

ARCHITECT'S CERTIFICATE

FORM-Q

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

No. ....

Date:

**Subject:** Certificate of Percentage of Completion of Construction Work of "Krishna Avenue" the Project [UPRERAPRJ8320] situated on the Khasra No. 2048, Basai Mustkil Chungi, Tajganj, Agra 282005.  
Demarcated by its boundaries (latitude 27° 9' 21.54 and longitude 78° 3' 10.77 of the end points) \_\_\_\_\_ to the North \_\_\_\_\_ to the South \_\_\_\_\_ to the East \_\_\_\_\_ to the West of village \_\_\_\_\_ Tehsil Agra, Agra Development authority, District Agra PIN 282005 admeasuring 5245.00 sq.mts. area being developed by R.M. Resorts Private Limited.

I/We Sunil Chaturvedi have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the Krishna Avenue Project, situated on the Khasra No. 2048, Basai Mustkil Chungi, Tajganj, Agra.  
\_\_\_\_\_ of village Agra tehsil Agra development authority, Agra District, 282005 PIN admeasuring 5245.00 sq.mts. area being developed by [R.M.Resorts Pvt. Ltd.]

1. Following technical professionals are appointed by owner / Promotor :-

- M/s/ Theme Consultants (Ar. Sunil Chaturvedi) as L.S. / Architect ;
- Shri Guru Prasad Gupta as Structural Consultant
- M/s/Shri/Smt \_\_\_\_\_ as MEP Consultant
- M/s/Shri/Smt \_\_\_\_\_ as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers of the Real Estate Project as registered vide number [UPRERAPRJ8320] under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

| Sr. No. | Task/Activity                                                                                                                                                                                                                                                                                                                                                                                                                  | Percentage Work Done |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|
| 1       | Excavation                                                                                                                                                                                                                                                                                                                                                                                                                     | 100%                 |
| 2       | 1 number of Basement(s) and Plinth                                                                                                                                                                                                                                                                                                                                                                                             | 100%                 |
| 3       | 1 number of Podiums                                                                                                                                                                                                                                                                                                                                                                                                            | 100%                 |
| 4       | Stilt Floor                                                                                                                                                                                                                                                                                                                                                                                                                    | NIL                  |
| 5       | _____ number of Slabs of Super Structure                                                                                                                                                                                                                                                                                                                                                                                       | 100%                 |
| 6       | Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises                                                                                                                                                                                                                                                                                                              | 50%                  |
| 7       | Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises                                                                                                                                                                                                                                                                                                                                       | 25%                  |
| 8       | Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks                                                                                                                                                                                                                                                                                                   | 50%                  |
| 9       | The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower                                                                                                                                                                                                                                                                                                   | 50%                  |
| 10      | Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate | 60%                  |

Ar. Sunil Chaturvedi  
Theme Consultants  
A-167, Sec-26, Noida  
22, Khandari Road, Agra  
CA 82/7239

Agra Studio :- 22, khandari road, bhagirathi devi marg, Agra-282002  
NCR Studio :- c-402, krishna appra sapphire, opp shipra mall, Ghaziabad-201401  
Bangalore Studio :- # 466, 19th main, 36th cross, 4-t block, jayanagar, Bangalore-560014  
Dehradun Studio :- lord krishna green, near doon university, kedarpuram, Dehradun-248001  
E-mail :- v2\_theme2006@yahoo.co.in, info@themeconsultants.com

**Table B**  
Internal & External Development Works in Respect of the Entire Registered Phase

| S No | Common Areas and Facilities, Amenities                | Proposed (Yes/No) | Details | Percentage of Work done |
|------|-------------------------------------------------------|-------------------|---------|-------------------------|
| 1    | Internal Roads & Footpaths                            |                   |         | 100%                    |
| 2    | Water Supply                                          |                   |         | 100%                    |
| 3    | Sewarage (chamber, lines, Septic Tank, STP)           |                   |         | 100%                    |
| 4    | Storm Water Drains                                    |                   |         | 100%                    |
| 5    | Landscaping & Tree Planting                           |                   |         | 75%                     |
| 6    | Street Lighting                                       |                   |         | 100%                    |
| 7    | Community Buildings                                   |                   |         | NIL                     |
| 8    | Treatment and disposal of sewage and sullage water    |                   |         | 100%                    |
| 9    | Solid Waste management & Disposal                     |                   |         | 75%                     |
| 10   | Water conservation, Rain water harvesting             |                   |         | 100%                    |
| 11   | Energy management                                     |                   |         | 75%                     |
| 12   | Fire protection and fire safety requirements          |                   |         | 100%                    |
| 13   | Electrical meter room, sub-station, receiving station |                   |         | 100%                    |
| 14   | Other (Option to Add more)                            |                   |         |                         |

Yours Faithfully



Signature & Name (Ar. Sunil Chaturvedi) OF L.S./Architect  
(License NO.....)

**Ar. Sunil Chaturvedi**  
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