

FORM-Q

ARCHITECT'S CERTIFICATE

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

Subject:

Certificate of Percentage of Completion of residential plot Work of **VEDANSHA GREENS-4** of the Project [UPRERA Registration Number APPLIED] situated on the Khasra No. **1344, AND 1345**, Demarcated by its boundaries (latitude 28.875334 and longitude 78.763812 of the end points) to the North **Property of** to the South **.....** to the East **Property of** to the West of village **Property of** Tehsil Moradabad Competent/ Development authority of **Moradabad District Moradabad PIN 244001** admeasuring **34778.00** sq.mts. area being developed by **SWEKRETI REALTORS LLP ,, Moradabad-244001**] as on 13.02.2025

I **Bharat Malik** have undertaken assignment as Architect/Licensed Surveyor of certifying Percentage of Completion Work of the **SWEKRETI REALTORS LLP** the Project, situated on the Khasra No. **1344 AND 1345**, of village **Village Harthala Ehatmali Tehsil & Dist. Moradabad** tehsil Moradabad competent/ development authority **Moradabad District Moradabad PIN 244001** admeasuring **34778.00** sq.mts. area being developed by **[SWEKRETI REALTORS LLP ,, Moradabad-244001]**

1. Following technical professionals are appointed by owner / Promotor :-

- (i) Sh. Bharat Malik L.S./Architech
- (ii) Sh. Madan Mohan Saha as Structural Engineer
- (iii) Sh. Prakhar Agarwal as MEP Consultants
- (iv) Sh. Dharmendra Chaudhary as Site Supervisor

Based on Site Inspection, with respect to each of the Buildings /Blocks/Towers/Plot of the aforesaid Real Estate Project, I certify that as on the date of this certificate, the Percentage of Work done for each of the Buildings /Blocks/Towers/Plot of the Real Estate Project as registered vide number APPLIED under UPRERA is as per table A herein below. The percentage of the work executed with respect to each of the activity of the entire phase is detailed in the Table B.

Table A

Sr. No.	Task/Activity	Percentage Work Done
1	Excavation	N.A.
2	number of Basement(s) and Plinth	N.A.
3	number of Podiums	N.A.
4	Stilt Floor	N.A.
5	number of Slabs of Super Structure	N.A.
6	Internal walls, Internal Plaster, Flooring within Flats/Premises, Doors and Windows in each of the Flats/Premises	N.A.
7	Sanitary Fittings within the Flat/Premises, Electrical Fittings within the Flat/premises	N.A.
8	Staircases, Lift Wells and Lobbies at each Floor level connecting Staircases and Lifts, Overhead and Underground Water Tanks	N.A.
9	The external plumbing and external plaster,Elevation, completion of terraces with waterproofing of the Building /Block/Tower	N.A.
10	Installation of lifts, water pumps, Fire Fighting Fittings and Equipments as per CFO NOC, Electrical fittings to Common Areas, electro-mechanical equipments, Compliance to conditions of environment/CRZ NOC, Finishing to entrance lobby/s, plinth protection, paving of areas appurtenant to Building /Block/Tower, Compound Wall and all other requirements as may be required to obtain Occupation/Completion Certificate	N.A.

Table B

Internal & External Development Works in Respect of the Entire Registered Phase

S No	Common Areas and Facilities, Amenities	Proposed (Yes/No)	Details	Percentage of Work done
1	Internal Roads & Footpaths	Yes		0%
2	Water Supply	Yes		0%
3	Sewarage (chamber, lines, Septic Tank, STP)	Yes		0%
4	Strom Water Drains	Yes		0%
5	Landscaping & Tree Planting	Yes		0%
6	Street Lighting	Yes		0%
7	Community Buildings	No		N/A

8	Treatment and disposal of sewage and sullage water	Yes		0%
9	Solid Waste management & Disposal	Yes		0%
10	Water conservation, Rain water harvesting	Yes		0%
11	Energy management	No		N/A
12	Fire protection and fire safety requirements	No		N/A
13	Electrical meter room, sub-station, receiving station	Yes		0%
14	Other (Option to Add more)	Yes		0%

FOR BHARAT MALIK & ASSOCIATES


Ar. Bharat Malik
 CA/2017/89898

(BHARAT MALIK)
(License No. CA/2017/89898)