

Category	Area (sqm)	Density (persons/sqm)
Residential (ground coverage)	2044.20	32.71
Commercial	200.00	3.20
Park / Open	985.03	15.76
Kuda ghar	48.75	0.78
Roads & Parking	2972.02	47.55
Total	6250.00	100.00

Electric line  
Existing Electric line

1. PLOT AREA	6250.00 SQM.
2. GR. COVERAGE (01 BLOCK)	408.84 SQM.
3. GR. COVERAGE	2044.20 SQM. 32.71 %
4. F.A.R.	1.31
5. UNITS IN 01 BLOCK	48 Nos.
6. NOS. OF BLOCKS	5 (G+3)
7. NO. OF UNITS	240 Nos.
8. PARKING	240 Nos. @ 240/m/Unit
9. POPULATION DENSITY	1920 PERSON / HECT.

PLINTH AREA OF ONE UNIT = 28.15 SQM.  
CARPET AREA OF ONE UNIT = 22.77 SQM.  
CIRCULATION AREA OF ONE FL. = 71.08 SQM.  
SUPER AREA OF ONE UNIT = 34.07 SQM

21/10/18

Email : architect@praveer.com	
MANDAL	CHI RAKUT
DISTT.	BAN JA
KHASRA / GATA NO.	3814 & 3816
VILLAGE	LAC KAPURWA
AREA	62500 SQM.
RESIDENTIAL UNITS	240 UNITS
DRG. NO. - UPRD B/ARD/ARU 11-7/CD-17/SE-4/	
BAN/LOP/HC/14-09-2018/5-03/83	

**NOTE:-**

1. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF ORDER GIVE BY CHIEF ENGINEER IN SAMICHA BITHAK HELD IN HEAD OFFICE DATED 20.03.2017 AND UNIT DRAWING & SAMPLE L.O.P. PROVIDED BY 3<sup>RD</sup> फीज, UTTAR PRADESH SASHAN VIDE HIS LETTER NO. 18598-1-17-80VVIDH / 2010 DA. ED 05.08.2017.

2. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF SITE DIMENS ONS AND REQUIREMENT GIVEN BY E.E., C.D-17 VIDE HIS LETTER NO. -3238/Y-3/92 DATED 31.08.2018.

3. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E., C.D-17 VIDE HIS LETTER NO.-3420/Y-3/100 DATED 10.09.2018.

DATE :	13.09.2018	NORTH
SCALE :		
P.G.K. Maurya K.A. JAIN ARCH. ASSTT.		13/9/18
REKHA DIXIT ARCH. ASSTT.		12/10/18
ARVIND DEO ARYA ARCHITECT PLANNER		13/9/18
S. K. RAITANI CHIEF ARCHITECT PLANNER		13/9/18
AJAY CHAUHAN LAC AVAS AYUKT		

IS 15700:2005



सेवीत्तम प्रमाणित

उत्तर प्रदेश आवास एवं विकास परिषद

कार्यालय अधिशासी अभियन्ता, नि०ख०-17

आफिस काम्प्लेक्स, यो०सं०-1 केशवपुरम् कल्यानपुर कानपुर

E-Mail : eecd17kanpur@gmail.com  
cd17knp@upavp.com

☐ 0512-2570294 (का०)

भारतीय मानक ब्यूरो

IS 15700



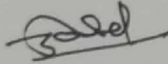
पत्र सं०-


दिनांक -

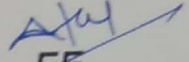
## ENCUMBRANCE CERTIFICATE

To whom so ever it may concern

It is certified that the land is provided by District Magistrate Banda free of cost for PMAY (AHP) Yojna free from any sort of Encumbrance at present.

  
JE

  
AE

  
EE

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Residential (ground coverage)	2044.20	32.71
Commercial	200.00	3.20
Park / Open	985.03	15.76
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Roads & Parking	2972.02	47.55
Total	6250.00	100.00

1.	PLOT AREA	6250.00 SQM.	
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5.	UNITS IN 01 BLOCK	48 Nos.	
6.	NOS. OF BLOCKS	5 (G+3)	
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8.	PARKING	240 Nos.	240 Nos. @2.0 sq.m./Unit
9.	POPULATION DENSITY	1920 PERSON / HECT.	

Email : architectplanner@gmail.com

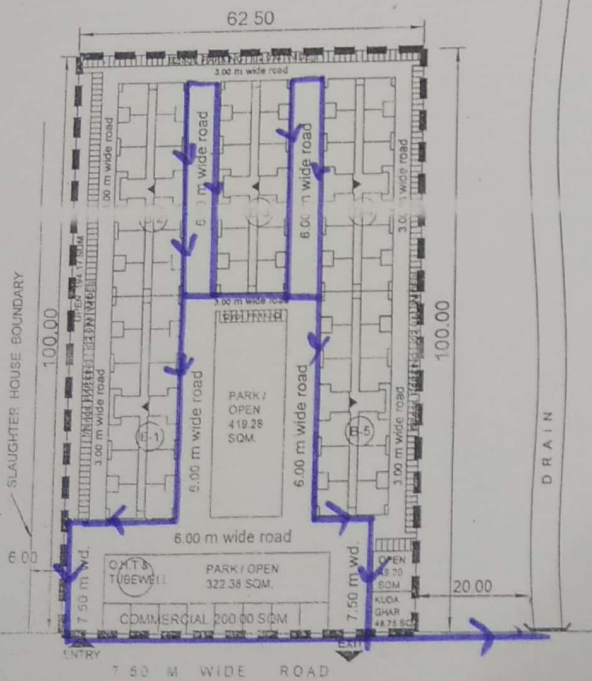
MANDAL	CHI RAKUT
DISTI.	BAN DA
KHASRA / GATA NO.	3811 & 3816
VILLAGE	LAC KAPURVA
AREA	6250.00 SQM.
RESIDENTIAL UNITS	240 UNITS
DRG. NO.- UPHDB/APD/PPU 11-7/CO-17/SE-4/	
BAN/LOP/HC/14-09-21/18/S-01/83	

**NOTE:-**

- THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF ORDER GIVEN BY CHIEF ENGINEER IN SAMICHA BITHAK HELD IN HEAD OFFICE DATED 20.03.2017 AND UNIT DRAWING & SAMPLE L.O.P. PROVIDED BY प्रमुख सचिव, UTTAR PRADESH SASHAN VIDE HIS LETTER NO.- 1855/8-1-17-80VIVIDH / 2010 DATED 05.09.2017.
- THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF SITE DIMENSIONS AND REQUIREMENT GIVEN BY E.E., J.D-17 VIDE HIS LETTER NO.- 3238 / Y-3 / 92 DATED 31.08.2018.
- THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN FINALIZED ON THE BASIS OF FEASIBILITY RECEIVED FROM E.E., C.D-17 VIDE HIS LETTER NO.- 3420 / Y-3 / 100 DATED 10.09.2018.

PLINTH AREA OF ONE UNIT = 28.15 SQM.  
 CARPET AREA OF ONE UNIT = 22.77 SQ.M.  
 CIRCULATION AREA OF ONE FL = 71.08 SQM  
 SUPER AREA OF ONE UNIT = 34.07 SQM

→ Waste Disposal Plan



DATE :	13.09.2018	NORTH
SCALE :		
P.C.K. Murya M.A.S.A. ARCH. ASSTT.	<i>[Signature]</i> 13/9/18	
REKHA DIXIT DP ARCH. ASSTT. ARCH. PLANNER	<i>[Signature]</i> 13/9/18	
ARVIND DEO ARYA B.A.R.C.H.A.L.L.A.M.A.M.B.A.P.P.H.A.A.R.C.H.(L.A.N.D.) ARCHITECT PLANNER	<i>[Signature]</i> 13/9/18	
S. K. RAITANI CHIEF ARCHITECT PLANNER	<i>[Signature]</i> 13/9/18	
AJAY CHAUHAN I.A.S. AVAS AYUKT	<i>[Signature]</i>	

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9.	POPULATION DENSITY	1920 PERSON / HECT.	

Email : architectplanner@gmail.com

MANDAL	CHIRAKUT
DIST.	BANARAS
KHASRA / GATA NO.	3814 & 3816
VILLAGE	LAKAPURVA
AREA	6250.00 SQM.
RESIDENTIAL UNITS	240 UNITS

DRG. NO. - UPHDB/APD/APU/IT-7/CD-17/SE-4/  
BAN/LOP/H.C./14.09.2018/5-01/83

PLINTH AREA OF ONE UNIT = 28.15 SQM.  
CARPET AREA OF ONE UNIT = 22.77 SQ.M.  
CIRCULATION AREA OF ONE FL=71.06 SQM  
SUPER AREA OF ONE UNIT = 34.07 SQM

Water Supply Line

**NOTE:-**  
1. THIS LAY OUT PLAN FOR THE HOUSES UNDER PRIME MINISTER AVAS YOJNA HAS BEEN PREPARED ON THE BASIS OF ORDER GIVEN BY CHIEF ENGINEER IN SAMICHA BITHAK HELD IN HEAD OFFICE DATED 20.03.2017 AND UNIT DRAWING & SAMPLE L.O.P. PROVIDED BY S. K. RAJIV, UTTAR PRADESH SASHAN VIDE HIS LETTER NO. - 1855/8-1-17-80VIVIDH / 2010 DATED 05.09.2017.

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DATE :	13.09.2018	NORTH
SCALE :		
P.C.K. Maurya W.A. J.L.A. ARCH. ASSTT.	<i>[Signature]</i> 13/9/18	
REKHA DIXIT DIP. ARCH. ASSTT. ARCH. PLANNER	<i>[Signature]</i> 12/09	
ARVIND DEO ARYA B.A.R.C. L.L.M.A.W.B.A.(P) W.A.R.C.H.(L.A.N.D.) ARCHITECT PLANNER	<i>[Signature]</i> 13/9/18	
S. K. RAITANI CHIEF ARCHITECT PLANNER	<i>[Signature]</i> 13/9/18	
AJAY CHAUHAN I.A.S. AVAS AYUKT	<i>[Signature]</i>	

