45
6	Street Lighting.	Yes	Plants Ilumination on Internal Roads	30
7	Community Buildings	NO	N/A	85
8	Treatment and disposal of sewage and sullage water	,Yes	Connected to STP	
9	Solid Waste management & Disposal	Yes	House to House Connection	45
10	Water conservation, Rain water harvesting	Yes	Ground Water Recharge System	45
11	Energy management			0 •
	Fire protection and fire safety requirements	Yes	As per Prevailing Laws	50
		Yes	As per NBC Norms	0
1.1.1.1.1.1.1.1	Electrical meter room, sub-station, receiving station	Yes	Connected to Township Sub Station, Metered Supply to each & Every Units fromFeeder	25
-14	Other (Option to Add more)	Yes	Parks, Benches, Pathways	30

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Yours Faithfully

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Signature & Name (IN BLOCK LETTERS) OF L.S./Architect (License NO.....)

ARCHITECT . SANJEEV KUMAR SING

C.O.A. REG.No.-CA/94/1795